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James M. Walsh, Esq.

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Craig R. Cormier
Ronald F. Cormier
Scott J. Graves, Esq.
Marc Morgan
Matthew C. J. Vance

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James M. Walsh, Esq.

WARD 2 COUNCILLOR
Paul G. Tassone

WARD 3 COUNCILLOR
Nathan R. Boudreau

WARD 4 COUNCILLOR
Karen G. Hardern

WARD 5 COUNCILLOR
James D. Johnson

CITY OF GARDNER
MASSACHUSETTS 01440-2630

OFFICE OF THE
CITY COUNCIL



December 14, 2016

PUBLIC SAFETY COMMITTEE MEETING NOTICE

Date: Monday, December 19, 2016
Time: 6:00 p.m.
Location: City Council Chamber, Room 219, City Hall

ANNOUNCEMENT - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Chair of the Committee, pursuant to the Open Meeting and Public Records Law. All documents shall become part of the official record of the meeting.

- I. Review and Approval of the Minutes of the November 21, 2016 Meeting.
- II. Department Updates
 - o Health Director Jennifer Susen-Roy
 - Trash Fee Abatement Appeal, 229 Brookside Drive.
 - Trash Fee Abatement Appeal, 13 Ford Street.
 - o Police Chief Neil Erickson
 - o Fire Chief Richard Ares
 - o Building Commissioner Jeffrey Cooke
- III. #9713 – Applications for Renewal of **Class 1** Motor Vehicle Dealers Licenses (*In City Council and Referred to Public Safety Committee 12/5/2016*).
 - (1) Salvadore Chevrolet, 442 West Broadway.
 - (2) Salvadore Chrysler-Dodge, Kinzer Drive.
- IV. #9714 – Applications for Renewal of **Class 2** Motor Vehicle Dealers Licenses (*In City Council and Referred to Public Safety Committee 12/5/2016*).
 - (1) AC Auto Clinic, 411 Park Street
 - (2) Auto Mart, 182 West Street
 - (3) Brian's Auto Sales, 549 West Broadway
 - (4) Chair City Auto Sales, 144 Pearson Boulevard
 - (5) Gardner Auto Sales, 119 Pearson Boulevard
 - (6) Gardner Five Star Auto Sales, 407 Chestnut Street
 - (7) J. Wood Inc., 361 West Street
 - (8) JPJ Automotive LLC, 78 East Broadway
 - (9) Mike's Auto, 251 East Broadway

- IV. #9714 – Applications for Renewal of **Class 2** Motor Vehicle Dealers Licenses (*Continued*)
(10) Rahaim Auto Sales, Rear 27 Hill Street
(11) Ric’s Radiator Repair Used Car Sales, 800 West Broadway
(12) Riverside Auto Recycling, 65 Riverside Road
(13) Salvadore Chevrolet, 249 Timpany Boulevard.
(14) Salvadore Chevrolet, 421 West Broadway.
(15) T.J. & Sons Auto Repair & Towing, Inc., 537 West Broadway.
- V. #9715 – Applications for Renewal of **Class 3** Motor Vehicle Junk Licenses (*In City Council and Referred to Public Safety Committee 12/5/2016*).
(1) Lajoie’s Used Auto Parts, Inc., Rear 27 Hill Street
(2) Riverside Auto Recycling, 65 Riverside Road
- VI. #9716 – An Application by Brian’s Auto Sales, 549 West Broadway, for a Class 3 Motor Vehicle Junk License (New) (*In City Council and Referred to Public Safety Committee 12/5/2016*).
- VII. #9717 – An Application by APB Automotive Enterprises, 408 Parker Street, for Renewal of a Class 2 Motor Vehicle Dealer License (*In City Council and Referred to Public Safety Committee 12/5/2016*).

NOTICE: *The listing of Agenda items are those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

CITY COUNCIL OF GARDNER



Paul G. Tassone
Chairman, Public Safety Committee

City of Gardner, Massachusetts
City Council Public Safety Committee
Minutes of the Meeting of November 21, 2016

Chairman Paul Tassone called the Public Safety Committee meeting to order on Monday, November 21, 2016 at 6:00 p.m. in the City Council Chamber. Committee members Councillors Karen Hardern and Matthew Vance were also present.

Others Present were Mayor Mark Hawke, Building Commissioner Jeffrey Cooke, Health Director Jennifer Susen-Roy, Deputy Police Chief John Bernard, and Fire Captain Gregory Lagoy.

I. **Minutes of Prior Meeting(s).**

On a motion by Councillor Tassone and seconded by Councillor Hardern, it was voted to accept the Minutes of the October 17, 2016 Public Safety Committee Meeting, as printed.

II. **Department Updates.**

Public Health Director Jennifer Susen-Roy:

- The Department is very busy at this time due to annual license processing. All license applications for renewals are due on Tuesday (liquor, tanning, food, retail stores, etc.).
- The Board voted that all incomplete applications be returned immediately to the applicant. The procedure removes the staff's burden to contact applicants and to chase their paperwork.
- Ms. Susen-Roy said that the Department has issued many warnings related to housing - bed bug infestation, trash, and absentee landlords.
- The Department received a Recycling Grant from DEP for \$9,250. The Grant funds will be used to replace/purchase rain barrels, recycling Toters and bins throughout the City.
- The Department received a \$6,000 grant for "swap shops," which includes a shed and \$1,000 for educational materials to publicize the service. A shed would be constructed at the Transfer Station and residents could leave items in the shed and swap with anything available (e.g. tables, chairs). She added that the service would save the City disposal costs and would make available items that another resident may need.

Councillor Vance questioned how residents would be notified about the program.

Ms. Susen-Roy said that the Department would advertise via the Internet; the City's website; Facebook; flyers; GETV; and, area newspapers. She added that the City receives points and dollars from DEP when the City encourages residents to become involved in various programs that the Department administers.

City of Gardner, Massachusetts
City Council Public Safety Committee
Minutes of the Meeting of November 21, 2016

Deputy Chief of Police John Bernard:

- Three new cruisers arrived and are being utilized by the School Resource Officer, patrols, and the patrol supervisor.
- An auction will be scheduled soon in order to dispose of surplus/out-of-service cruisers that have been stationary for a couple of years.

DC Bernard commented that the installation of parking meters is a good idea, citing many complaints that cars are parked in front of the Binnall House and Community Health Center ("CHC") for longer than two hours.

Councillor Tassone said that he is not opposed to metered parking in certain designated areas, as needed or for 15 minute parking, citing the CHC and the need for its clients to be able to park.

DC Bernard said that part of the problem with parking in front of the CHC is that visiting nurses park their vehicles along the front side and fill the entire street, that they are in the CHC all day, which leaves patients that "are in and out in about 45 minutes" with no convenient places to park their cars.

Councillor Hardern asked DC Bernard if the Auto Dealer located across from Horrigan Cleaners on Pearson Boulevard is still in business, since she noticed that few cars are on the lot.

DC Bernard suggested that the dealer may have turned-in his license and that she could check with the City Council Office, which is the licensing authority.

DC Bernard remarked that there has been an increase in the number of used needles found and that the sharps disposal containers that the Police Department currently uses are health hazards and the officers don't want to reuse them.

Public Health Director Jen Susen-Roy mentioned that the Health Department will be providing sharps disposal containers for all Police cruisers.

Fire Captain Greg Lagoy:

- The new brush truck is now in service, but has not yet been used.
- The Department's 2003 Dodge Pickup plow truck is targeted for replacement, since it has a cracked exhaust and extensive body rust and will not pass inspection. The vehicle is expected to be replaced with an appropriation from Free Cash. The plow is needed for plowing the Fire Station and hydrant areas. The vehicle is also used for general service and that Fire Prevention officers use it for inspections and for transporting equipment.

