The Finance Committee meeting was called to order remotely by Council President Elizabeth Kazinskas at 12:00 p.m. Finance Committee Members Councillors Ronald Cormier and James Walsh were also present via Zoom.

President Kazinskas announced that pursuant to Governor Baker’s March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §20, and the Governor’s March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Finance Committee will be conducted via remote participation on Zoom. The audio recording, transcript, or other comprehensive record of proceedings will be posted on the City’s website as soon as possible after the meeting and the meeting is being broadcast live on Gardner’s YouTube Channel.

Also participating remotely were Mayor Michael Nicholson; City Auditor John Richard; City Solicitor John Flick; Atty. Ethan Kolodny; School Director of Facilities Wayne Anderson; and, City Clerk Alan Agnelli.

1-1 **Reading and Approval of Minutes of Prior Meeting.**

On a motion by Councillor Ronald Cormier and seconded by Councillor James Walsh, on call of the roll, it was voted to approve the Minutes of the June 10, 2020 and the June 24, 2020 Meetings, as printed.

2-1 **An Order Authorizing an FY2021 Continuing Appropriation Budget.**

The Mayor informed the Committee that he is proposing a 1/12th Budget for August as he is in the process of preparing the FY2021 Budget for the Council’s consideration by September. He added that he spoke with Director Handy at the Division of Local Services and received the Director’s approval for the Council to act after August 1 since the Budget was filed with the Council in July.

On questioning, City Auditor John Richard explained that the August Continuing Appropriation Budget is greater than July since Insurances and the Retirement Assessment have certain obligations.

On a motion by Councillor Ronald Cormier and seconded by Councillor James Walsh, on call of the roll, it was voted to recommend to the City Council that the following Order ought to pass:

**ORDER:** THAT PURSUANT TO M. G. L. CHAPTER 44, SECTION 32, THE CITY OF GARDNER HEREBY APPROVES THE AUGUST, 2020 CONTINUING APPROPRIATION BUDGET AS FOLLOWS:

<table>
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<th>Amount</th>
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<tr>
<td>GENERAL FUND</td>
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<tr>
<td>SCHOOL FUND</td>
<td>$2,061,263</td>
</tr>
<tr>
<td>SEWER ENTERPRISE FUND</td>
<td>$296,382</td>
</tr>
<tr>
<td>WATER ENTERPRISE FUND</td>
<td>$299,076</td>
</tr>
<tr>
<td>GOLF ENTERPRISE FUND</td>
<td>$69,210</td>
</tr>
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</table>
3-1 **A Measure Confirming the Mayor’s Appointment of Alexa Morgan to the position of Police Officer, Permanent.**

On a motion by Councillor James Walsh and seconded by Councillor Ronald Cormier, on call of the roll, it was voted to recommend that the City Council confirm the Mayor’s Appointment of Alexa Morgan to the position of Police Officer, Permanent.

Councillor Walsh noted that Officer Morgan was appointed to a temporary position on July 2 and has served since. He added that the Chief cited her qualifications in his recent report to the Public Safety Committee.

3-2 **A Measure Confirming the Mayor’s Appointment of Duncan Burns to the position of Member, Conservation Commission, for term expiring July 20, 2023 (Reappointment).**

On a motion by Councillor Ronald Cormier and seconded by Councillor James Walsh, on call of the roll, it was voted to recommend that the City Council confirm the Mayor’s Appointment of Duncan Burns to the position of Member, Conservation Commission, for term expiring July 20, 2023.

Councillor Walsh noted that there was an issue with the terms of members of the Conservation Commission as all had expired and the Mayor then sought an opinion from the Law Department. He said that all are to be staggered terms and that the Mayor expects the expired appointees to be filed with the Council in September.

3-3 **A Measure Confirming the Mayor’s Appointment of Atty. Ethan Kolodny to the position of Assistant City Solicitor for term expiring January 3, 2021.**

On a motion by Councillor James Walsh and seconded by Councillor Ronald Cormier, on call of the roll, it was voted to recommend that the City Council confirm the Mayor’s Appointment of Atty. Ethan Kolodny to the position of Assistant City Solicitor for term expiring January 3, 2021.

