

CITY OF GARDNER, MASSACHUSETTS  
CITY COUNCIL FINANCE COMMITTEE  
MINUTES OF MEETING OF JULY 29, 2020

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The Finance Committee meeting was called to order remotely by Council President Elizabeth Kazinskas at 12:00 p.m. Finance Committee Members Councillors Ronald Cormier and James Walsh were also present via Zoom.

President Kazinskas announced that pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §20, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Finance Committee will be conducted via remote participation on Zoom. The audio recording, transcript, or other comprehensive record of proceedings will be posted on the City's website as soon as possible after the meeting and the meeting is being broadcast live on Gardner's YouTube Channel.

Also participating remotely were Mayor Michael Nicholson; City Auditor John Richard; City Solicitor John Flick; Atty. Ethan Kolodny; School Director of Facilities Wayne Anderson; and, City Clerk Alan Agnelli.

**1-1 Reading and Approval of Minutes of Prior Meeting.**

On a motion by Councillor Ronald Cormier and seconded by Councillor James Walsh, on call of the roll, it was voted to approve the Minutes of the June 10, 2020 and the June 24, 2020 Meetings, as printed.

**2-1 An Order Authorizing an FY2021 Continuing Appropriation Budget.**

The Mayor informed the Committee that he is proposing a 1/12<sup>th</sup> Budget for August as he is in the process of preparing the FY2021 Budget for the Council's consideration by September. He added that he spoke with Director Handy at the Division of Local Services and received the Director's approval for the Council to act after August 1 since the Budget was filed with the Council in July.

On questioning, City Auditor John Richard explained that the August Continuing Appropriation Budget is greater than July since Insurances and the Retirement Assessment have certain obligations.

On a motion by Councillor Ronald Cormier and seconded by Councillor James Walsh, on call of the roll, it was voted to recommend to the City Council that the following Order ought to pass:

*ORDER:* THAT PURSUANT TO M. G. L. CHAPTER 44, SECTION 32, THE CITY OF GARDNER HEREBY APPROVES THE AUGUST, 2020 CONTINUING APPROPRIATION BUDGET AS FOLLOWS:

GENERAL FUND	\$2,440,750
SCHOOL FUND	\$2,061,263
SEWER ENTERPRISE FUND	\$ 296,382
WATER ENTERPRISE FUND	\$ 299,076
GOLF ENTERPRISE FUND	\$ 69,210

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LANDFILL CLOSURE ENT. FUND \$ 4,903  
SOLID WASTE ENTERPRISE FUND \$ 140,531

**3-1 A Measure Confirming the Mayor's Appointment of Alexa Morgan to the position of Police Officer, Permanent.**

On a motion by Councillor James Walsh and seconded by Councillor Ronald Cormier, on call of the roll, it was voted to recommend that the City Council confirm the Mayor's Appointment of Alexa Morgan to the position of Police Officer, Permanent.

Councillor Walsh noted that Officer Morgan was appointed to a temporary position on July 2 and has served since. He added that the Chief cited her qualifications in his recent report to the Public Safety Committee.

**3-2 A Measure Confirming the Mayor's Appointment of Duncan Burns to the position of Member, Conservation Commission, for term expiring July 20, 2023 (Reappointment).**

On a motion by Councillor Ronald Cormier and seconded by Councillor James Walsh, on call of the roll, it was voted to recommend that the City Council confirm the Mayor's Appointment of Duncan Burns to the position of Member, Conservation Commission, for term expiring July 20, 2023.

Councillor Walsh noted that there was an issue with the terms of members of the Conservation Commission as all had expired and the Mayor then sought an opinion from the Law Department. He said that all are to be staggered terms and that the Mayor expects the expired appointees to be filed with the Council in September.

**3-3 A Measure Confirming the Mayor's Appointment of Atty. Ethan Kolodny to the position of Assistant City Solicitor for term expiring January 3, 2021.**

On a motion by Councillor James Walsh and seconded by Councillor Ronald Cormier, on call of the roll, it was voted to recommend that the City Council confirm the Mayor's Appointment of Atty. Ethan Kolodny to the position of Assistant City Solicitor for term expiring January 3, 2021.

