



CITY OF GARDNER

OFFICE OF THE
BOARD OF HEALTH ROOM 29, CITY HALL
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Public Health
Prevent Promote Protect

GARDNER BOARD OF HEALTH MEETING

Date: Monday May 8, 2023

Place: Mayor's Conference Room

Time: 4:30 pm

AGENDA

- 4:30 Meeting called to order**
- 4:35 Review minutes from February 6, 2023 and March 27, 2023**
- 4:55 Covid Updates:**
- 5:00 Old Business:**
- 5:10 New Business:**
- 5:15 Set next meeting, adjourn**

A handwritten signature in black ink that reads "Lauren Saunders".

Lauren Saunders, as agent for the B.O.H.

ANNOUNCEMENT - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Clerk of the Board or Committee. All documents shall become part of the official record of the meeting.

NOTICE: The listing of Agenda items are those reasonably anticipated by the Health Agent which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.