Councillor Walsh acknowledged Atty. Kolodny’s resume and qualifications and noted the quality of his research and writing skills within the writing sample that he requested of Atty. Kolodny.

3-4 **A Measure Confirming the Mayor’s Appointment of Marcelle S. Cormier, Member, Board of Registrars of Voters, for term expiring April 1, 2021.**

On a motion by Councillor James Walsh and seconded by President Elizabeth Kazinskas, on call of the roll, it was voted two (2) yeas, President Kazinskas and Councillor Walsh; one (1) recused, Councillor Ronald Cormier, to recommend that the City Council confirm the Mayor’s Appointment of Marcelle S. Cormier, Member, Board of Registrars of Voters, for term expiring April 1, 2021.
3-5  **A Measure Confirming the Mayor’s Appointment of Mario A. Guay, Member, Board of Registrars of Voters, for term expiring April 1, 2022 (Reappointment).**

On a motion by Councillor Ronald Cormier and seconded by Councillor James Walsh, on call of the roll, it was voted to recommend that the City Council confirm the Mayor’s Appointment of Mario A. Guay, Member, Board of Registrars of Voters, for term expiring April 1, 2022.

3-6  **A Measure Confirming the Mayor’s Appointment of Patricia C. Darby, Member, Board of Registrars of Voters, for term expiring April 1, 2023 (Reappointment).**

On a motion by Councillor James Walsh and seconded by Councillor Ronald Cormier, on call of the roll, it was voted to recommend that the City Council confirm the Mayor’s Appointment of Patricia C. Darby, Member, Board of Registrars of Voters, for term expiring April 1, 2023.

3-7  **A Measure Confirming the Mayor’s Appointments of Election Officers for 2020 -2021.**

On a motion by Councillor Ronald Cormier and seconded by Councillor James Walsh, on call of the roll, it was voted to recommend that the City Council confirm the Mayor’s Appointments of Election Officers for 2020-2021, attached hereto.

5-1  **An Order Relative to the September 1, 2020 State Primary and Review and Acceptance of National Guard Armory Poll Siting Impact Report.**

On a motion by Councillor Ronald Cormier and seconded by Councillor James Walsh, on call of the roll, it was voted to recommend that the City Council adopt the following Measures:

**CITY OF GARDNER**

**STATE PRIMARY ORDER**

**SEPTEMBER 1, 2020**

That meetings of the citizens of this City qualified to vote in the State Primaries shall be held on TUESDAY, THE FIRST DAY OF SEPTEMBER, 2020, FROM 7:00 A.M. TO 8:00 P.M. for the purpose of casting their votes in the State Primaries for the candidates of political parties for the following offices:

SENATOR IN CONGRESS…………………………………..FOR THIS COMMONWEALTH

REPRESENTATIVE IN CONGRESS…………………………………..THIRD DISTRICT

COUNCILLOR…………………………………………………..SEVENTH DISTRICT

SENATOR IN GENERAL COURT…………….WORCESTER & MIDDLESEX DISTRICT

REPRESENTATIVE IN GENERAL COURT…………SECOND WORCESTER DISTRICT

REGISTER OF PROBATE…………………………………..WORCESTER DISTRICT

It is further ordered that the following polling places are designated by the City Council:

WARD 1, PRECINCT A – Elk’s Home, 31 Park Street
WARD 1, PRECINCT B – Elk’s Home, 31 Park Street
WARD 2, PRECINCT A – Levi Heywood Memorial Library, 55 West Lynde Street
WARD 2, PRECINCT B – Levi Heywood Memorial Library, 55 West Lynde Street
WARD 3, PRECINCT A – Acadien Social Club, 193 Parker Street
WARD 3, PRECINCT B – Acadien Social Club, 193 Parker Street
WARD 4, PRECINCT A – Police Headquarters, 200 Main Street
WARD 4, PRECINCT B – Police Headquarters, 200 Main Street
WARD 5, PRECINCT A – National Guard Armory, 323 West Broadway
WARD 5, PRECINCT B – National Guard Armory, 323 West Broadway

ACCEPTANCE OF NATIONAL GUARD ARMORY
POLL SITE IMPACT REPORT

VOTE: To accept the National Guard Armory Poll Site Impact Report, in accordance with Section 11 of Chapter 115 of the Acts of 2020.