Councillor Walsh acknowledged Atty. Kolodny's resume and qualifications and noted the quality of his research and writing skills within the writing sample that he requested of Atty. Kolodny.

**3-4 A Measure Confirming the Mayor's Appointment of Marcelle S. Cormier, Member, Board of Registrars of Voters, for term expiring April 1, 2021.**

On a motion by Councillor James Walsh and seconded by President Elizabeth Kazinskas, on call of the roll, it was voted two (2) yeas, President Kazinskas and Councillor Walsh; one (1) recused, Councillor Ronald Cormier, to recommend that the City Council confirm the Mayor's Appointment of Marcelle S. Cormier, Member, Board of Registrars of Voters, for term expiring April 1, 2021.

CITY OF GARDNER, MASSACHUSETTS  
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**3-5 A Measure Confirming the Mayor's Appointment of Mario A. Guay, Member, Board of Registrars of Voters, for term expiring April 1, 2022 (Reappointment).**

On a motion by Councillor Ronald Cormier and seconded by Councillor James Walsh, on call of the roll, it was voted to recommend that the City Council confirm the Mayor's Appointment of Mario A. Guay, Member, Board of Registrars of Voters, for term expiring April 1, 2022.

**3-6 A Measure Confirming the Mayor's Appointment of Patricia C. Darby, Member, Board of Registrars of Voters, for term expiring April 1, 2023 (Reappointment).**

On a motion by Councillor James Walsh and seconded by Councillor Ronald Cormier, on call of the roll, it was voted to recommend that the City Council confirm the Mayor's Appointment of Patricia C. Darby, Member, Board of Registrars of Voters, for term expiring April 1, 2023.

**3-7 A Measure Confirming the Mayor's Appointments of Election Officers for 2020 -2021.**

On a motion by Councillor Ronald Cormier and seconded by Councillor James Walsh, on call of the roll, it was voted to recommend that the City Council confirm the Mayor's Appointments of Election Officers for 2020-2021, attached hereto.

**5-1 An Order Relative to the September 1, 2020 State Primary and Review and Acceptance of National Guard Armory Poll Siting Impact Report.**

On a motion by Councillor Ronald Cormier and seconded by Councillor James Walsh, on call of the roll, it was voted to recommend that the City Council adopt the following Measures:

CITY OF GARDNER  
STATE PRIMARY ORDER  
SEPTEMBER 1, 2020

That meetings of the citizens of this City qualified to vote in the State Primaries shall be held on TUESDAY, THE FIRST DAY OF SEPTEMBER, 2020, FROM 7:00 A.M. TO 8:00 P.M. for the purpose of casting their votes in the State Primaries for the candidates of political parties for the following offices:

SENATOR IN CONGRESS.....FOR THIS COMMONWEALTH  
REPRESENTATIVE IN CONGRESS.....THIRD DISTRICT  
COUNCILLOR.....SEVENTH DISTRICT  
SENATOR IN GENERAL COURT.....WORCESTER & MIDDLESEX DISTRICT  
REPRESENTATIVE IN GENERAL COURT.....SECOND WORCESTER DISTRICT  
REGISTER OF PROBATE.....WORCESTER DISTRICT

It is further ordered that the following polling places are designated by the City Council:

WARD 1, PRECINCT A – Elk's Home, 31 Park Street  
WARD 1, PRECINCT B – Elk's Home, 31 Park Street  
WARD 2, PRECINCT A – Levi Heywood Memorial Library, 55 West Lynde Street  
WARD 2, PRECINCT B – Levi Heywood Memorial Library, 55 West Lynde Street

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WARD 3, PRECINCT A – Acadien Social Club, 193 Parker Street  
WARD 3, PRECINCT B – Acadien Social Club, 193 Parker Street  
WARD 4, PRECINCT A – Police Headquarters, 200 Main Street  
WARD 4, PRECINCT B – Police Headquarters, 200 Main Street  
WARD 5, PRECINCT A – National Guard Armory, 323 West Broadway  
WARD 5, PRECINCT B – National Guard Armory, 323 West Broadway

ACCEPTANCE OF NATIONAL GUARD ARMORY  
POLL SITE IMPACT REPORT

VOTE: To accept the National Guard Armory Poll Site Impact Report, in accordance with Section 11 of Chapter 115 of the Acts of 2020.

