



## **GARDNER HOUSING AUTHORITY**

116 Church Street  
Gardner, Massachusetts 01440  
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### **MEETING NOTICE**

**Gardner Housing Authority**  
**March 12, 2020**  
**9:30 a.m.**

**Conference Room**  
**116 Church Street, Gardner, MA**

### **AGENDA**

1. **Acceptance of Minutes – January 23, 2020**
2. **Capital Improvement Program - Update/Review New and/or current**
3. **Directors Report- Other Matters**
4. **Director of Maintenance Report**
5. **Review and approve monthly A/P invoices and vouchers**
6. **Adjournment**

Items listed on the Agenda are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

CITY CLERK'S OFFICE  
GARDNER, MA

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