City of Gardner, Massachusetts
City Council Public Safety Committee
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- The Department obtained Westminster's used ambulance, which has been equipped; however, some radio work still needs to be done.
- The Department has applied for a State ambulance license which typically takes 30 days for response. The operational target date for the Ambulance is February 9.
- Seven recruits are currently in the Fire Academy and are expected to graduate on February 8.
- Three more recruits will be starting the Academy at the end of December, at which point, the Fire Department should be fully staffed.
- As a result of the City's recently-implemented energy savings program, new gas boilers and hot water heaters have been installed in the Fire Station, as well as extensive weather stripping throughout building. Officers have commented that the truck bay area is less drafty, which should make a big dent in energy costs.

Building Commissioner Jeffrey Cooke:

- Reconstruction of the parking lot alongside NuCafé at 484 Chestnut Street has been completed.
- The Department has been very busy performing inspections for liquor license holder license renewals.
- The City Hall Annex boiler is scheduled to be replaced in the spring of 2017 with a natural gas system.

III. #9691 – An Ordinance to Amend the Code of the City of Gardner, Chapter 600, Thereof, Entitled “Vehicles and Traffic,” Article V. Parking Meters.

Mayor Hawke stated that the proposed Ordinance amendment establishes the parking metered area. He noted the following:

- Some parking spaces will be reserved for Post Office employees.
- A committee comprised of the Mayor, former purchasing agents, two Square Two members, the Deputy Police Chief, and Joshua Cormier, decided to recommend the parking metered area changes.
- Installation of the new meters must be completed soon so that holes can be drilled. Other meters need to be replaced.
- Parking meters are needed for revenue.

DC Bernard remarked that parking meters are constantly breaking down, which wastes paper due to re-reading and re-printing citations, as well as wasting the Police officer's time. He said that newer parking meters feature visible signals that “flash” green or red, depending on the meter's status. He said that if an officer sees a green light flashing, s/he can pass the meter since time remains. If a red signal flashes, then the meter is expired and the officer can issue a citation.

**City of Gardner, Massachusetts
City Council Public Safety Committee
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Councillor Vance recommended that an amendment be submitted and that the sections of the Ordinance be separated. The first amendment would be to remove the section that includes Connors Street and then to offer a second proposal to appease certain members of the Council -- one to amend the Ordinance and the second vote for Connors Street changes only.

Motion made by Councillor Vance to split and amend the ordinance and seconded by Councillor Hardern. So voted.

IV. Authorizing Disposal of Surplus Public Safety Vehicles.

Motion made by Councillor Vance to dispose of surplus vehicles, as filed by the Chief of Police. Motion seconded by Councillor Hardern and adopted.

Adjournment.

On a motion Councillor Vance and seconded by Councillor Hardern, it was voted to adjourn at 6:32 p.m.



CITY OF GARDNER



OFFICE OF THE
BOARD OF HEALTH ROOM 29, CITY HALL
GARDNER, MASSACHUSETTS 01440
(978) 630-4013
FAX (978) 632-4682

RECEIVED

November 29, 2016

Members of Public Safety Committee,

On November 1, 2013, Alan Fitzgerald of 229 Brookside Drive requested a set of toters be dropped at his house at 229 Brookside Drive. A set of toters were delivered on 11/6/13. According to Board of Health records a Trash Abatement was requested the following day on 11/7/13 at which time the previous Director, Bernie Sullivan told this office that he would not approve his request for an abatement however did not formally act on the abatement request. On October 23, 2015 the water department conferred with this office regarding the status of the abatement request as Mr. Fitzgerald requested that he not be billed for this service any more. At this time former Director Bernie Sullivan again stated that he would not approve this abatement.

On October 6, 2016, Mr. Fitzgerald again requested a trash abatement. I have denied this request for an abatement.

The reason for Mr. Sullivan's denial and my denial is that the abatement request was for the use of an off-site dumpster located at 505 Chestnut St which would have to be approved as a Transfer Station, as well as the entity hauling the waste to the off-site location would have to be duly licensed as a Solid Waste hauler to bring materials to this location.

The site assignment law for solid waste facilities is MGL CH 111 Sec 150A, and the regulations pertaining to site assignment are 310 CMR 16.000. Below is an excerpt from that code which defines transfer station.

310.CMR:16.02 Transfer Station means a handling facility where solid waste is brought, stored and transferred from one vehicle or container to another vehicle or container for transport off-site to a solid waste treatment, processing or disposal facility.

Mr. Fitzgerald does pay a portion of his utility bill quarterly but stopped paying his trash bill in September, 2015. Mr. Fitzgerald states that he returned his trash toters to this office and received a receipt for doing so. This office has no records of receiving his trash toters. We also do not take the return of toters here at city hall.

Respectfully,

Jennifer Susen-Roy
Jennifer Susen-Roy,
Director of Public Health
Gardner Board of Health



CITY OF GARDNER



OFFICE OF THE
 BOARD OF HEALTH ROOM 209, CITY HALL: 20
 GARDNER, MASSACHUSETTS 01440
 (978) 630-4013
 FAX (978) 632-4682 CITY OF GARDNER

TRASH FEE ABATEMENT FORM

Owner's Name: ALAN FITZGERALD Acct. #: _____
 Property Address: 229 Brookside DR
 Owner's Address: SAM
 Owner's Telephone number: 978-230-8136

I request the Trash Fee be abated at the above location for the following reason:

- This property was billed as an eight unit building and is actually a _____ unit building.
- This property is served by a private hauler under private contract with this location as the contracted address. Copy of contract is attached.
- This property is a multi-family dwelling building with one or more apartments that are kept permanently vacant or are now part of another apartment in the building.
 Number # of apartments at this address: _____ Number of OCCUPIED apartments: _____
 Number of PERMANENTLY UNOCCUPIED apartments: _____ Vacant as of _____

Be advised that you are responsible for informing the City of Gardner Board of Health if any of the above information changes. Failure to inform the Board of Health of any changes to the property status may lead to a fine of \$150 to \$300 per offense.

I attest the information given above is true and accurate to the best of my knowledge.

Alan Fitzgerald _____ 10/6/16
 Signed Date

Office Use only

Will not abate - Discussed with Public Safety. Can be appealed to PS. However

A resident must have curbside or licensed hauler coming to house - can not haul trash if not lic. contracted hauler.

11614 sent to water dept. via email ✓

Abatement Request

Toter Work Order

Call Date: 11/1/13

Completed Date: 11/6/13

Phone 9 508.364.9396

Owner: Alan Fitzgerald

Business/Residential

Address: 829 Brookside Dr

Property Address: 829 Brookside Dr.

Account #: _____

Contact _____ Phone: _____ Cell: _____

<input type="checkbox"/> Removal	<input type="checkbox"/> Trash	Serial #	<input type="checkbox"/> Recycle	Serial #
<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	_____
<input type="checkbox"/> New service	<input checked="" type="checkbox"/>	830 794236	<input checked="" type="checkbox"/>	800355
<input type="checkbox"/> Additional Ser	<input type="checkbox"/>	_____	<input type="checkbox"/>	_____
<input type="checkbox"/> Damaged	<input type="checkbox"/>	_____	<input type="checkbox"/>	_____

Swap () current size: 64 / 96 Swap To: 64 / 96
Serial # _____ Serial # _____

Comments: _____

11614 entered in street list toter log

BTJ



CITY OF GARDNER

W/O



OFFICE OF THE
BOARD OF HEALTH ROOM 29, CITY HALL
 GARDNER, MASSACHUSETTS 01440 3: 26
 (978) 630-4013
 FAX (978) 632-4682
 CITY OF GARDNER

TRASH FEE ABATEMENT FORM

Owner's Name: Shawn McDonald Acct: # _____

Property Address: 13 Ford St.