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NATIONAL GUARD ARMORY POLL SITE IMPACT REPORT  
As required by Section 11 of Chapter 115 of the Acts of 2020

Purpose

Due to the recent sale of the Knights of Columbus Hall and its unavailability for continued use as a polling facility, a review of available publicly-accessible facilities within the boundaries of Ward 5 was undertaken.

Review

A comprehensive review of publicly-accessible facilities in Ward 5 identified the National Guard Armory, located at 323 West Broadway (Route 2A), as the only site that, with temporary modifications, meets the criteria for accessibility, public convenience, public health (i.e. COVID-19), spaciousness, affordability, and long-term use potential. The City utilized the Armory as the Ward 5 polling site from the early 1970's through the mid 1980's.

Survey

A survey conducted for accessibility for the National Guard Armory found that the installation of a portable 8' ramp with handrails at the main entrance, coupled with the proper siting of three temporary Accessible parking signs, would achieve compliance. The Main entrance doors, the interior doors leading to the Assembly Hall, and the paths of travel from the parking lot to the front entrance, are compliant.

Convenience and Safety

The Armory is a secure, State-owned and managed facility with a very large assembly hall for voting, providing for greater social distancing and ample room for voters to assemble before approaching the voting booths. Plentiful parking is available off-street in the large fenced-in parking lot and there is ample on-street parking, as well.

Impact

The location of the Armory would not have a disparate adverse impact on access to the polls on the basis of race, national origin, disability, income or age. The Armory is conveniently located near the crossroads of Route 68 (Timpany Boulevard) and Route 2A (West Broadway), is approximately 6/10 of a mile from the former Knights of Columbus Hall, and along both MART Bus Routes (1 & 2).

**6-1 A Measure Authorizing an Eighth Amendment to the April 9, 1968 Lease Between the City and Henry Heywood Memorial Hospital (Ref: Council Calendar No. 10119).**

The Committee postponed action since the Mayor reported that Attorney Phillips is awaiting information from National Grid.

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6-2 **A Measure Authorizing an Easement Relocation Agreement Between the City of Gardner and Massachusetts Electric Company (Ref: Finance Committee Agenda No. 6-1).**

The Committee postponed action as no new information has been received from Attorney Phillips.

6-3 **A Measure Authorizing a Grant of Easement to Massachusetts Electric Company for an "OVERHEAD SYSTEM" and "UNDERGROUND ELECTRIC DISTRIBUTION SYSTEM" at 200 Catherine Street (Gardner High School).**

City Solicitor John Flick informed the Committee that he received some corrections that Wayne Anderson forwarded to National Grid.

Mr. Anderson said that National Grid plans to improve service to the High School, as well as extending poles along Blanchard Street.

Attorney Flick questioned National Grid about abandonment of poles and about an Easement Release.

The Committee continued the matter until the next meeting.

**GRANT OF EASEMENT**

**CITY OF GARDNER**, a municipal corporation having a mailing address of 95 Pleasant Street, Gardner, Massachusetts 01440, (hereinafter referred to as the Grantor), for consideration of One (\$1.00) dollar, grants to **MASSACHUSETTS ELECTRIC COMPANY**, a Massachusetts corporation with its usual place of business at 40 Sylvan Road, Waltham, Massachusetts 02451 (hereinafter referred to as the Grantee) with quitclaim covenants, the perpetual right and easement to install, construct, reconstruct, repair, replace, add to, maintain and operate for the transmission of high and low voltage electric current and for the transmission of intelligence, lines to consist of, but not limited to, three (3) poles and one (1) anchor, (which may be erected at different times) with wires and cables strung upon and from the same and all necessary anchors, guys, and appurtenances (hereinafter referred to as the "OVERHEAD SYSTEM") and "UNDERGROUND ELECTRIC DISTRIBUTION SYSTEM" (hereinafter referred to as the "UNDERGROUND SYSTEM") located in Gardner, Worcester South County, Massachusetts, consisting of lines of buried wires and cables and lines of wires and cables installed in underground conduits, together with all equipment and appurtenances thereto for the transmission of intelligence and for the furnishing of electric service to the herein described premises and others, and without limiting the generality of the foregoing, but specifically including the following equipment, namely: manholes, manhole openings, bollards, handholes, junction boxes, transformers, transformer vaults, padmounts, padmount transformers and all housings, connectors, switches, conduits, cables and wires all located within the easement area of the hereinafter described property.

