

**CITY OF GARDNER  
CONSERVATION COMMISSION**  
Gardner City Hall – Manca Annex  
115 Pleasant St., Room 202  
Gardner, MA 01440

978-630-4014

fax 978-632-1905

**MEETING**  
**Monday, July 24th, 2023, at 6:30 p.m.**  
**IN-PERSON AT CITY HALL ANNEX**  
**SECOND FLOOR MEETING ROOM 203**

ANNOUNCEMENT - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the Chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Conservation Agent for the Conservation Commission. All documents shall become part of the official record of the meeting.

**AGENDA**  
Greg Dumas, Chairman  
Gardner Conservation Commission

**Minutes**

Vote to approve the Minutes of the Meeting of June 12<sup>th</sup>, May 22<sup>nd</sup>, and July 10<sup>th</sup>, 2023

**Notice of Intent**

**Enforcement Order**

None

**Emergency Certificate**

None

**Request for Amended Order of Conditions**

None

**Request for Certificate of Compliance**

- Certificate of Compliance for DEP#160-566, 314 Brookside Drive (Lot 54&55 combined) DEP#160-0400 and #160-0393 Wilder Brook Estates by Adission and Harlette Toussaint (Continued from June 12) COC is reconciled: old owners applied, continued since June 12<sup>th</sup> and now the new owners are applying.

**New Business**

- Open Space and Recreation Plan  
Endorsement vote and signatures for OSRP 2022, Trevor to speak to any questions or concerns about plan

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CONSERVATION COMMISSION