



# CITY OF GARDNER



Public Health  
Prevent. Promote. Protect.

OFFICE OF THE  
BOARD OF HEALTH  
ROOM 29, CITY HALL  
GARDNER, MASSACHUSETTS 01440  
(978) 630-4013  
FAX (978) 632-4682

## GARDNER BOARD OF HEALTH MEETING

Date: Monday, July 20, 2020  
Place: Remotely\*  
Time: 4:30 pm

2020 JUL 14 AM 9:39  
CITY CLERK'S OFFICE  
GARDNER, MA

RECEIVED

### AGENDA

Agenda for Board of Health meeting to be held on Monday, July 20, 2020

- 4:30 Meeting called to order
- 4:35 Minutes from April 14, 2020 to review, sign
- 4:40 Old Business
- 4:55 New Business
- 5:15 Set next meeting, adjourn

Lauren Saunders, as agent for the B.O.H.

*\*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §20, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Gardner Board of Health will be conducted via remote participation and broadcast live on the City's YouTube Channel. The audio or video recording, transcript or other comprehensive record of proceedings will be posted on the City's website as soon as possible after the meeting.*

**ANNOUNCEMENT** - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Clerk of the Board or Committee. All documents shall become part of the official record of the meeting.

**NOTICE:** The listing of Agenda Items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.