Owner's Address: 21 Hamlet Mill Rd. Otter River 01468

Owner's Telephone number: 978-799-6286 (Cell)

I request the Trash Fee be abated at the above location for the following reason:

This property is served by a private hauler under private contract with this location as the contracted address. Copy of contract is attached.

This property is a multi-family dwelling building with one or more apartments that are kept permanently vacant or are now part of another apartment in the building.

Number # of apartments at this address: 1 Number of **OCCUPIED** apartments: 1
Number of **PERMANENTLY UNOCCUPIED** apartments: _____

5/3/13 Bernie told owner would only charge for 1 apt per our records in house

Be advised that you are responsible for informing the City of Gardner Board of Health if any of the above information changes. Failure to inform the Board of Health of any changes to the property status may lead to a fine of \$150 to \$300 per offense.

I attest the information given above is true and accurate to the best of my knowledge.

[Signature] Signed _____ Date: 8/24/16

Office Use only <u>Abate 1 year.</u>	APPROVED CITY OF GARDNER BOARD OF HEALTH <u>[Signature]</u> DIRECTOR OF PUBLIC HEALTH
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CITY OF GARDNER, MASSACHUSETTS
City Hall - Room 121 - 95 Pleasant Street
Gardner, MA 01440-2630
Tel: 978-630-4058 Fax: 978-630-2589

9713(1)

Date Received
RECEIVED
MAY 28 AM 10 45

**APPLICATION FOR LICENSE TO BUY AND
SELL SECOND HAND MOTOR VEHICLES**

New Renewal **Class 1** - Class 2 - Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: Salvadore Auto Exchange Inc
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)
2. Doing Business As: Salvadore Chevrolet
(If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)
3. Business Address: 442 West Broadway Gardner MA 01440
(Complete street address where business will be conducted and P.O. Box, if any)
4. Business Tel. 978 630 2000 Cellular _____ Fax 978 630 0207 -Mail thogan@Salvadoreauto.com
5. Is the business an individual, partnership, association or corporation? S Corporation
6. If an individual, state full name and residential address: _____
7. If a partnership, state full names and residential addresses of all partners: _____
8. If an association or corporation, state full names of the principal officers:
 President Angelo Salvadore
 Secretary _____
 Treasurer _____
9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? YES
 - a. If so, is your principal business the sale of new motor vehicles? YES
 - b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? YES
 - c. Is your principal business that of a motor vehicle junk dealer? NO
 - d. Is your principal business that of a "Repairs"? YES
 - e. Is your principal business that of "Repossession"? NO
9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:
Land and Building located at 442 West Broadway. Approximately 117 ft of Frontage on West Broadway and 119 ft frontage on Kinzer Dr. There is Approximately 9000 Sq ft to be use for offices and showroom.
10. Are you a recognized agent of a motor vehicle manufacturer? YES NO
If yes, state the name of the manufacturer: General Motors

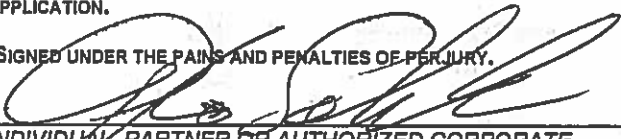
11. Do you have a signed contract as required by Section 58, Class I? YES NO
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES NO
 If yes, in what city or town? Gardner
 Did you receive a license? YES NO For what year? 2016
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES NO If yes, please explain: _____

Provide the following items/documentation with the completed Application form:

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (if applicable).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZE THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.



 INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

DATE SIGNED 11/21/16

SOCIAL SECURITY NUMBER _____

OR

EMPLOYER IDENTIFICATION NUMBER (EIN) _____

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

NOTICE: The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.

9713(2)



CITY OF GARDNER, MASSACHUSETTS
City Hall - Room 121 - 95 Pleasant Street
Gardner, MA 01440-2630
Tel: 978-630-4058 Fax: 978-630-2589

Date Received
RECEIVED
MAY 23 10 10 44

APPLICATION FOR LICENSE TO BUY AND SELL SECOND HAND MOTOR VEHICLES

New Renewal Class 1 - Class 2 - Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: Salvadore Auto Exchange Inc
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)
2. Doing Business As: Salvadore Chrysler Dodge
(If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)
3. Business Address: Kinzer DR (442 West Broadway - Mailing)
(Complete street address where business will be conducted and P.O. Box, if any)
4. Business Tel. 978 630 2000 Cellular _____ Fax 978 630 5913 E-Mail _____
5. Is the business an individual, partnership, association or corporation? S Corporation
6. If an individual, state full name and residential address: _____
7. If a partnership, state full names and residential addresses of all partners: _____
8. If an association or corporation, state full names of the principal officers:
 President Angelo Salvadore
 Secretary _____
 Treasurer _____
9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? yes
 - a. If so, is your principal business the sale of new motor vehicles? yes
 - b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? yes
 - c. Is your principal business that of a motor vehicle junk dealer? NO
 - d. Is your principal business that of a "Repairs"? yes
 - e. Is your principal business that of "Repossession"? NO
9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:
One Story, Metal, 1000 Square ft Building and Parking Lot on
Approximately 2 Acres, located on Kinzer Drive
10. Are you a recognized agent of a motor vehicle manufacturer? YES NO
 If yes, state the name of the manufacturer: Chrysler Corp

9714 (1)

License Application
Processing Fee - \$200.00



CITY OF GARDNER, MASSACHUSETTS
City Hall - Room 121 - 95 Pleasant Street
Gardner, MA 01440-2630
Tel: 978-630-4058 Fax: 978-630-2589

Date Received
RECEIVED
MAY 10 09 37
CITY CLERK

APPLICATION FOR LICENSE TO BUY AND SELL SECOND HAND MOTOR VEHICLES

New ___ Renewal ___ Class 1 Class 2 Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: A C AUTO CLINIC
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)

2. Doing Business As: _____
(If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)

3. Business Address: 411 PARKER ST GARDNER MA 01440
(Complete street address where business will be conducted and P.O. Box, if any)

4. Business Tel. 978-632-1138 Cellular _____ Fax _____ E-Mail _____

5. Is the business an individual, partnership, association or corporation? INDIVIDUAL

6. If an individual, state full name and residential address: ROBERT BROCHU
61 KORSNOLM AVE GARDNER MA 01440

7. If a partnership, state full names and residential addresses of all partners: NA

8. If an association or corporation, state full names of the principal officers:
President _____
Secretary NA
Treasurer _____

9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? YES
a. If so, is your principal business the sale of new motor vehicles? NO
b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? YES
c. Is your principal business that of a motor vehicle junk dealer? NO
d. Is your principal business that of a "Repairs"? YES
e. Is your principal business that of "Repossession"? _____

9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:
OFFICE AND 2 BAY SERVICE STATION AT 411 PARKER ST

10. Are you a recognized agent of a motor vehicle manufacturer? YES _____ NO ✓
If yes, state the name of the manufacturer: _____

11. Do you have a signed contract as required by Section 58, Class I? YES _____ NO _____
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES NO _____
 If yes, in what city or town? GARDNER
 Did you receive a license? YES NO _____ For what year? 2016-2015-2014 +
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES _____ NO If yes, please explain: _____

Provide the following items/documentation with the completed Application form:

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (if applicable).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZE THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

Robert Brochu DATE SIGNED 11/10/16
 INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

OR

 SOCIAL SECURITY NUMBER

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

NOTICE: The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.



