

CITY OF GARDNER

DEPARTMENT OF COMMUNITY DEVELOPMENT AND PLANNING

Manca Annex, 115 Pleasant Street, Room 201, Gardner, MA 01440

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PLANNING BOARD MEETING NOTICE & AGENDA

DATE: Tuesday, March 14, 2023 at **6:30 p.m.**

PLACE: 115 Pleasant Street, Rm 203-Hubbard Conference Room, Gardner, MA

ANNOUNCEMENT OF OPEN MEETING RECORDINGS:

Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the Chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Director of Community Development & Planning pursuant to the Open Meeting and Public Records Law. All documents shall become part of the official record of the meeting.

1. APPROVAL OF MINUTES:

January 11, 2023 (no meeting held in February)

Public Hearing – Seven Point of Massachusetts, Inc. / Regular Meeting Minutes

2. NEW BUSINESS:

2.1 City Council Zoning Amendments referred to Planning Board for Recommendation:

10891 – An Ordinance to Amend the Code of the City of Gardner, Chapter 675 Thereof, entitled "Zoning," to Change the Classification of Certain Parcels of Land Along Route 140 (*Welfare Committee; Public Hearing Required*)

10892 – An Ordinance to Amend the Code of the City of Gardner, Chapter 675 thereof, entitled "Zoning," to add "Sports Betting" to the Zoning Table of Uses. (*Welfare Committee; Public Hearing Required*)

10893 – An Ordinance to Amend the Code of the City of Gardner, Chapter 675 thereof, entitled "Zoning," to Amend Section 1070 thereof, entitled, "Marijuana Establishments" to increase the quota allowed by the Code of the City of Gardner. (*Welfare Committee; Public Hearing Required*)

2.2 Special Permit Modification Request: Seven Point / Cannapreneur Partners

2.3 Concord Crossing – Open Space Residential Development: Informal Discussion

3. OLD BUSINESS

4. ANNOUNCEMENTS~~NEWS~~ARTICLES~~EVENTS

... *Joint Public Hearing on Monday, March 20, 2023 at 6:30 p.m.*

... *Next Meeting ~Tuesday, April 11, 2023 at 6:30 p.m.*

NOTICE: The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.


Mark M. Schafron ~ Chairman

All documents referenced or used during the Planning Board meeting will be part of the official record. A copy of said documents must be provided for the Planning Board prior to adjournment.

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CITY CLERK'S OFFICE