Said "OVERHEAD SYSTEM" and "UNDERGROUND SYSTEM" are located in, through, under, over, across and upon a certain parcel of land situated off the easterly

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side of Blanchard Street, being more particularly shown as "PARCEL 2" shown on a Plan of Land recorded with the Worcester South County Registry of Deeds in Plan Book 399, Plan 67.

Said "OVERHEAD SYSTEM" is to be installed on Grantor's property, which is located off the easterly side of Blanchard Street, to consist of Pole p9-5, Pole p9-42, Pole P9-41, Pole p9-4 and an anchor to be affixed to Pole p9.

And further, said "OVERHEAD SYSTEM" and "UNDERGROUND SYSTEM" (locations of the electrical equipment and other facilities on the hereinbefore referred to premises of the Grantor) are approximately shown on a sketch entitled: "Exhibit "A" Not Drawn To Scale; The exact location of said facilities to be established by and upon the installation and erection of the facilities thereof.; Easement Sketch For New Poles, Anchors & Overhead Wires At 200 Catherine St, Gardner, Ma (Gardner High School); Date: 05/21/2020; Designer: S.W. Soucy; Work Req# 28733033; nationalgrid," a reduced copy of said sketch is attached hereto as "Exhibit A", copies of which are in the possession of the Grantor and Grantee herein, but the final definitive locations of said "OVERHEAD SYSTEM" and "UNDERGROUND SYSTEM" shall become established by and upon the installation and erection thereof by the Grantee.

Also with the further perpetual right and easement from time to time without further payment therefore to pass and repass over, across and upon said land of the Grantor as is reasonable and necessary in order to renew, replace, repair, remove, add to, maintain, operate, patrol and otherwise change said "OVERHEAD SYSTEM" and "UNDERGROUND SYSTEM" and each and every part thereof and to make such other excavation or excavations as may be reasonably necessary in the opinion and judgment of the Grantee, its successors and assigns, and to clear and keep cleared the portions and areas of the premises wherein the "OVERHEAD SYSTEM" and "UNDERGROUND SYSTEM" are specifically located, as shown on the sketch herein referred to, of such trees, shrubs, bushes, above ground and below ground structures, objects and surfaces, as may, in the opinion and judgment of the Grantee, interfere with the efficient and safe operation and maintenance of the "OVERHEAD SYSTEM" and "UNDERGROUND SYSTEM" and other related electrical equipment. However, said Grantee, its successors and assigns, will properly backfill said excavation or excavations and restore the surface of the land to as reasonably good condition as said surface was in immediately prior to the excavation or excavations thereof.

If said herein referred to locations as approximately shown on the sketch herein also referred to are unsuitable for the purposes of the Grantee, its successors and assigns, then said locations may be changed to areas mutually satisfactory to both the Grantor and the Grantee herein; and further, said newly agreed to locations shall be indicated and shown on the sketch above referred to by proper amendment or amendments thereto. The Grantor, for itself, its successors and assigns, covenant and agrees with the Grantee, for itself, its successors and assigns, that this Grant of Easement and the location of the Overhead System and Underground System may not be changed or modified without the written consent of the Grantee, its successors and assigns, which consent may be withheld by the Grantee in its sole discretion.

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It is the intention of the Grantor to grant to the Grantee, its successors and assigns, all the rights and easements aforesaid and any and all additional and/or incidental rights needed to install, erect, maintain and operate within the Grantor's land an "OVERHEAD SYSTEM" and "UNDERGROUND SYSTEM" for the transmission of intelligence and for the purpose of supplying electric service for the building, buildings or proposed buildings shown on the last herein referred to sketch or amended sketch and the right to service others from said "OVERHEAD SYSTEM" and "UNDERGROUND SYSTEM".