CITY OF GARDNER, MASSACHUSETTS
City Hall - Room 121 - 95 Pleasant Street
Gardner, MA 01440-2630
Tel: 978-630-4058 Fax: 978-630-2589

9714(2)
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MAY 20 11 59

APPLICATION FOR LICENSE TO BUY AND
SELL SECOND HAND MOTOR VEHICLES

New Renewal Class 1 Class 2 Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: Auto MART
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)
 2. Doing Business As: Auto MART
(If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)
 3. Business Address: 182 West St Gardner MA 01440
(Complete street address where business will be conducted and P.O. Box, if any)
 4. Business Tel. 978 632 1414 Cellular 978 895 1633 Fax 978 632 9471 E-Mail automart@netzero.com
 5. Is the business an individual, partnership, association or corporation? Individual
 6. If an individual, state full name and residential address: Rachel LeBlanc 228 Loucwell St Gardner MA 01440
 7. If a partnership, state full names and residential addresses of all partners: _____
 8. If an association or corporation, state full names of the principal officers:
President _____
Secretary _____
Treasurer _____
 9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? yes
 - a. If so, is your principal business the sale of new motor vehicles? NO
 - b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? yes
 - c. Is your principal business that of a motor vehicle junk dealer? NO
 - d. Is your principal business that of a "Repairs"? NO
 - e. Is your principal business that of "Repossession"? NO
 9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:
1800 sq ft Building
10000 sq ft Lot CORNER of Jean + West St
 10. Are you a recognized agent of a motor vehicle manufacturer? YES _____ NO
- If yes, state the name of the manufacturer: _____

11. Do you have a signed contract as required by Section 58, Class 1? YES _____ NO ✓
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES ✓ NO _____
 If yes, in what city or town? Gardner
 Did you receive a license? YES ✓ NO _____ For what year? 2008 - Present
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES _____ NO ✓ If yes, please explain: _____

Provide the following items/documentation with the completed Application form:

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (if applicable).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZES THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

[Signature]
 INDIVIDUAL PARTNER OR AUTHORIZED CORPORATE OFFICER

DATE SIGNED 11-22-16

SOC

OR
 EMPLOYER IDENTIFICATION NUMBER (EIN)

License Fee must be submitted with this form. make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

NOTICE: The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.

9714(3)



CITY OF GARDNER, MASSACHUSETTS
City Hall - Room 121 - 95 Pleasant Street
Gardner, MA 01440-2630
Tel: 978-630-4058 Fax: 978-630-2589

Date Received

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APPLICATION FOR LICENSE TO BUY AND
SELL SECOND HAND MOTOR VEHICLES

New Renewal Class 1 Class 2 Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: Brian K Michaud
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)
2. Doing Business As: Brian's Auto Sales
(If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)
3. Business Address: 549 W. Broadway Gardner MA 01440
(Complete street address where business will be conducted and P.O. Box, if any)
4. Business Tel. 978 632 1943 Cellular _____ Fax 978 632 0793 E-Mail brianautobody@yahoo.com
5. Is the business an individual, partnership, association or corporation? Individual
6. If an individual, state full name and residential address: Brian K Michaud
253 Lovewell St. Gardner MA 01440
7. If a partnership, state full names and residential addresses of all partners: n/a
8. If an association or corporation, state full names of the principal officers:
President n/a
Secretary _____
Treasurer _____
9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? Yes
 - a. If so, is your principal business the sale of new motor vehicles? No
 - b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? yes
 - c. Is your principal business that of a motor vehicle junk dealer? No
 - d. Is your principal business that of a "Repairs"? No
 - e. Is your principal business that of "Repossession"? No
9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:
24'x45' Metal Building with adjoining 16x32 Cinderblock bay
with adjoining 12x32 metal office
10. Are you a recognized agent of a motor vehicle manufacturer? YES _____ NO
If yes, state the name of the manufacturer: _____

11. Do you have a signed contract as required by Section 58, Class I? YES _____ NO ✓
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES ✓ NO _____
 If yes, in what city or town? Gardner
 Did you receive a license? YES ✓ NO _____ For what year? 2016
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES _____ NO ✓ If yes, please explain: _____

Provide the following items/documentation with the completed Application form:

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (if applicable).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZES THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

[Signature] DATE SIGNED 11/18/16
 INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

OR

 SOCIAL SECURITY NUMBER

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

NOTICE: The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.

9714(4)

License Application
Processing Fee - \$200.00



CITY OF GARDNER, MASSACHUSETTS
City Hall - Room 121 - 95 Pleasant Street
Gardner, MA 01440-2630
Tel: 978-630-4058 Fax: 978-630-2589

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1-28 6:07 8 '08

APPLICATION FOR LICENSE TO BUY AND SELL SECOND HAND MOTOR VEHICLES

New Renewal Class 1 Class 2 Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: CHAIN CITY AUTO SALES
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)

2. Doing Business As: SAME
(If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)

3. Business Address: 144 PEARSON BLVD GARDNER
(Complete street address where business will be conducted and P.O. Box, if any)

4. Business Tel. 508 733 4206 Cellular _____ Fax _____ E-Mail MARK BABINCS AK @G.M.A.I.COM

5. Is the business an individual, partnership, association or corporation? individual

6. If an individual, state full name and residential address: MARK BABINCS AK
33 TOMMY FRANCIS RD WESTMINSTER MA 01473

7. If a partnership, state full names and residential addresses of all partners: _____

8. If an association or corporation, state full names of the principal officers:
President _____
Secretary _____
Treasurer _____

9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? YES
a. If so, is your principal business the sale of new motor vehicles? NO
b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? YES
c. Is your principal business that of a motor vehicle junk dealer? _____
d. Is your principal business that of a "Repairs"? _____
e. Is your principal business that of "Repossession"? _____

9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:
office space + parking in front for vehicles -

10. Are you a recognized agent of a motor vehicle manufacturer? YES _____ NO
If yes, state the name of the manufacturer: _____

11. Do you have a signed contract as required by Section 58, Class I? YES _____ NO ✓
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES ✓ NO _____
 If yes, in what city or town? Gardner
 Did you receive a license? YES ✓ NO _____ For what year? _____
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES _____ NO ✓ If yes, please explain: _____

Provide the following items/documentation with the completed Application form:

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (if applicable).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZES THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.
[Signature] DATE SIGNED 11-26-16
 INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE _____

OR

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

NOTICE: The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.



CITY OF GARDNER, MASSACHUSETTS
City Hall - Room 121 - 95 Pleasant Street
Gardner, MA 01440-2630
Tel: 978-630-4058 Fax: 978-630-2589

PD
CASH 11/20/16

9714(5)

Date Received

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CITY CLERK'S OFFICE
GARDNER MA

**APPLICATION FOR LICENSE TO BUY AND
SELL SECOND HAND MOTOR VEHICLES**

New Renewal Class 1 - Class 2 - Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: Cormier Auto Sales D/B/A Gardner Auto Sales
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)
2. Doing Business As: Gardner Auto Sales
(If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)
3. Business Address: 119 Pearson BLVD., Gardner Ma. 01440
(Complete street address where business will be conducted and P.O. Box, if any) cormierdbagardnerauto@
4. Business Tel. 978 630 1521 Cellular 508-826-0585 Fax 978 630-2220 E-Mail Cormier Auto@gmail.com
5. Is the business an individual, partnership, association or corporation? Corporation
6. If an individual, state full name and residential address. _____
7. If a partnership, state full names and residential addresses of all partners: N/A
8. If an association or corporation, state full names of the principal officers: N/A
President NATANAEL RADKE
Secretary NATANAEL RADKE
Treasurer NATANAEL RADKE
9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? Yes
 - a. If so, is your principal business the sale of new motor vehicles? NO
 - b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? Yes
 - c. Is your principal business that of a motor vehicle junk dealer? NO
 - d. Is your principal business that of a "Repairs"? NO
 - e. Is your principal business that of "Repossession"? NO
9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:
936 S.F. Cinder block building; 7500 S.F. Sales/Parking lot
All Buildings AND Property at 119 Pearson Blvd.
Gardner, Ma. 01440
10. Are you a recognized agent of a motor vehicle manufacturer? YES _____ NO X
If yes, state the name of the manufacturer: N/A

11. Do you have a signed contract as required by Section 58, Class 1? YES _____ NO X
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES X NO _____
 If yes, in what city or town? Gardner
 Did you receive a license? YES X NO _____ For what year? 2014, 2015, 2016 Class 2
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES _____ NO X If yes, please explain: _____

Provide the following items/documentation with the completed Application form:

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (if applicable). N/A

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZE THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.