*****

NATIONAL GUARD ARMORY POLL SITE IMPACT REPORT
As required by Section 11 of Chapter 115 of the Acts of 2020

Purpose
Due to the recent sale of the Knights of Columbus Hall and its unavailability for continued use as a polling facility, a review of available publicly-accessible facilities within the boundaries of Ward 5 was undertaken.

Review
A comprehensive review of publicly-accessible facilities in Ward 5 identified the National Guard Armory, located at 323 West Broadway (Route 2A), as the only site that, with temporary modifications, meets the criteria for accessibility, public convenience, public health (i.e. COVID-19), spaciousness, affordability, and long-term use potential. The City utilized the Armory as the Ward 5 polling site from the early 1970's through the mid 1980's.

Survey
A survey conducted for accessibility for the National Guard Armory found that the installation of a portable 8’ ramp with handrails at the main entrance, coupled with the proper siting of three temporary Accessible parking signs, would achieve compliance. The Main entrance doors, the interior doors leading to the Assembly Hall, and the paths of travel from the parking lot to the front entrance, are compliant.

Convenience and Safety
The Armory is a secure, State-owned and managed facility with a very large assembly hall for voting, providing for greater social distancing and ample room for voters to assemble before approaching the voting booths. Plentiful parking is available off-street in the large fenced-in parking lot and there is ample on-street parking, as well.

Impact
The location of the Armory would not have a disparate adverse impact on access to the polls on the basis of race, national origin, disability, income or age. The Armory is conveniently located near the crossroads of Route 68 (Timpany Boulevard) and Route 2A (West Broadway), is approximately 6/10 of a mile from the former Knights of Columbus Hall, and along both MART Bus Routes (1 & 2).

6-1 A Measure Authorizing an Eighth Amendment to the April 9, 1968 Lease Between the City and Henry Heywood Memorial Hospital (Ref: Council Calendar No. 10119).
The Committee postponed action since the Mayor reported that Attorney Phillips is awaiting information from National Grid.
6-2 **A Measure Authorizing an Easement Relocation Agreement Between the City of Gardner and Massachusetts Electric Company (Ref. Finance Committee Agenda No. 6-1).**
The Committee postponed action as no new information has been received from Attorney Phillips.

6-3 **A Measure Authorizing a Grant of Easement to Massachusetts Electric Company for an “OVERHEAD SYSTEM” and “UNDERGROUND ELECTRIC DISTRIBUTION SYSTEM” at 200 Catherine Street (Gardner High School).**
City Solicitor John Flick informed the Committee that he received some corrections that Wayne Anderson forwarded to National Grid.

Mr. Anderson said that National Grid plans to improve service to the High School, as well as extending poles along Blanchard Street.

Attorney Flick questioned National Grid about abandonment of poles and about an Easement Release.

The Committee continued the matter until the next meeting.

**GRANT OF EASEMENT**

**CITY OF GARDNER,** a municipal corporation having a mailing address of 95 Pleasant Street, Gardner, Massachusetts 01440, (hereinafter referred to as the Grantor), for consideration of One ($1.00) dollar, grants to **MASSACHUSETTS ELECTRIC COMPANY,** a Massachusetts corporation with its usual place of business at 40 Sylvan Road, Waltham, Massachusetts 02451 (hereinafter referred to as the Grantee) with quitclaim covenants, the perpetual right and easement to install, construct, reconstruct, repair, replace, add to, maintain and operate for the transmission of high and low voltage electric current and for the transmission of intelligence, lines to consist of, but not limited to, three (3) poles and one (1) anchor, (which may be erected at different times) with wires and cables strung upon and from the same and all necessary anchors, guys, and appurtenances (hereinafter referred to as the “OVERHEAD SYSTEM”) and “UNDERGROUND ELECTRIC DISTRIBUTION SYSTEM” (hereinafter referred to as the “UNDERGROUND SYSTEM”) located in Gardner, Worcester South County, Massachusetts, consisting of lines of buried wires and cables and lines of wires and cables installed in underground conduits, together with all equipment and appurtenances thereto for the transmission of intelligence and for the furnishing of electric service to the herein described premises and others, and without limiting the generality of the foregoing, but specifically including the following equipment, namely: manholes, manhole openings, bollards, handholes, junction boxes, transformers, transformer vaults, padmounts, padmount transformers and all housings, connectors, switches, conduits, cables and wires all located within the easement area of the hereinafter described property.