It is agreed that the "OVERHEAD SYSTEM" and "UNDERGROUND SYSTEM" shall remain the property of the Grantee, its successors and assigns, and that the Grantee, its successors and assigns, shall pay all taxes assessed thereon. Grantor agrees that the rights and easement herein granted are for the purpose of providing service to Grantor's property and the further right to service others from said "OVERHEAD SYSTEM" and "UNDERGROUND SYSTEM".

For Grantor's title, see an Order of Taking by the City of Gardner dated June 4, 1974, recorded with the Worcester South District Registry of Deeds Book 5534, Page 255.

**ADJOURNMENT**

On a motion by Councillor James Walsh and seconded by Councillor Ronald Cormier, on call of the roll, it was voted to adjourn at 12:37 p.m.

# City of Gardner, Executive Department

Michael J. Nicholson, Mayor

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2020 JUL 22 AM 11:13

CITY CLERK'S OFFICE  
GARDNER, MA

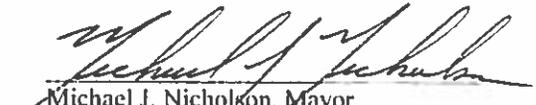
COMMONWEALTH OF MASSACHUSETTS



WORCESTER COUNTY

CITY OF GARDNER

I appoint the following to the position of Election Officers, Ward 1, Precinct A as designated, and I hereby certify that in my opinion they are persons specially fitted by education, training and experience to perform the duties of said office and that I make the appointments solely in the interest of the City.

  
Michael J. Nicholson, Mayor

Confirmed by City Council \_\_\_\_\_

for terms expiring August 31, 2021

\_\_\_\_\_  
Alan L. Agnelli, City Clerk

WARD 1A

Warden	Norman	H.	Beauregard	147 Oak Street	Gardner
Clerk	Roland	D.	Mailloux, Jr.	20 Teaberry Lane	Gardner
Inspector	Doris		Buefort	238R West Street	Gardner
Inspector	Jacqueline	M.	Kraskouskas	222 Bickford Hill Road	Gardner
Inspector	Ellen	T.	Kudravetz	90 Cherry Street	Gardner
Inspector	Michael	L.	Kudravetz	90 Cherry Street	Gardner
Inspector	Erana	E.	Landry	298 Park Street	Gardner
Inspector	Glenice	M.	Rossignol	103 Highland Street	Gardner
Inspector	Ann	K.	Twohig	315 Union Street	Gardner

# City of Gardner, Executive Department

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Michael J. Nicholson, Mayor



2020 JUL 22 AM 11:14  
CITY CLERK'S OFFICE  
GARDNER, MA

## COMMONWEALTH OF MASSACHUSETTS

WORCESTER COUNTY

CITY OF GARDNER

I appoint the following to the position of Election Officers, Ward 1, Precinct B as designated, and I hereby certify that in my opinion they are persons specially fitted by education, training and experience to perform the duties of said office and that I make the appointments solely in the interest of the City.

  
Michael J. Nicholson, Mayor

Confirmed by City Council \_\_\_\_\_

for terms expiring August 31, 2021

\_\_\_\_\_  
Alan L. Agnelli, City Clerk

### WARD 1B

Warden	Lynn	M.	Roux	203 Betty Spring Road	Gardner
Clerk	Joanne	B.	Rogers	82 Narrows Road	Westminster
Inspector	Gloria	C.	Bourgeois	47 Racette Avenue	Gardner
Inspector	Carolyn		Fournier	158 Ash Street	Gardner
Inspector	Carolyn	A.	LaBonte	169 Summer Street	Gardner
Inspector	Valerie	D.	Spar	20 Plymouth Street	Gardner
Inspector	Marjorie	J.	Whittemore	47 Lake Street, A606	Gardner

# City of Gardner, Executive Department

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Michael J. Nicholson, Mayor

2020 JUL 22 AM 11:14

CITY CLERK'S OFFICE  
GARDNER, MA

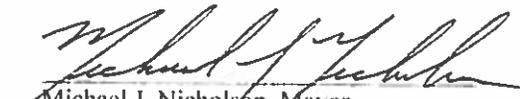


## COMMONWEALTH OF MASSACHUSETTS

WORCESTER COUNTY

CITY OF GARDNER

I appoint the following to the position of Election Officers, Ward 2, Precinct A as designated, and I hereby certify that in my opinion they are persons specially fitted by education, training and experience to perform the duties of said office and that I make the appointments solely in the interest of the City.

