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**WARD 5 COUNCILLOR**  
James D. Johnson

**CITY OF GARDNER**  
**MASSACHUSETTS 01440-2630**

OFFICE OF THE  
CITY COUNCIL



April 21, 2016

**CITY COUNCIL INFORMAL MEETING**

**Date:** Monday, May 16, 2016  
**Time:** 6:15 P.M.  
**Location:** City Council Chamber, Room 219, City Hall

**ANNOUNCEMENT** - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All documents referenced or used during the meeting must be submitted in duplicate to the City Clerk, pursuant to the Open Meeting and Public Records Law. All documents shall become part of the official record of the meeting.

**AGENDA**

The City Council will meet with representatives of Colonial Power relative to Calendar No. 9611, *A Resolution Relative to Aggregation of Electric Power and a Measure Accepting G.L. Chapter 164, § 134, Load Aggregation Programs.*

**NOTICE:** *The listing of Agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

CITY COUNCIL OF GARDNER

JAMES M. WALSH  
Council President