DATE SIGNED 11/27/2016

INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

OR

SOCIAL SECURITY NUMBER _____

EMPLOYER IDENTIFICATION NUMBER (EIN) _____

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

NOTICE: The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.

9714(6)

License Application
Processing Fee - \$200.00



CITY OF GARDNER, MASSACHUSETTS
City Hall - Room 121 - 95 Pleasant Street
Gardner, MA 01440-2630
Tel: 978-630-4058 Fax: 978-630-2589

Date Received
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MAR 28 PM 12 07

APPLICATION FOR LICENSE TO BUY AND
SELL SECOND HAND MOTOR VEHICLES

New ___ Renewal ___ Class 1 - Class 2 - Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: Livingston and Brooks LLC
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)

2. Doing Business As: Gardner Five Star auto Sales
(If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)

3. Business Address: 407 Chestnut St.
(Complete street address where business will be conducted and P.O. Box, if any)

4. Business Tel. 978-410-7171 Cellular _____ Fax 978-410-7943 E-Mail Gardnerfivestarauto@hotmail.com

5. Is the business an individual, partnership, association or corporation? Corporation

6. If an individual, state full name and residential address: _____

7. If a partnership, state full names and residential addresses of all partners: _____

8. If an association or corporation, state full names of the principal officers:

President Wayne Brown

Secretary Wayne Brown

Treasurer Wayne Brown

9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? yes

a. If so, is your principal business the sale of new motor vehicles? No

b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? yes

c. Is your principal business that of a motor vehicle junk dealer? No

d. Is your principal business that of a "Repairs"? NO

e. Is your principal business that of "Repossession"? NO

9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:

Sales of used Automobiles

10. Are you a recognized agent of a motor vehicle manufacturer? YES _____ NO ✓

If yes, state the name of the manufacturer: _____


11. Do you have a signed contract as required by Section 58, Class I? YES _____ NO ✓
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES ✓ NO _____
 If yes, in what city or town? Gardner MA
 Did you receive a license? YES ✓ NO _____ For what year? _____
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES _____ NO ✓ If yes, please explain: _____

Provide the following items/documentation with the completed Application form:

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (if applicable).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZE THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

 DATE SIGNED 11/25/16
 INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

OR

 SOCIAL SECURITY NUMBER

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

NOTICE: The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.

9714(7)

License Application
Processing Fee - \$200.00



CITY OF GARDNER, MASSACHUSETTS
City Hall - Room 121 - 95 Pleasant Street
Gardner, MA 01440-2630
Tel: 978-630-4058 Fax: 978-630-2589

Date Received
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JUN 23 AM 9 51

APPLICATION FOR LICENSE TO BUY AND SELL SECOND HAND MOTOR VEHICLES

New Renewal Class 1 Class 2 Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: J. Wood INC.
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)

2. Doing Business As: _____
(If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)

3. Business Address: 361 West Street
(Complete street address where business will be conducted and P.O. Box, if any)

4. Business Tel. 978-297-1800 Cellular _____ Fax 978-297-1855 E-Mail _____

5. Is the business an individual, partnership, association or corporation? corp

6. If an individual, state full name and residential address: _____

7. If a partnership, state full names and residential addresses of all partners: _____

8. If an association or corporation, state full names of the principal officers:

President Jerrold C. Wood

Secretary Jeffrey K. Wood

Treasurer Jerrold C. Wood

9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? yes

a. If so, is your principal business the sale of new motor vehicles? NO

b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? yes

c. Is your principal business that of a motor vehicle junk dealer? NO

d. Is your principal business that of a "Repairs"? NO

e. Is your principal business that of "Repossession"? NO

9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:

Sales lot at north end of property. Office
+ repairs inside building

10. Are you a recognized agent of a motor vehicle manufacturer? YES _____ NO

If yes, state the name of the manufacturer: _____

11. Do you have a signed contract as required by Section 58, Class I? YES _____ NO ✓
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES ✓ NO _____
 If yes, in what city or town? Gardner
 Did you receive a license? YES ✓ NO _____ For what year? 2016
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES _____ NO ✓ If yes, please explain: _____

Provide the following items/documentation with the completed Application form:

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (if applicable).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZE THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

[Signature] DATE SIGNED 11/25/16
 INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER
 SOCIETY OR EMPLOYER IDENTIFICATION NUMBER (EIN)

License Fee must be submitted with this form. ~~Make~~ check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

NOTICE: The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.



CITY OF GARDNER, MASSACHUSETTS
City Hall - Room 121 - 95 Pleasant Street
Gardner, MA 01440-2630
Tel: 978-630-4058 Fax: 978-630-2589

9714(8)

Date Received

APPLICATION FOR LICENSE TO BUY AND SELL SECOND HAND MOTOR VEHICLES

New Renewal Class 1 Class 2 - Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: JPI Automotive LLC
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)
 2. Doing Business As: _____
(if conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)
 3. Business Address: 78 East Broadway Gardner MA 01440
(Complete street address where business will be conducted and P.O. Box, if any)
 4. Business Tel. 978 835 9437 Cellular 978 935 9437 Fax 978 410 5344 E-Mail JPIAUTOMOTIVELLC@gmail.com
 5. Is the business an individual, partnership, association or corporation? Limited Liability Company
 6. If an individual, state full name and residential address: _____
 7. If a partnership, state full names and residential addresses of all partners: _____
 8. If an association or corporation, state full names of the principal officers:
 President member: John P Jalbert
 Secretary _____
 Treasurer _____
 9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? yes
 - a. If so, is your principal business the sale of new motor vehicles? NO
 - b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? yes
 - c. Is your principal business that of a motor vehicle junk dealer? NO
 - d. Is your principal business that of a "Repairs"? NO: Repairs are secondary to sales
 - e. Is your principal business that of "Repossession"? NO
 9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:
Land & building located at 78 East Broadway Gardner MA. The premises contains 4917 sf in area. A single story garage of approx. 729 sf. with appurtenant parking is located on site
 10. Are you a recognized agent of a motor vehicle manufacturer? YES _____ NO
- If yes, state the name of the manufacturer: _____

11. Do you have a signed contract as required by Section 58, Class I? YES _____ NO N/A
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES NO _____
 If yes, in what city or town? Gardner
 Did you receive a license? YES NO _____ For what year? 2011
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES _____ NO If yes, please explain: _____

Provide the following items/documentation with the completed Application form:

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (if applicable).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZE THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

John Jackson DATE SIGNED 11-11-16
 INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

OR
 SOCIAL SECURITY NUMBER _____ E _____

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

NOTICE: The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.