Said “OVERHEAD SYSTEM” and “UNDERGROUND SYSTEM” are located in, through, under, over, across and upon a certain parcel of land situated off the easterly
side of Blanchard Street, being more particularly shown as “PARCEL 2” shown on a
Plan of Land recorded with the Worcester South County Registry of Deeds in Plan
Book 399, Plan 67.

Said "OVERHEAD SYSTEM" is to be installed on Grantor’s property, which is located
off the easterly side of Blanchard Street, to consist of Pole p9-5, Pole p9-42, Pole P9-
41, Pole p9-4 and an anchor to be affixed to Pole p9.

And further, said “OVERHEAD SYSTEM” and “UNDERGROUND SYSTEM” (locations
of the electrical equipment and other facilities on the hereinbefore referred to premises
of the Grantor) are approximately shown on a sketch entitled: “Exhibit “A” Not Drawn
To Scale; The exact location of said facilities to be established by and upon the
installation and erection of the facilities thereof.; Easement Sketch For New Poles,
Anchors & Overhead Wires At 200 Catherine St, Gardner, Ma (Gardner High School);
Date: 05/21/2020; Designer: S.W. Soucy; Work Req# 28733033; national
grid,” a reduced
copy of said sketch is attached hereto as “Exhibit A”, copies of which are in the
possession of the Grantor and Grantee herein, but the final definitive locations of said
“OVERHEAD SYSTEM” and “UNDERGROUND SYSTEM” shall become established
by and upon the installation and erection thereof by the Grantee.

Also with the further perpetual right and easement from time to time without further
payment therefore to pass and repass over, across and upon said land of the Grantor as
is reasonable and necessary in order to renew, replace, repair, remove, add to, maintain,
operate, patrol and otherwise change said “OVERHEAD SYSTEM” and
“UNDERGROUND SYSTEM” and each and every part thereof and to make such other
excavation or excavations as may be reasonably necessary in the opinion and judgment
of the Grantee, its successors and assigns, and to clear and keep cleared the portions and
areas of the premises wherein the “OVERHEAD SYSTEM” and “UNDERGROUND
SYSTEM” are specifically located, as shown on the sketch herein referred to, of such
trees, shrubs, bushes, above ground and below ground structures, objects and surfaces,
as may, in the opinion and judgment of the Grantee, interfere with the efficient and
safe operation and maintenance of the “OVERHEAD SYSTEM” and “UNDERGROUND
SYSTEM” and other related electrical equipment. However, said Grantee, its successors
and assigns, will properly backfill said excavation or excavations and restore the surface
of the land to as reasonably good condition as said surface was in immediately prior to
the excavation or excavations thereof.

If said herein referred to locations as approximately shown on the sketch herein also
referred to are unsuitable for the purposes of the Grantee, its successors and assigns,
then said locations may be changed to areas mutually satisfactory to both the Grantor
and the Grantee herein; and further, said newly agreed to locations shall be indicated
and shown on the sketch above referred to by proper amendment or amendments
thereto. The Grantor, for itself, its successors and assigns, covenant and agrees with
the Grantee, for itself, its successors and assigns, that this Grant of Easement and the
location of the Overhead System and Underground System may not be changed or
modified without the written consent of the Grantee, its successors and assigns, which
consent may be withheld by the Grantee in its sole discretion.
It is the intention of the Grantor to grant to the Grantee, its successors and assigns, all the rights and easements aforesaid and any and all additional and/or incidental rights needed to install, erect, maintain and operate within the Grantor’s land an “OVERHEAD SYSTEM” and “UNDERGROUND SYSTEM” for the transmission of intelligence and for the purpose of supplying electric service for the building, buildings or proposed buildings shown on the last herein referred to sketch or amended sketch and the right to service others from said “OVERHEAD SYSTEM” and “UNDERGROUND SYSTEM”.

