PUBLIC SAFETY COMMITTEE MEETING NOTICE

Date: Monday, December 9, 2019
Time: 6:00 p.m.
Location: Mayor’s Conference, Room 128, City Hall

ANNOUNCEMENT - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Chair of the Committee, pursuant to the Open Meeting and Public Records Law. All documents shall become part of the official record of the meeting.

I. Review and Approval of the Minutes of the September 25, 2019 Meeting.

II. Department Updates
   - Building Department
   - Police Department and Animal Control
   - Fire Department and Ambulance
   - Public Health Department

III. #10208 – An Application by Regan Kleber, d/b/a Regan’s Store, for a License to Deal in Second Hand Articles at 60 Parker Street (In City Council and Referred to the Public Safety Committee, 11/18/2019; More time granted, 12/2/2019).

IV. Motor Vehicle Dealer License Renewals, All Classes

   #10209 – An Application by Rob’s Dyno Service, LLC, 268 Coleman Street, for a Motor Vehicle Dealers License, Class I (In City Council and Referred to the Public Safety Committee, 11/18/2019; More time granted, 12/2/2019).

   #10210 – Applications for Licenses to Buy and Sell Second Hand Motor Vehicles, Class 2 (In City Council and Referred to the Public Safety Committee, 11/18/2019; More time granted, 12/2/2019).

   1) AC Auto Clinic, 411 Parker Street
   2) Chair City Auto Sales, 144 Pearson Boulevard
   3) Gardner Five Star Auto Sales, 407 Chestnut Street
   4) JPJ Automotive, LLC, 78 East Broadway
   5) Ric’s Radiator Repair Used Car Sales, 800 West Broadway
   6) Osagi Enterprises, LLC, 43 Toby Street
   7) Vilson Auto Sales, 119 Pearson Boulevard
IV. Motor Vehicle Dealer License Renewals, All Classes

#10211 – An Application by Osagi Enterprises, LLC, 43 Toby Street, for a License to Deal in Motor Vehicle Junk, Class 3 (In City Council and Referred to the Public Safety Committee, 11/18/2019; More time granted, 12/2/2019).

#10218 - Applications for Motor Vehicle Dealers Licenses, Class I. (In City Council and Referred to the Public Safety Committee, 12/02/2019).
1) Salvadore Chevrolet, 442 West Broadway
2) Salvadore Chrysler-Dodge-Jeep-Ram, 442 West Broadway

#10219 - Applications for Licenses to Buy and Sell Second Hand Motor Vehicles, Class 2. (In City Council and Referred to the Public Safety Committee, 12/02/2019).
1) Adam Brodeur, d/b/a APB Automotive Enterprises, 408 Parker Street
2) Brian’s Auto Sales, 549 West Broadway
3) J. Wood, Inc., 361 West Street
4) Mike’s Auto, 251 East Broadway
5) R&R Motors, 7 Donlan Street
6) TJ & Sons Auto Sales, 537 West Broadway
7) Salvadore Chevrolet, 249 Timpany Boulevard
8) Salvadore Chevrolet, 421 West Broadway

V. #10216 - An Ordinance to Amend the Code of the City of Gardner, Chapter 560 Thereof, Entitled “Solid Waste,” to Change Solid Waste Program Fees. (In City Council and Referred to the Public Safety Committee, 12/02/2019).

VI. Other Business.

VII. Adjournment.

NOTICE: The listing of Agenda items are those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

CITY COUNCIL OF GARDNER

James D. Johnson
COUNCILLOR JAMES D. JOHNSON
Chairman, Public Safety Committee
The Committee Chairman, Councillor James Johnson, called the Public Safety Committee meeting to order at 6:30 p.m. in the City Council Chamber, Room 219, City Hall. Committee members Councillors Karen Hardern and Edward Gravel were present.

Councillor Christine Johnson and City Clerk Alan Agnelli were also present.

**Minutes of Prior Meeting(s).**

On a motion by Councillor Hardern and seconded by Councillor Gravel, it was voted to accept the Minutes of the June 27, 2019 Public Safety Committee Meeting, as printed.

