

# **PUBLIC MEETING POSTING**

## **GARDNER PUBLIC SCHOOLS**

COVID-19 AD-HOC Subcommittee Meeting

Monday, February 22, 2021

6:30 PM

### **Zoom Meeting**

<https://us02web.zoom.us/j/85171892838>

**Meeting ID: 851 7189 2838**

## **Agenda**

**Notice:** The listing of agenda items is those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

- Call to Order and Approval of Minutes
- COVID-19 Case Number Review and Safety Committee Information (Discussion)
- Update regarding additional guidance/communication from DESE and/or DPH (Discussion)
- Update regarding Educational Model of Instruction (Discussion)
- Schedule of Meetings
- Adjournment