It is agreed that the “OVERHEAD SYSTEM” and “UNDERGROUND SYSTEM” shall remain the property of the Grantee, its successors and assigns, and that the Grantee, its successors and assigns, shall pay all taxes assessed thereon. Grantor agrees that the rights and easement herein granted are for the purpose of providing service to Grantor’s property and the further right to service others from said “OVERHEAD SYSTEM” and “UNDERGROUND SYSTEM”.

For Grantor’s title, see an Order of Taking by the City of Gardner dated June 4, 1974, recorded with the Worcester South District Registry of Deeds Book 5534, Page 255.

**ADJOURNMENT**

On a motion by Councillor James Walsh and seconded by Councillor Ronald Cormier, on call of the roll, it was voted to adjourn at 12:37 p.m.
City of Gardner, Executive Department

Michael J. Nicholson, Mayor

2020 JUL 22 11:13

CITY CLEK'S OFFICE

COMMONWEALTH OF MASSACHUSETTS

WORCESTER COUNTY

CITY OF GARDNER

I appoint the following to the position of Election Officers, Ward 1, Precinct A as designated, and I hereby certify that in my opinion they are persons specially fitted by education, training and experience to perform the duties of said office and that I make the appointments solely in the interest of the City.

Michael J. Nicholson, Mayor

Confirmed by City Council

for terms expiring August 31, 2021

Alan L. Agnelli, City Clerk

WARD IA

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Address</th>
<th>City</th>
</tr>
</thead>
<tbody>
<tr>
<td>Warden</td>
<td>Norman</td>
<td>147 Oak Street</td>
<td>Gardner</td>
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<tr>
<td>Clerk</td>
<td>Roland</td>
<td>20 Teaberry Lane</td>
<td>Gardner</td>
</tr>
<tr>
<td>Inspector</td>
<td>Doris</td>
<td>238R West Street</td>
<td>Gardner</td>
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<tr>
<td>Inspector</td>
<td>Jacqueline</td>
<td>222 Bickford Hill Road</td>
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<td>Inspector</td>
<td>Ellen</td>
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<tr>
<td>Inspector</td>
<td>Michael</td>
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<tr>
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<td>Glenice</td>
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<td>Ann</td>
<td>315 Union Street</td>
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<tr>
<td>Inspector</td>
<td>K. Twohig</td>
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</table>
WORCESTER COUNTY

I appoint the following to the position of Election Officers, Ward 1, Precinct B as designated, and I hereby certify that in my opinion they are persons specially fitted by education, training and experience to perform the duties of said office and that I make the appointments solely in the interest of the City.

Michael J. Nicholson, Mayor

Confirmed by City Council

for terms expiring August 31, 2021

Alan L. Agnelli, City Clerk

WARD 1B

Warden  Lynn  M. Roux  203 Betty Spring Road  Gardner
Clerk  Joanne  B. Rogers  82 Narrows Road  Westminster
Inspector  Gloria  C. Bourgeois  47 Racette Avenue  Gardner
Inspector  Carolyn  Fournier  158 Ash Street  Gardner
Inspector  Carolyn  A. LaBonte  169 Summer Street  Gardner
Inspector  Valerie  D. Spar  20 Plymouth Street  Gardner
Inspector  Marjorie  J. Whittemore  47 Lake Street, A606  Gardner
City of Gardner, Executive Department

