



CITY OF GARDNER



Public Health
Prevent. Promote. Protect.

OFFICE OF THE
BOARD OF HEALTH
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GARDNER BOARD OF HEALTH

Date: Monday, April 27, 2020
Place: Teleconference
Time: 4:30 pm

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2020 APR 23 AM 11:32
CITY CLERK'S OFFICE
GARDNER, MA

AGENDA

Agenda for Board of Health meeting to be held on Monday, April 27, 2020

- 4:30 Meeting called to order
- 4:35 Minutes from February 24, 2020 to review, sign
- 4:40 Old Business: Transfer Station status
- 5:00 New Business
- 5:15 Set next meeting, adjourn

Teleconference Instructions for Participants:

1. Call 515-604-9317
2. When prompted for an "Access Code," enter 721741 followed by #
3. When prompted to announce yourself, state your name.

Once the call is completed, simply hang up the phone.

Lauren Saunders

Lauren Saunders, as agent for the B.O.H.

ANNOUNCEMENT - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Clerk of the Board or Committee. All documents shall become part of the official record of the meeting.

NOTICE: The listing of Agenda Items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.