9714(9)

License Application
Processing Fee - \$200.00



CITY OF GARDNER, MASSACHUSETTS
City Hall - Room 121 - 95 Pleasant Street
Gardner, MA 01440-2630
Tel: 978-630-4058 Fax: 978-630-2589

Date Received
RECEIVED
2016 NOV 17

APPLICATION FOR LICENSE TO BUY AND SELL SECOND HAND MOTOR VEHICLES

New Renewal Class 1 - Class 2 - Class 3 (Circle all that apply to this Application)

- Legal Name of Business: MIG'S AUTO
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)
- Doing Business As: MIG'S AUTO
(If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)
- Business Address: 251 E. Broadway
(Complete street address where business will be conducted and P.O. Box, if any)
- Business Tel: 9786304220 Cellular: 9784070444 Fax: 9786304225 E-Mail: tathauto@aol.com
- Is the business an individual, partnership, association or corporation? individual
- If an individual, state full name and residential address: Michael Toth
106 State Rd Baldwinville Ma
- If a partnership, state full names and residential addresses of all partners: _____
- If an association or corporation, state full names of the principal officers:
President _____
Secretary _____
Treasurer _____
- Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? YES
 - If so, is your principal business the sale of new motor vehicles? NO
 - Is your principal business the buying and selling or exchanging of second hand motor vehicles? YES
 - Is your principal business that of a motor vehicle junk dealer? NO
 - Is your principal business that of a "Repairs"? NO
 - Is your principal business that of "Repossession"? NO
- Provide a complete description of all the premises to be used for the purpose of carrying on the business:
32x60 building with 2 overhead doors, office
located in rear, front area for auto display
- Are you a recognized agent of a motor vehicle manufacturer? YES _____ NO X
If yes, state the name of the manufacturer: _____

11. Do you have a signed contract as required by Section 58, Class 1? YES _____ NO NO
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES X NO _____
 If yes, in what city or town? Gardner
 Did you receive a license? YES X NO _____ For what year? 2016
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES _____ NO X If yes, please explain: _____

Provide the following items/documentation with the completed Application form:

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (if applicable).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZE THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

Michael Roth DATE SIGNED 11/16/16
 INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

License Fee must be submitted with this form. make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

NOTICE: The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.

4714(10)

License Application
Processing Fee - \$200.00



CITY OF GARDNER, MASSACHUSETTS
City Hall - Room 121 - 95 Pleasant Street
Gardner, MA 01440-2630
Tel: 978-630-4058 Fax: 978-630-2589

Date Received
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2015 MAY 21 PM 1 48

**APPLICATION FOR LICENSE TO BUY AND
SELL SECOND HAND MOTOR VEHICLES**

CITY CLERK'S OFFICE
GARDNER MA

New ___ Renewal ___ Class 1 Class 2 Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: MICHAEL J RAHAIM
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If Individual or partnerships enter names)
2. Doing Business As: RAHAIM AUTO SALES
(If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)
3. Business Address: 27 HILL ST REAR
(Complete street address where business will be conducted and P.O. Box, if any)
4. Business Tel. ⁹⁷⁸630 5202 Cellular ⁹⁷⁸429 2081 Fax ⁹⁷⁸630 3378 E-Mail MIKE.RAHAIM@COMCAST.NET
5. Is the business an Individual partnership, association or corporation? _____
6. If an individual, state full name and residential address: MICHAEL J RAHAIM
10 MILES AVE WESTMINSTER, MA. 01473
7. If a partnership, state full names and residential addresses of all partners: _____
8. If an association or corporation, state full names of the principal officers:
President _____
Secretary _____
Treasurer _____
9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? YES
 - a. If so, is your principal business the sale of new motor vehicles? NO
 - b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? YES
 - c. Is your principal business that of a motor vehicle junk dealer? NO
 - d. Is your principal business that of a "Repairs"? NO
 - e. Is your principal business that of "Repossession"? NO
9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:
40 FT X 100 FT METAL BUILDING WITH
OFFICES
10. Are you a recognized agent of a motor vehicle manufacturer? YES _____ NO X
If yes, state the name of the manufacturer: _____

11. Do you have a signed contract as required by Section 58, Class I? YES _____ NO X
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES X NO _____
 If yes, in what city or town? GARDNER
 Did you receive a license? YES X NO _____ For what year? CURRENT
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES _____ NO X If yes, please explain: _____

Provide the following items/documentation with the completed Application form:

on file

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (if applicable).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZE THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

[Signature] DATE SIGNED 11/19/16
 INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

OR

 SOCIAL SECURITY NUMBER

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

NOTICE: The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.



CITY OF GARDNER, MASSACHUSETTS
City Hall - Room 121 - 95 Pleasant Street
Gardner, MA 01440-2630
Tel: 978-630-4058 Fax: 978-630-2589

9714(11)
Date Received
RECEIVED

2016 NOV 21 PM 3 26

APPLICATION FOR LICENSE TO BUY AND
SELL SECOND HAND MOTOR VEHICLES

New Renewal Class 1 Class 2 - Class 3 (Circle all that apply to this Application)

- Legal Name of Business: Eric J. Hill d/b/a Ric's Radiator Repair Used Car Sales
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)
- Doing Business As: Eric J Hill d/b/a Ric's Radiator Repair Used Car Sales
(If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)
- Business Address: 800 West Broadway Gardner, MA. 01440
(Complete street address where business will be conducted and P.O. Box, if any)
- Business Tel. 978 632 3855 Cellular _____ Fax _____ E-Mail radiatorric@comcast.net
- Is the business an individual, partnership, association or corporation? Individual
- If an individual, state full name and residential address: Eric John Hill
54 French Rd Templeton, MA 01468
- If a partnership, state full names and residential addresses of all partners: N/A
- If an association or corporation, state full names of the principal officers:
President N/A
Secretary _____
Treasurer _____
- Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? yes
 - If so, is your principal business the sale of new motor vehicles? NO
 - Is your principal business the buying and selling or exchanging of second hand motor vehicles? yes
 - Is your principal business that of a motor vehicle junk dealer? NO
 - Is your principal business that of a "Repairs"? NO
 - Is your principal business that of "Repossession"? NO
- Provide a complete description of all the premises to be used for the purpose of carrying on the business:
30'x40' block building 200'x200' yard
- Are you a recognized agent of a motor vehicle manufacturer? YES _____ NO X
If yes, state the name of the manufacturer: _____

11. Do you have a signed contract as required by Section 58, Class I? YES _____ NO
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES NO _____
 If yes, in what city or town? Gardner, MA
 Did you receive a license? YES NO _____ For what year? 2016
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES _____ NO If yes, please explain: _____

Provide the following items/documentation with the completed Application form:

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (if applicable).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZE THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.



 INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE
 OFFICER OR APPLICANT

DATE SIGNED 11/21/16

OR

EMPLOYER IDENTIFICATION NUMBER (EIN) _____

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

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9714(12)

License Application
Processing Fee - \$200.00



CITY OF GARDNER, MASSACHUSETTS
City Hall - Room 121 - 95 Pleasant Street
Gardner, MA 01440-2630
Tel: 978-630-4058 Fax: 978-630-2589

Date Received

RECEIVED

MAY 28 AM 11 37

CITY OF GARDNER

APPLICATION FOR LICENSE TO BUY AND
SELL SECOND HAND MOTOR VEHICLES

New Renewal Class 1 Class 2 Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: Riverside Auto
(Name as registered with the Secretary of the Commonwealth's Corporations Division... If individual or partnerships enter names)
2. Doing Business As: Joseph Champagne II
(If conducted under any name other than the Applicant's Legal Name, an active Business Certificate must be on file with the City Clerk)
3. Business Address: 65 Riverside Rd Gardner MA
(Complete street address where business will be conducted and P.O. Box, if any)
4. Business Tel. 632-7190 Cellular _____ Fax 632-7990 E-Mail JAC18@Verizon.net
5. Is the business an individual, partnership, association or corporation? Individual
6. If an individual, state full name and residential address: Joseph M. Champagne II
65 Riverside Rd Gardner MA
7. If a partnership, state full names and residential addresses of all partners: _____

8. If an association or corporation, state full names of the principal officers:
President _____
Secretary _____
Treasurer _____

9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? Yes
 - a. If so, is your principal business the sale of new motor vehicles? No
 - b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? Yes
 - c. Is your principal business that of a motor vehicle junk dealer? Yes
 - d. Is your principal business that of a "Repairs"? No
 - e. Is your principal business that of "Repossession"? No

9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:
Building situated on 11 acres on the northerly side of the Otter River

10. Are you a recognized agent of a motor vehicle manufacturer? YES _____ NO
If yes, state the name of the manufacturer: _____

11. Do you have a signed contract as required by Section 58, Class I? YES _____ NO ✓
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES ✓ NO _____
 If yes, in what city or town? Gardner
 Did you receive a license? YES ✓ NO _____ For what year? 1979-2016
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES _____ NO ✓ If yes, please explain: _____

Provide the following items/documentation with the completed Application form:

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (if applicable).

