

**Loan Application – Part I
Gardner Brownfield Revolving Loan Fund (GBRLF)**

A mandatory meeting is required with representatives of the City prior to submitting this document. Please contact Joshua L. Cormier at the City of Gardner Department of Community Development and Planning (DCDP) at any time during the application process for guidance or information, at (978) 630-4074. Send your completed Part I Application to: Department of Community Development and Planning, 115 Pleasant Street – Room 202, Gardner, MA 01440, Attn: Joshua L. Cormier. If more space is needed for any of the answers on this form, please use a separate sheet of 8.5” x 11” paper. Please make sure to identify each answer with the number of the corresponding question.

Applicant Information

Applicant Name: _____

Mailing Address: _____

City: _____ State: _____ ZIP: _____

Daytime telephone number: (____) _____ Fax:(____) _____

Contact Person: _____

Tax I.D. Number: _____

Organization Type: _____

Date: _____

Ownership/Management

Please list all officers, directors, and owners of 20% or more of the applicant business. A separate sheet may be attached if necessary.

Name

Home Address

Office Held/

Telephone number

Social Security #

% of Ownership

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Site Information

Street Address of Site Proposed for Cleanup: _____

Date that Applicant had legal ownership of the site ¹ _____

Assessor's Map & Parcel Number (please include map): _____

Current use of property and existing zoning:

Is use and/or zoning proposed to be changed as part of this proposal? Yes__ No__

If yes, explain:

Current Site Owner (if other than applicant): _____

Provide Access Agreement (if property is not owned by Applicant)

Date of Completed Phase I Environmental Assessment:

Phase I completed under ASTM AAI? Yes__ No__

Phase I completed under MCP? Yes__ No__

Date of Completed Phase II Environmental Assessment:

Have Activity and Use Limitations (AULs as regulated under the MCP 310 CMR 40.0000) been placed on the property? Yes__ No__

Has the Site/Property been audited under the MCP by the MA Department of Environmental Protection? Yes__ No__ Unknown__ (if yes, attach a copy of the audit findings and follow-up correspondence)

Attach a copy of the property deed to this application

Name of firm(s) that completed Phase I/II Assessments:

¹ Only sites purchased after January 11, 2002 are eligible for GBRLF funds.

Name of Licensed Site Professional and License Number:

Brief description of type and extent of contamination at the site:

Proposal and Loan Request

Brief description of proposed cleanup strategy and intended end use:

Estimated cost of environmental cleanup: _____

Source of above estimate: _____

Primary funding source for overall cleanup:

Amount being requested under the GBRLF: _____

a. Borrower and Site Eligibility

Provide the following information on clearly labeled separate sheets.

- b. **Project Narrative** including a site description and map, current uses of any buildings, a site-specific statement of work proposed to be completed, and time frame for cleanup activities (including construction start and completion date);
- c. **Plans for redevelopment of the site** including the proposed reuse and redevelopment of the site, plan to achieve reuse and redevelopment objectives, and benefits (economic, environmental, health, and social) associated with the reuse and redevelopment of the site;
- d. **Describe the cause or source of contamination**, including the nature, amount, and location of hazardous materials, and the generator(s) of contamination
- e. **Describe any previous EPA or DEP environmental non-compliance history**, including any past or present enforcement actions with respect to the site or the applicant
- f. **Provide copies of the following documents:**
 - Phase I and Phase II Environmental Site Assessment reports;
 - Site-specific Quality Assurance Project Plan (QAPP) (if available*);

- Site-specific Health and Safety Plan (if available*);
- An analysis of brownfields cleanup alternatives (ABCA) (if available*);
- Estimate of cleanup costs;
- Remedial design and engineering documents (if available*); and
- Construction Plans (if available*).

*** If these documents are not available at the time of this application, it will be necessary to provide them at a later time in the loan process.**

g. Provide certification with respect to the following:

- Applicant meets EPA’s “bona fide prospective purchaser” requirements;
- Applicant has not been a generator or transporter of contamination at the brownfield site for which a loan is being requested;
- Applicant is neither currently nor has been subject to any penalties regarding environmental compliance, either from local, state, or federal authorities at the brownfield site for which a loan is being requested;
- Applicant is not using the funds to pay for response costs at a site for which the applicant is potentially liable under 107 of CERCLA;
- Applicant is authorized to enter into a loan agreement;
- Applicant is not a Potentially Responsible Party under CERCLA for the subject site;
- Applicant is not a party suspended or barred;
- The site satisfies all EPA guidelines as an “eligible brownfields site”;
- Borrower agrees to submit Quarterly Progress Reports to the City of Gardner, which documents the progress of cleanup activities and use of GBRLF loan proceeds; and
- Borrower agrees to provide written notification both to the GBRLF Project Manager and to EPA of shipments of CERCLA waste to out-of-state disposal sites.

I, the GBRLF applicant, hereby attest that the information contained herein is true and correct to the best of my knowledge. I understand that the City of Gardner Brownfield Revolving Loan Fund is funded through a grant from the U.S. Environmental Protection Agency. Should I receive a loan through this program, I agree to comply with all applicable laws and the specific cleanup guidelines issued for my property by the U.S. Environmental Protection Agency and the Massachusetts Department of Environmental Protection.

Signature: _____

Date: _____

Print Name: _____