Michael J. Nicholson, Mayor

COMMONWEALTH OF MASSACHUSETTS

WORCESTER COUNTY

WARD 2A

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<tr>
<th>Position</th>
<th>Name</th>
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<tr>
<td>Warden</td>
<td>Clifton</td>
<td>37 Rosewood Drive</td>
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<tr>
<td>Clerk</td>
<td>Christoph</td>
<td>238 Greenwood Street</td>
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<tr>
<td>Inspector</td>
<td>Alice</td>
<td>34 Chapman Park</td>
</tr>
<tr>
<td>Inspector</td>
<td>Nancy</td>
<td>146 Holly Drive</td>
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<tr>
<td>Inspector</td>
<td>Carol</td>
<td>47 Lake Street, A207</td>
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<tr>
<td>Inspector</td>
<td>Robert</td>
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<tr>
<td>Inspector</td>
<td>Dianne</td>
<td>28 Osgood Street, #1</td>
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<tr>
<td>Inspector</td>
<td>Donna</td>
<td>203 Green Street</td>
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<td>Inspector</td>
<td>Annette</td>
<td>178 Waterford Street</td>
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<td>J. Melatti</td>
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<td></td>
<td>A. Knoll</td>
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<tr>
<td></td>
<td>P. Anderson</td>
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<td>M. Lehtinen</td>
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<td>M. Melanson</td>
<td>Gardner</td>
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Confirmed by City Council

for terms expiring August 31, 2021

Alan L. Agnelli, City Clerk
City of Gardner, Executive Department

Michael J. Nicholson, Mayor

COMMONWEALTH OF MASSACHUSETTS

WORCESTER COUNTY

CITY OF GARDNER

I appoint the following to the position of Election Officers, Ward 2, Precinct B as designated, and I hereby certify that in my opinion they are persons specially fitted by education, training and experience to perform the duties of said office and that I make the appointments solely in the interest of the City.

\[Signature\]

Michael J. Nicholson, Mayor

Confirmed by City Council

for terms expiring August 31, 2021

\[Signature\]

Alan L. Agnelli, City Clerk

WARD 2B

<table>
<thead>
<tr>
<th>Warden</th>
<th>Donal</th>
<th>J. Cosentino</th>
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<tr>
<td>Clerk</td>
<td>Nancy</td>
<td>M. Girouard</td>
<td>110 Marquette Street</td>
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<tr>
<td>Inspector</td>
<td>Val</td>
<td>J. Cormier</td>
<td>166 Acadia Road</td>
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<tr>
<td>Inspector</td>
<td>Aline</td>
<td>A. Cosentino</td>
<td>131 Lovewell Street</td>
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<tr>
<td>Inspector</td>
<td>Patricia</td>
<td>A. LeBlanc</td>
<td>66 Conant Street</td>
<td>Gardner</td>
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<tr>
<td>Inspector</td>
<td>Roger</td>
<td>R. LeBlanc</td>
<td>66 Conant Street</td>
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<tr>
<td>Inspector</td>
<td>Cathy</td>
<td>T. Leger</td>
<td>134 Greenwood Place</td>
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<tr>
<td>Inspector</td>
<td>Patricia</td>
<td>A. Lewis</td>
<td>32 Water Wheel Circle</td>
<td>Templeton</td>
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<tr>
<td>Inspector</td>
<td>Marci</td>
<td>J. White</td>
<td>92 Ryan Street</td>
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</tr>
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</table>
City of Gardner, Executive Department

Michael J. Nicholson, Mayor

2020 JUL 22 AM 11:14

CITY CLERKS OFFICE
GARDNER, MA

COMMONWEALTH OF MASSACHUSETTS

WORCESTER COUNTY

CITY OF GARDNER

I appoint the following to the position of Election Officers, Ward 3, Precinct A as designated, and I hereby certify that in my opinion they are persons specially fitted by education, training and experience to perform the duties of said office and that I make the appointments solely in the interest of the City.