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SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

[Signature] DATE SIGNED 11.28.16
 INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

OR
 SOCIAL SECURITY NUMBER _____

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

NOTICE: The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.

9714(13)

License Application
Processing Fee - \$200.00



CITY OF GARDNER, MASSACHUSETTS
City Hall - Room 121 - 95 Pleasant Street
Gardner, MA 01440-2630
Tel: 978-630-4058 Fax: 978-630-2589

Date Received

RECEIVED

JUN 23 10 45

CITY CLERK

APPLICATION FOR LICENSE TO BUY AND SELL SECOND HAND MOTOR VEHICLES

New Renewal Class 1 Class 2 Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: Salvadore Auto Exchange Inc DBA Salvadore Chevrolet
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)

2. Doing Business As: Salvadore Chevrolet
(If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)

3. Business Address: 249 Timpany Blvd Gardner MA 01440
(Complete street address where business will be conducted and P.O. Box, if any)

4. Business Tel: 978 630 2323 Cellular _____ Fax _____ E-Mail _____

5. Is the business an individual, partnership, association or corporation? S Corporation

6. If an individual, state full name and residential address: _____

7. If a partnership, state full names and residential addresses of all partners: _____

8. If an association or corporation, state full names of the principal officers:
President Angelo Salvadore
Secretary _____
Treasurer _____

9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? YES

a. If so, is your principal business the sale of new motor vehicles? YES

b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? YES

c. Is your principal business that of a motor vehicle junk dealer? NO

d. Is your principal business that of a "Repairs"? YES

e. Is your principal business that of "Repossession"? NO

9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:
Outdoor Lot Located on the North Westernly Corner of the Intersection of Timpany Blvd and West Broadway. An office is located in a wood framed building located in the premises. Approximately frontage of 107' on West Broadway and 131' on Timpany Blvd.

10. Are you a recognized agent of a motor vehicle manufacturer? YES NO

If yes, state the name of the manufacturer: General Motors Chrysler Corp

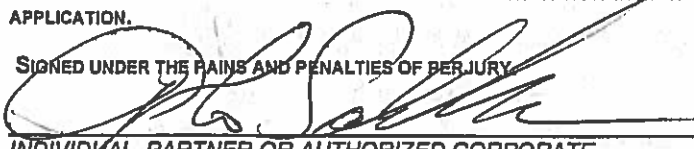
11. Do you have a signed contract as required by Section 58, Class I? YES NO
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES NO
 If yes, in what city or town? Gardner
 Did you receive a license? YES NO For what year? 2016
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES NO If yes, please explain: _____

Provide the following items/documentation with the completed Application form:

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (if applicable).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZE THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY



DATE SIGNED 11/21/16

INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

SOCIAL SECURITY NUMBER _____

OR E

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

NOTICE: The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.



CITY OF GARDNER, MASSACHUSETTS
City Hall - Room 121 - 95 Pleasant Street
Gardner, MA 01440-2630
Tel: 978-630-4058 Fax: 978-630-2589

Date Received

RECEIVED

2016 NOV 28 AM 10 45

APPLICATION FOR LICENSE TO BUY AND
SELL SECOND HAND MOTOR VEHICLES

New Renewal Class 1 Class 2 Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: Salvadore Auto Exchange Inc
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)

2. Doing Business As: Salvadore Chevrolet
(If conducted under any name other than the Applicant's Legal Name, An active Business Certificate must be on file with the City Clerk)

3. Business Address: 421 West Broadway Gardner MA 01440
(Complete street address where business will be conducted and P.O. Box, if any)

4. Business Tel: 978 630 2000 Cellular _____ Fax _____ E-Mail _____

5. Is the business an individual, partnership, association or corporation? S Corporation

6. If an individual, state full name and residential address: _____

7. If a partnership, state full names and residential addresses of all partners: _____

8. If an association or corporation, state full names of the principal officers:
President Angelo Salvadore
Secretary _____
Treasurer _____

9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? YES
- a. If so, is your principal business the sale of new motor vehicles? YES
 - b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? YES
 - c. Is your principal business that of a motor vehicle junk dealer? NO
 - d. Is your principal business that of a "Repairs"? YES
 - e. Is your principal business that of "Repossession"? NO

9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:
Lot at corner of Kiskey Street and West Broadway

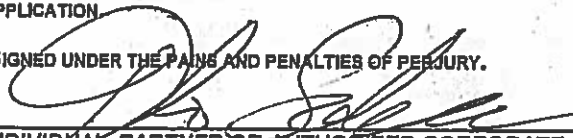
10. Are you a recognized agent of a motor vehicle manufacturer? YES NO
If yes, state the name of the manufacturer: General Motors Chrysler Corp

11. Do you have a signed contract as required by Section 58, Class I? YES NO
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES NO
 If yes, in what city or town? Gardner
 Did you receive a license? YES NO For what year? 2016
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES NO If yes, please explain: _____

Provide the following items/documentation with the completed Application form:

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (if applicable).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZE THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.


DATE SIGNED 11/21/16

INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

 SOCIAL SECURITY NUMBER

OR

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

NOTICE: The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.

9714(15)

License Application
Processing Fee - \$200.00



CITY OF GARDNER, MASSACHUSETTS
City Hall - Room 121 - 95 Pleasant Street
Gardner, MA 01440-2630
Tel: 978-630-4058 Fax: 978-630-2589

Date Received

RECEIVED
NOV 22 PM 3 14
CITY CLERK'S OFFICE
GARDNER, MASSACHUSETTS

APPLICATION FOR LICENSE TO BUY AND
SELL SECOND HAND MOTOR VEHICLES

New Renewal Class 1 - Class 2 - Class 3 (Circle all that apply to this Application)

- Legal Name of Business: TJ AND SONS AUTO REPAIR AND TOWING INC.
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)
- Doing Business As: TJ AND SONS AUTO SALES
(If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)
- Business Address: 537 WEST BROADWAY
(Complete street address where business will be conducted and P.O. Box, if any)
- Business Tel. 978-632-9843 Cellular _____ Fax _____ E-Mail TJ TOWING @ VERIZON.NET
- Is the business an individual, partnership, association or corporation? 978-580-0099 CORPORATION
- If an individual, state full name and residential address: _____
- If a partnership, state full names and residential addresses of all partners: _____
- If an association or corporation, state full names of the principal officers:
President THOMAS J FARBIC 213 TURNER LN. TEMPLETON 01465
Secretary PETER FARBIC 121 MAIN ST DANVERVILLE 01436
Treasurer _____
- Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? NO
 - If so, is your principal business the sale of new motor vehicles? NO
 - Is your principal business the buying and selling or exchanging of second hand motor vehicles? NO
 - Is your principal business that of a motor vehicle junk dealer? NO
 - Is your principal business that of a "Repairs"? YES
 - Is your principal business that of "Repossession"? NO
- Provide a complete description of all the premises to be used for the purpose of carrying on the business:
SW CORNER of LOT
- Are you a recognized agent of a motor vehicle manufacturer? YES _____ NO
If yes, state the name of the manufacturer: _____

11. Do you have a signed contract as required by Section 58, Class I? YES _____ NO ✓
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES ✓ NO 1
 If yes, in what city or town? _____
 Did you receive a license? YES ✓ NO _____ For what year? Templeton
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES _____ NO ✓ If yes, please explain: _____

Provide the following items/documentation with the completed Application form:

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (if applicable).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZE THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

[Signature] DATE SIGNED 11/21/16
 INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

OR
 SOCIAL SECURITY NUMBER _____

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

NOTICE: The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.