  
Michael J. Nicholson, Mayor

Confirmed by City Council \_\_\_\_\_

for terms expiring August 31, 2021

\_\_\_\_\_  
Alan L. Agnelli, City Clerk

### WARD 2A

Warden	Clifton	J.	Melatti	37 Rosewood Drive	Gardner
Clerk	Christoph	A.	Knoll	238 Greenwood Street	Gardner
Inspector	Alice	P.	Anderson	34 Chapman Park	Gardner
Inspector	Nancy	A.	Boucher	146 Holly Drive	Gardner
Inspector	Carol	A.	Cormier	47 Lake Street, A207	Gardner
Inspector	Robert	J.	Cormier	47 Lake Street, A207	Gardner
Inspector	Dianne	A.	Hunt	28 Osgood Street, #1	Gardner
Inspector	Donna	M.	Lehtinen	203 Green Street	Gardner
Inspector	Annette	M.	Melanson	178 Waterford Street	Gardner

# City of Gardner, *Executive Department* RECEIVED

Michael J. Nicholson, Mayor

2020 JUL 22 AM 11:14

CITY CLERK'S OFFICE  
GARDNER, MA



## COMMONWEALTH OF MASSACHUSETTS

WORCESTER COUNTY

CITY OF GARDNER

I appoint the following to the position of Election Officers, Ward 2, Precinct B as designated, and I hereby certify that in my opinion they are persons specially fitted by education, training and experience to perform the duties of said office and that I make the appointments solely in the interest of the City.

  
Michael J. Nicholson, Mayor

Confirmed by City Council \_\_\_\_\_

for terms expiring August 31, 2021

\_\_\_\_\_  
Alan L. Agnelli, City Clerk

### WARD 2B

Warden	Donald	J.	Cosentino	131 Lovewell Street	Gardner
Clerk	Nancy	M.	Girouard	110 Marquette Street	Gardner
Inspector	Val	J.	Cormier	166 Acadia Road	Gardner
Inspector	Aline		Cosentino	131 Lovewell Street	Gardner
Inspector	Patricia	A.	LeBlanc	66 Conant Street	Gardner
Inspector	Roger	R.	LeBlanc	66 Conant Street	Gardner
Inspector	Cathy	T.	Leger	134 Greenwood Place	Gardner
Inspector	Patricia	A.	Lewis	32 Water Wheel Circle	Templeton
Inspector	Marcia	J.	White	92 Ryan Street	Gardner

# City of Gardner, Executive Department

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Michael J. Nicholson, Mayor

2020 JUL 22 AM 11:14



CITY CLERK'S OFFICE  
67 WATER ST.

## COMMONWEALTH OF MASSACHUSETTS

WORCESTER COUNTY

CITY OF GARDNER

I appoint the following to the position of Election Officers, Ward 3, Precinct A as designated, and I hereby certify that in my opinion they are persons specially fitted by education, training and experience to perform the duties of said office and that I make the appointments solely in the interest of the City.

