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WARD 5 COUNCILLOR
James D. Johnson

CITY OF GARDNER
MASSACHUSETTS 01440-2630

OFFICE OF THE
CITY COUNCIL



October 7, 2016

PUBLIC SAFETY COMMITTEE MEETING NOTICE

Date: Monday, October 17, 2016
Time: 5:00 p.m.
Location: City Council Chamber, Room 219, City Hall

ANNOUNCEMENT - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Chair of the Committee, pursuant to the Open Meeting and Public Records Law. All documents shall become part of the official record of the meeting.

- I. Review and Approval of the Minutes of September 19, 2016 Meeting.
- II. Department Updates
 - o Health Director Jennifer Susen-Roy
 - o Police Chief Neil Erickson
 - o Fire Chief Richard Ares
 - o Building Commissioner Jeffrey Cooke
- III. 9688 – An Application by Paul L. Roy for an Amended License to Store 200,000 Gallons of Petroleum Products in Aboveground Storage Tanks at 211 Colony Lane, Gardner (*In City Council, Referred to Public Safety, and Public Hearing Ordered 9/6/2016; Public Hearing Held 10/3/2016*).
- IV. 9691 – An Ordinance to Amend the Code of the City of Gardner, Chapter 600, Thereof, Entitled “Vehicles and Traffic,” Article V. Parking Meters (*In City Council and Referred to Public Safety 9/19/2016*).

NOTICE: The listing of Agenda items are those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

CITY COUNCIL OF GARDNER

Paul G. Tassone

Paul G. Tassone
Chairman, Public Safety Committee