9715(1)

License Application
Processing Fee - \$200.00



CITY OF GARDNER, MASSACHUSETTS
City Hall - Room 121 - 95 Pleasant Street
Gardner, MA 01440-2630
Tel: 978-630-4058 Fax: 978-630-2589

Date Received
RECEIVED
2016 NOV 21 PM 1:48

**APPLICATION FOR LICENSE TO BUY AND
SELL SECOND HAND MOTOR VEHICLES**

CITY CLERK'S OFFICE
GARDNER, MA

New Renewal Class 1 Class 2 Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: Lajoie's Used Auto Parts Inc.
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)

2. Doing Business As: 978 27 Hill St
Gardner, MA 01440
(If conducted under any name other than the legal name. An active Business Certificate must be on file with the City Clerk)

3. Business Address: _____
(Complete address where business will be conducted and P.O. Box, if any)

4. Business Tel: 978 630-5202 Cellular 978 208-5088 Fax 978 630-3378 E-Mail MIKERAHAIM@comcast.net

5. Is the business an individual, partnership, association or corporation?

6. If an individual, state full name and residential address: _____

7. If a partnership, state full names and residential addresses of all partners: _____

8. If an association or corporation, state full names of the principal officers:

President MICHAEL J RAHAIM

Secretary DEBRA A. RAHAIM

Treasurer _____

9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? YES

a. If so, is your principal business the sale of new motor vehicles? NO

b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? NO

c. Is your principal business that of a motor vehicle junk dealer? YES

d. Is your principal business that of a "Repairs"? NO

e. Is your principal business that of "Repossession"? NO

9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:

A 40 FT X 100 FT METAL BUILDING ON
9 ACRES OF LAND.

10. Are you a recognized agent of a motor vehicle manufacturer? YES _____ NO X

If yes, state the name of the manufacturer: _____

11. Do you have a signed contract as required by Section 58, Class I? YES _____ NO to
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES to NO _____
 If yes, in what city or town? GARDNER
- Did you receive a license? YES to NO _____ For what year? CURRENT
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES _____ NO to If yes, please explain: _____

Provide the following items/documentation with the completed Application form:

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (if applicable).

ON FILE

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZE THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

[Signature] PCBS. DATE SIGNED 11/19/16
 INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

OR

 SOCIAL SECURITY NUMBER

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

NOTICE: The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.

9715(2)

License Application
Processing Fee - \$200.00

Date Received



CITY OF GARDNER, MASSACHUSETTS
 City Hall - Room 121 - 95 Pleasant Street
 Gardner, MA 01440-2630
 Tel: 978-630-4058 Fax: 978-630-2589

**APPLICATION FOR LICENSE TO BUY AND
 SELL SECOND HAND MOTOR VEHICLES**

NOV 28 07 11 37
 CITY CLERK'S OFFICE

New Renewal Class 1 - Class 2 - Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: Riverside Auto
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)

2. Doing Business As: Joseph Champney II
(If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)

3. Business Address: 65 Riverside Rd Gardner
(Complete street address where business will be conducted and P.O. Box, if any)

4. Business Tel. 632-7190 Cellular _____ Fax 632-7990 E-Mail BAR18@Verizon.net

5. Is the business an individual, partnership, association or corporation? Individual

6. If an individual, state full name and residential address: Joseph M. Champney II
65 Riverside Rd Gardner MA 01440

7. If a partnership, state full names and residential addresses of all partners: _____

8. If an association or corporation, state full names of the principal officers:
 President _____
 Secretary _____
 Treasurer _____

9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? Yes
- a. If so, is your principal business the sale of new motor vehicles? No
 - b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? Yes
 - c. Is your principal business that of a motor vehicle junk dealer? Yes
 - d. Is your principal business that of a "Repairs"? No
 - e. Is your principal business that of "Repossession"? No

9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:
Building situated on 4 acres on the northernly side of the Otter River

10. Are you a recognized agent of a motor vehicle manufacturer? YES _____ NO

If yes, state the name of the manufacturer: _____

11. Do you have a signed contract as required by Section 58, Class I? YES _____ NO ✓
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES ✓ NO _____
 If yes, in what city or town? Gardner MA
 Did you receive a license? YES ✓ NO _____ For what year? 1979-2016
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES _____ NO ✓ If yes, please explain: _____

Provide the following items/documentation with the completed Application form:

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (if applicable).

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SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

[Signature]
 INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

DATE SIGNED 11.28.16

SOCIAL SECURITY NUMBER _____

OR

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

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11. Do you have a signed contract as required by Section 58, Class I? YES _____ NO
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES NO _____
 If yes, in what city or town? Gardner
 Did you receive a license? YES NO _____ For what year? 2016
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES _____ NO If yes, please explain: _____

Provide the following items/documentation with the completed Application form:

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
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- City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
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- Planning Board and/or Board of Appeals Decisions (if applicable).

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SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.



DATE SIGNED Nov 28, 16

INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

OR

SOCIAL SECURITY NUMBER _____

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

NOTICE: The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.



CITY OF GARDNER, MASSACHUSETTS
City Hall - Room 121 - 95 Pleasant Street
Gardner, MA 01440-2630
Tel: 978-630-4058 Fax: 978-630-2589

Date Received
NEW BUSINESS

977

**APPLICATION FOR LICENSE TO BUY AND
SELL SECOND HAND MOTOR VEHICLES**

New Renewal Class 1 Class 2 Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: ADAM P. BRODEUR
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)
2. Doing Business As: APB AUTOMOTIVE ENTERPRISES
(If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)
3. Business Address: 408 PARKER ST. GARDNER MA 01440
(Complete street address where business will be conducted and P.O. Box, if any)
4. Business Tel. 978-430-1397 Cellular SAME Fax _____ E-Mail APBRODEUR@YAHOO.COM
5. Is the business an individual, partnership, association or corporation? INDIVIDUAL
6. If an individual, state full name and residential address: ADAM P. BRODEUR
408 PARKER ST. GARDNER MA 01440
7. If a partnership, state full names and residential addresses of all partners: _____
8. If an association or corporation, state full names of the principal officers:
President _____
Secretary _____
Treasurer _____
9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? YES
 - a. If so, is your principal business the sale of new motor vehicles? NO
 - b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? YES
 - c. Is your principal business that of a motor vehicle junk dealer? NO
 - d. Is your principal business that of a "Repairs"? NO
 - e. Is your principal business that of "Repossession"? NO
9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:
HOME OFFICE
10. Are you a recognized agent of a motor vehicle manufacturer? YES _____ NO
If yes, state the name of the manufacturer: _____

11. Do you have a signed contract as required by Section 58, Class I? YES _____ NO ✓
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES ✓ NO _____
 If yes, in what city or town? GARDNER
 Did you receive a license? YES ✓ NO _____ For what year? 2015, 2014
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES _____ NO ✓ If yes, please explain: _____

Provide the following items/documentation with the completed Application form:

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (if applicable).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZES THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

AP Balducci _____ DATE SIGNED 12/1/14
 INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE

OR _____
 EMPLOYER IDENTIFICATION NUMBER (EIN)

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