  
Michael J. Nicholson, Mayor

Confirmed by City Council \_\_\_\_\_

for terms expiring August 31, 2021

\_\_\_\_\_  
Alan L. Agnelli, City Clerk

### WARD 3A

Warden	Donald	R.	Girouard	52 Draper Road	Gardner
Clerk	Robert	J.	Swartz	53 Racette Avenue	Gardner
Inspector	Rachel	I.	Blais	25 Way Street	Gardner
Inspector	Anita	M.	Boudreau	8 Jackson Park	Gardner
Inspector	Barbara	M.	Cormier	116 Sand Street	Gardner
Inspector	Irene	V.	Hales	61 Waterford Street	Gardner
Inspector	Gloria	M.	Landry	458 Pearl Street	Gardner
Inspector	Toby	P.	LaRoche	83 Murray Road	Ashburnham
Inspector	Beth	A.	Leadbetter	100 Ross Street	Fitchburg
Inspector	Marcel		Martin	17 Bayberry Drive	Gardner
Inspector	Robert	L.	Owens	217 Riverside Road	Gardner
Inspector	Mark	A.	St. Laurent	153 Colony Road	Fitchburg

# City of Gardner, Executive Department RECEIVED

Michael J. Nicholson, Mayor

2020 JUL 22 AM 11:14



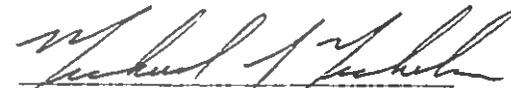
CITY CLERK'S OFFICE  
GARDNER, MA

## COMMONWEALTH OF MASSACHUSETTS

WORCESTER COUNTY

CITY OF GARDNER

I appoint the following to the position of Election Officers, Ward 3, Precinct B as designated, and I hereby certify that in my opinion they are persons specially fitted by education, training and experience to perform the duties of said office and that I make the appointments solely in the interest of the City.

  
Michael J. Nicholson, Mayor

Confirmed by City Council \_\_\_\_\_

for terms expiring August 31, 2021

\_\_\_\_\_  
Alan L. Agnelli, City Clerk

### WARD 3B

Warden	Thomas	H.	Patterson	132 Pinewood Drive	Gardner
Clerk	Paulette	A.	Burns	5 Travers Street	Gardner
Inspector	Juliet	E.	Crowley	43 Glazier Street	Gardner
Inspector	Paul	T.	Crowley	43 Glazier Street	Gardner
Inspector	Gayle	M.	Jaillet	35 Wickman Drive	Gardner
Inspector	Odette	R.	Racette	44 Jean Street	Gardner
Inspector	Ernie	J.	Richard	50 Jean Street	Gardner
Inspector	Juliette	L.	Richard	50 Jean Street	Gardner
Inspector	Dorothy	M.	Ronn	145 Prospect Street	Gardner

City of Gardner, *Executive Department* RECEIVED

Michael J. Nicholson, Mayor



2020 JUL 22 AM 11:14

CITY CLERK'S OFFICE  
GARDNER, MA

COMMONWEALTH OF MASSACHUSETTS

WORCESTER COUNTY

CITY OF GARDNER

I appoint the following to the position of Election Officers, Ward 4, Precinct A as designated, and I hereby certify that in my opinion they are persons specially fitted by education, training and experience to perform the duties of said office and that I make the appointments solely in the interest of the City.

  
Michael J. Nicholson, Mayor

Confirmed by City Council \_\_\_\_\_

for terms expiring August 31, 2021

\_\_\_\_\_  
Alan L. Agnelli, City Clerk

WARD 4A

Warden	Ronald	J.	Roy	51 Pinewood Drive	Gardner
Clerk	Dianne	M.	LeBlanc	209 Elm Street	Gardner
Inspector	Judith	A.	King	32 Jay Street	Gardner
Inspector	Donald	A.	LeBlanc	209 Elm Street	Gardner
Inspector	Dee	A.	McMaster	72 Pinewood Drive	Gardner
Inspector	Judith		Roy	51 Pinewood Drive	Gardner
Inspector	Michael	R.	Thibeault	441 Pleasant Street	Gardner

# City of Gardner, *Executive Department* RECEIVED

Michael J. Nicholson, Mayor

2020 JUL 22 AM 11:14

CITY CLERK'S OFFICE  
GARDNER, MA

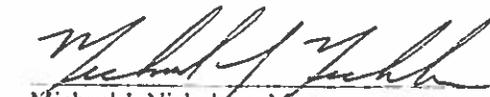


## COMMONWEALTH OF MASSACHUSETTS

WORCESTER COUNTY

CITY OF GARDNER

I appoint the following to the position of Election Officers, Ward 4, Precinct B as designated, and I hereby certify that in my opinion they are persons specially fitted by education, training and experience to perform the duties of said office and that I make the appointments solely in the interest of the City.

