

**CITY OF GARDNER  
CONSERVATION COMMISSION**

Gardner City Hall – Manca Annex  
115 Pleasant St., Room 202  
Gardner, MA 01440

978-630-4014

fax 978-632-1905

**MEETING**

**Monday, June 12th, 2023, at 6:30 p.m.**  
**IN-PERSON AT CITY HALL ANNEX**  
**SECOND FLOOR MEETING ROOM 203**

ANNOUNCEMENT - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the Chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Conservation Agent for the Conservation Commission. All documents shall become part of the official record of the meeting.

**A G E N D A**

Greg Dumas, Chairman  
Gardner Conservation Commission

**Minutes**

Vote to approve the Minutes of the Meeting of May 22nd, 2023

**Notice of Intent**

Ramsdall pond dam, Dam safety discussion only. 170 mill st. (continued)

**Enforcement Order**

None

**Emergency Certificate**

None

**Request for Amended Order of Conditions**

None

**Request for Certificate of Compliance**

Certificate of Compliance for DEP#160-566, 314 Brookside Drive (Lot 53, 54&55) DEP#160-0400 and #160-0393 Wilder Brook Estates by Vinh Quoc Phan. (Continued from May 22<sup>nd</sup>)

**New Business**

Elementary school wetland replication- Eric Bernardin to discuss replication plan

**Professional Development**

- MACC updated handbook \$15.00

**Upcoming Meetings**

June 26<sup>th</sup>

*NOTICE: These Agenda items consist of items that are reasonably anticipated by the Chair to be discussed at the meeting and are specifically allowed to be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*