Michael J. Nicholson, Mayor

Confirmed by City Council

for terms expiring August 31, 2021

Alan L. Agnelli, City Clerk

WARD 3A

| Warden     | Donald R. Girouard | 52 Draper Road | Gardner |
| Clerk      | Robert J. Swartz   | 53 Racette Avenue | Gardner |
| Inspector  | Rachel I. Blais    | 25 Way Street | Gardner |
| Inspector  | Anita M. Boudreau  | 8 Jackson Park | Gardner |
| Inspector  | Barbara M. Cormier | 116 Sand Street | Gardner |
| Inspector  | Irene V. Hales     | 61 Waterford Street | Gardner |
| Inspector  | Gloria M. Landry   | 458 Pearl Street | Gardner |
| Inspector  | Toby P. LaRoche    | 83 Murray Road | Ashburnham |
| Inspector  | Beth A. Leadbetter | 100 Ross Street | Fitchburg |
| Inspector  | Marcel Martin      | 17 Bayberry Drive | Gardner |
| Inspector  | Robert L. Owens    | 217 Riverside Road | Gardner |
| Inspector  | Mark A. St. Laurent| 153 Colony Road | Fitchburg |
City of Gardner, *Executive Department*

Michael J. Nicholson, Mayor

COMMONWEALTH OF MASSACHUSETTS
WORCESTER COUNTY

I appoint the following to the position of Election Officers, Ward 3, Precinct B as designated, and I hereby certify that in my opinion they are persons specially fitted by education, training and experience to perform the duties of said office and that I make the appointments solely in the interest of the City.

Michael J. Nicholson, Mayor

Confirmed by City Council

for terms expiring August 31, 2021

Alan L. Agnelli, City Clerk

WARD 3B

<table>
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<tr>
<th>Warden</th>
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<tbody>
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<td>Paul</td>
<td>Gayle</td>
<td>Odette</td>
<td>Ernie</td>
<td>Juliette</td>
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<tr>
<td>H. Patterson</td>
<td>A. Burns</td>
<td>E. Crowley</td>
<td>T. Crowley</td>
<td>M. Jailet</td>
<td>R. Racette</td>
<td>J. Richard</td>
<td>L. Richard</td>
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City of Gardner, Executive Department

Michael J. Nicholson, Mayor

2020 JUL 22 1111:14

COMMONWEALTH OF MASSACHUSETTS

WORCESTER COUNTY

I appoint the following to the position of Election Officers, Ward 4, Precinct A as designated, and I hereby certify that in my opinion they are persons specially fitted by education, training and experience to perform the duties of said office and that I make the appointments solely in the interest of the City.

Michael J. Nicholson, Mayor

Confirmed by City Council

for terms expiring August 31, 2021

Alan L. Agnelli, City Clerk

WARD 4A

Warden Ronald J. Roy 51 Pinewood Drive Gardner
Clerk Dianne M. LeBlanc 209 Elm Street Gardner
Inspector Judith A. King 32 Jay Street Gardner
Inspector Donald A. LeBlanc 209 Elm Street Gardner
Inspector Dee A. McMaster 72 Pinewood Drive Gardner
Inspector Judith Roy 51 Pinewood Drive Gardner
Inspector Michael R. Thibeault 441 Pleasant Street Gardner

City Hall, 95 Pleasant Street, Room 125, Gardner, Massachusetts 01440
Telephone: (978) 630-1490 • Facsimile (978) 630-3778 • Email: mayor@gardner-ma.gov
City of Gardner, Executive Department

Michael J. Nicholson, Mayor

2020 JUL 22 AM 11:14

CITY OF GARDNER OFFICE

COMMONWEALTH OF MASSACHUSETTS

WORCESTER COUNTY

CITY OF GARDNER

I appoint the following to the position of Election Officers, Ward 4, Precinct B as designated, and I hereby certify that in my opinion they are persons specially fitted by education, training and experience to perform the duties of said office and that I make the appointments solely in the interest of the City.