  
Michael J. Nicholson, Mayor

Confirmed by City Council \_\_\_\_\_

for terms expiring August 31, 2021

\_\_\_\_\_  
Alan L. Agnelli, City Clerk

### WARD 4B

Warden	Marjorie	F.	Tetzloff	317 Pine Street	Gardner
Clerk	David	E.	Tetzloff	317 Pine Street	Gardner
Inspector	Ann		Chandler	133 Pleasant Street, #2	Gardner
Inspector	Susan		Greninger	194 Central Street, #315	Gardner
Inspector	Theresa	H.	Hillman	155 Champagne Road	Gardner
Inspector	Diane	R.	Jasiewicz	36 Robillard Street	Gardner
Inspector	Jacqueline	M.	LaPrade	322 Pine Street	Gardner
Inspector	Charlene	A.	Wilson	44 Olde Colonial Dr, U1	Gardner

City of Gardner, Executive Department

RECEIVED

Michael J. Nicholson, Mayor

2020 JUL 22 AM 11:14

CITY CLERK'S OFFICE  
GARDNER, MA



COMMONWEALTH OF MASSACHUSETTS

WORCESTER COUNTY

CITY OF GARDNER

I appoint the following to the position of Election Officers, Ward 5, Precinct A as designated, and I hereby certify that in my opinion they are persons specially fitted by education, training and experience to perform the duties of said office and that I make the appointments solely in the interest of the City.

  
Michael J. Nicholson, Mayor

Confirmed by City Council \_\_\_\_\_

for terms expiring August 31, 2021

\_\_\_\_\_  
Alan L. Agnelli, City Clerk

WARD 5A

Warden	Stephen	E.	Cormier	365 Pearl Street	Gardner
Clerk	Patricia	L.	Cormier	365 Pearl Street	Gardner
Inspector	Sandra	J.	Barton	331 High Street	Gardner
Inspector	Carole	A.	Baublis	252 Union Street	Gardner
Inspector	Judith	T.	Collette	47 Kendall Street	Gardner
Inspector	Mary	L.	Glotch	47 Montvale Road	Gardner
Inspector	Paul	A.	Spano	33 Adams Street	Gardner
Inspector	Gloria	M.	O'Malley	80 Kendall Pond Rd West	Gardner

# City of Gardner, Executive Department

RECEIVED

Michael J. Nicholson, Mayor

2020 JUL 22 AM 11:14



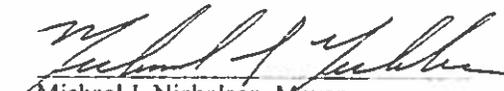
CITY CLERK'S OFFICE  
GARDNER, MA

## COMMONWEALTH OF MASSACHUSETTS

WORCESTER COUNTY

CITY OF GARDNER

I appoint the following to the position of Election Officers, Ward 5, Precinct B as designated, and I hereby certify that in my opinion they are persons specially fitted by education, training and experience to perform the duties of said office and that I make the appointments solely in the interest of the City.



Michael J. Nicholson, Mayor

Confirmed by City Council \_\_\_\_\_

for terms expiring August 31, 2021

\_\_\_\_\_  
Alan L. Agnelli, City Clerk

### WARD 5B

Warden	Leonette	M.	Roy	49 Temple Street	Gardner
Clerk	Barbara	A.	Yablonski	195 Sherman Street	Gardner
Inspector	Trine		Aschim	141 Parker Hill Road	Gardner
Inspector	William		Edwards	4 Sunrise Lane	Gardner
Inspector	Melissa	A.	Paulhus	207 Peach Street	Barre
Inspector	Doris	H.	St. John	204 Willis Road	Gardner
Inspector	Marcia	A.	Stone	185 Bridge Street	Gardner
Inspector	Mary	Ann	Suchocki	154 Sand Street	Gardner
Inspector	Edward	S.	Yablonski	195 Sherman Street	Gardner