



**PLANNING BOARD --MEETING NOTICE & AGENDA**

**DATE:** Tuesday, May 09, 2023 at 6:30 p.m.  
**PLACE:** 115 Pleasant Street, Rm 203-Hubbard Conference Room, Gardner, MA

**ANNOUNCEMENT OF OPEN MEETING RECORDINGS:**

Any person may make a video or audio recording of an open session of a meeting or may transmit the meeting through any medium, subject to reasonable requirements of the Chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Director of Community Development & Planning pursuant to the Open Meeting and Public Records Law. All documents shall become part of the official record of the meeting.

**1. APPROVAL OF MINUTES:**

- ... April 11, 2023
- ... April 20, 2023

**2. NEW BUSINESS:**

- 2.1 Gardner Elementary School ~ Amendment Request**  
*RE: Additional Parking*

**3. OLD BUSINESS:**

**3.1**

**4. ANNOUNCEMENTS~~NEWS~~ARTICLES~~EVENTS**

- ... Next Meeting: *Tuesday, June 13, 2023 at 6:30 p.m.*

**NOTICE:** *The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

**Mark M. Schafron ~ Chairman**

*All documents referenced or used during the Planning Board meeting will be part of the official record. A copy of said documents must be provided for the Planning Board prior to adjournment.*

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2023 MAY -4 PM 12:55  
CITY OF GARDNER DEPT. OF COMMUNITY DEVELOPMENT & PLANNING