CITY OF GARDNER
CONSERVATION COMMISSION
Gardner City Hall – Manca Annex
115 Pleasant St., Room 202
Gardner, MA 01440
978-630-4014
fax 978-632-1905

MEETING
Monday, February 10, 2020 at 6:30 p.m.
CITY HALL ANNEX
SECOND FLOOR MEETING ROOM 203

ANNOUNCEMENT - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the Chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Conservation Agent for the Conservation Commission. All documents shall become part of the official record of the meeting.

AGENDA

PUBLIC HEARINGS

Greg Dumas, Chairman
Gardner Conservation Commission

MEETING

Minutes
Vote to approve the Minutes of the Meeting of January 27, 2020

Request for Determination of Applicability
None

Request for Amended Order of Conditions
Request to Amend Order of Conditions for DEP#160-0621
The Gardner Conservation Commission will hold a joint Public Meeting under MGL, Ch. 131, § 40, Wetlands Protection Act and the City of Gardner Wetlands Protection Ordinance (City Code Ch. 650) on the Request for Amended Order of Conditions filed by Timpany Crossroads, LLC, 422 West Broadway, for a property located at 295

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Timpany Blvd (R-17-16-14). The applicant is requesting to allow for modification of the building layout and access drives within the Buffer Zones. Request also includes changes to the utilities relocating them outside of jurisdictional areas

**Request for Extension of Order of Conditions**
None

**Request for Certificate of Compliance**
None

**Enforcement Order**
None

**Emergency Certification**
None

**Presentations**
Eric Bernardin from Fuss & O'Neil, Inc. to discuss Gardner Elementary School

**Old Business**

**New Business**
- Old English Village- Reliant Affordable has filed a NOI and will be on the 2-24-20 agenda
- FY2021 Budget
- 38 Metcalf Street

*NOTICE: These Agenda items consist of items that are reasonably anticipated by the Chair to be discussed at the meeting and are specifically allowed to be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

Agent of the Conservation Commission