Michael J. Nicholson, Mayor

Confirmed by City Council

for terms expiring August 31, 2021

Alan L. Agnelli, City Clerk

WARD 4B

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Street, Address</th>
<th>City</th>
</tr>
</thead>
<tbody>
<tr>
<td>Warden</td>
<td>Marjorie F. Tetzloff</td>
<td>317 Pine Street, Gardner</td>
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<tr>
<td>Clerk</td>
<td>David E. Tetzloff</td>
<td>317 Pine Street, Gardner</td>
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<tr>
<td>Inspector</td>
<td>Ann Chandler</td>
<td>133 Pleasant Street, #2, Gardner</td>
<td></td>
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<tr>
<td>Inspector</td>
<td>Susan Greninger</td>
<td>194 Central Street, #315, Gardner</td>
<td></td>
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<tr>
<td>Inspector</td>
<td>Theresa I. Hillman</td>
<td>155 Champagne Road, Gardner</td>
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<tr>
<td>Inspector</td>
<td>Diane R. Jasiewicz</td>
<td>36 Robillard Street, Gardner</td>
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<tr>
<td>Inspector</td>
<td>Jacqueline M. LaPrade</td>
<td>322 Pine Street, Gardner</td>
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<tr>
<td>Inspector</td>
<td>Charlene A. Wilson</td>
<td>44 Olde Colonial Dr, U1, Gardner</td>
<td></td>
</tr>
</tbody>
</table>
COMMONWEALTH OF MASSACHUSETTS

WORCESTER COUNTY

I appoint the following to the position of Election Officers, Ward 5, Precinct A as designated, and I hereby certify that in my opinion they are persons specially fitted by education, training and experience to perform the duties of said office and that I make the appointments solely in the interest of the City.

Confirmed by City Council

for terms expiring August 31, 2021

Alan L. Agnelli, City Clerk

WARD 5A

| Warden         | Stephen Cormier | 365 Pearl Street | Gardner |
| Clerk          | Patricia Cormier | 365 Pearl Street | Gardner |
| Inspector      | Sandra Barton   | 331 High Street  | Gardner |
| Inspector      | Carole Baublis | 252 Union Street | Gardner |
| Inspector      | Judith Collette | 47 Kendall Street | Gardner |
| Inspector      | Mary Glotch     | 47 Montvale Road | Gardner |
| Inspector      | Paul Spano      | 33 Adams Street  | Gardner |
| Inspector      | Gloria O'Malley | 80 Kendall Pond Rd West | Gardner |

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Telephone: (978) 630-1490 • Facsimile (978) 630-3778 • Email: mayor@gardner-ma.gov
I appoint the following to the position of Election Officers, Ward 5, Precinct B as designated, and I hereby certify that in my opinion they are persons specially fitted by education, training and experience to perform the duties of said office and that I make the appointments solely in the interest of the City.

Confirmed by City Council

for terms expiring August 31, 2021

WARD 5B

<table>
<thead>
<tr>
<th>Warden</th>
<th>Leonette</th>
<th>M. Roy</th>
<th>49 Temple Street</th>
<th>Gardner</th>
</tr>
</thead>
<tbody>
<tr>
<td>Clerk</td>
<td>Barbara</td>
<td>A. Yablonski</td>
<td>195 Sherman Street</td>
<td>Gardner</td>
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<tr>
<td>Inspector</td>
<td>Trine</td>
<td>Aschin</td>
<td>141 Parker Hill Road</td>
<td>Gardner</td>
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<tr>
<td>Inspector</td>
<td>William</td>
<td>Edwards</td>
<td>4 Sunrise Lane</td>
<td>Gardner</td>
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<tr>
<td>Inspector</td>
<td>Melissa</td>
<td>A. Paulhus</td>
<td>207 Peach Street</td>
<td>Barre</td>
</tr>
<tr>
<td>Inspector</td>
<td>Doris</td>
<td>H. St. John</td>
<td>204 Willis Road</td>
<td>Gardner</td>
</tr>
<tr>
<td>Inspector</td>
<td>Marcia</td>
<td>A. Stone</td>
<td>185 Bridge Street</td>
<td>Gardner</td>
</tr>
<tr>
<td>Inspector</td>
<td>Mary</td>
<td>Ann Suchocki</td>
<td>154 Sand Street</td>
<td>Gardner</td>
</tr>
<tr>
<td>Inspector</td>
<td>Edward</td>
<td>S. Yablonski</td>
<td>195 Sherman Street</td>
<td>Gardner</td>
</tr>
</tbody>
</table>

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