**#10163, An Application by R&R Motors, 7 Donlan Street, for a Permit to Amend the License to Buy and Sell Second Hand Motor Vehicles, Class 2, by adding a Second License Holder (In City Council and Referred to the Public Safety Committee, 9/3/2019).**

On a motion by Councillor Hardern and seconded by Councillor Gravel, it was voted to recommend that the City Council grant a Permit to R&R Motors, 7 Donlan Street, to add a Second License Holder, subject to the Police Chief’s approval.

**#10171, An Application by Central Mass Serenity, 310 Central Street, for a Fortune Teller License (In City Council and Referred to the Public Safety Committee, 9/16/2019).**

On a motion by Councillor Hardern and seconded by Councillor Gravel, it was voted to recommend that the City Council grant a Fortune Teller License to Central Mass Serenity, 310 Central Street, subject to the Police Chief’s approval and a favorable legal opinion by the Law Department.

**Other Business.**

Councillor Christine Johnson asked the Committee to investigate whether dogs are allowed in local stores. She said that she provided a Fitchburg Animal Control dog bite report to Deputy Chief of Police Trifiro. She said that the dog was from Fitchburg and that the incident occurred on July 25 at the Verizon Store.

**Adjournment.**

On a motion Councillor Gravel and seconded by Councillor Hardern, it was voted to adjourn at 6:45 p.m.
APPLICATION FOR LICENSE TO COLLECT OR DEAL IN SECOND HAND ARTICLES

New [ ]  Renewal [ ]  Change of Location [ ]

APPLICANT INFORMATION

Applicant / Licensee Name: Regan Kleber
Applicant / Licensee Address: 84 Lord Rd Templeton, MA 01468
Applicant / Licensee phone number(s): (978) 939-5120
Applicant / Licensee E-mail: rkleber1@aol.com
Social Security Business FID number

ESTABLISHMENT INFORMATION

Establishment Name: Regans Store
Establishment address (Current): 60 Parker St, Gardner, MA 01440
Establishment address (New, if applicable):
Establishment Phone:
On-Site manager / contact person: Regan Kleber
For which type of license(s) are you applying? [ ] secondhand collector [ ] secondhand dealer

Check all that apply to this Application:

[ ] SECONDHAND COLLECTOR has the same meaning as the term "junk collector" in MGL. c. 140, § 58
[ ] SECONDHAND DEALER has the same meaning as the term "junk dealer" and "keeper of a shop for the purchase, sale or barter of junk, old metals or secondhand articles" in MGL c. 140, § 54.

What types of articles will be purchased, stored, and/or sold? used furniture, housewares, collectibles, books, costume jewelry

Where at the licensed address will the articles be stored, displayed, etc? first floor, lower level

Massachusetts Sales & Use Tax Registration number: 703 485952
(Attach a copy of your Massachusetts Sales & Use Tax Registration Certificate)
The applicant certifies that all state tax returns have been filed and all state and local taxes required by law have been paid and agrees to comply with the terms of its license and applicable law, and all rules and regulations promulgated thereunder. I further certify that the information contained in this application is true and accurate and also authorize the Licensing Authority or its agents to conduct whatever investigation is necessary to verify the information contained in this application.

I have received and read the provisions of Massachusetts General Law Chapter 140, §§54-56, §§202-205 and Chapter 450 of the Code of the City of Gardner governing Junk Dealers and Dealers in Second Hand Articles:

Signed under the pains and penalties of perjury.

[Signature]

DATE SIGNED November 5, 2015

INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

NOTICE: The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable federal, state or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 may require the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.

License Application Processing Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Forms and the Workers' Compensation Affidavit and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440-2690.

Junk Dealers and Dealers in Second Hand Articles Licenses expire on April 30th annually.
APPLICATION FOR LICENSE TO BUY AND SELL SECOND HAND MOTOR VEHICLES

New __ Renewal V Class 1 - Class 2 - Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: ROBERT K. SWAINE SERVICE LLC

2. Doing Business As: ROBERT K. SWAINE SERVICE LLC

3. Business Address: 268 COLEMAN STREET, GARDNER, MA

4. Business Tel. ___________ Cellular 978-895-0441 Fax ___________ E-Mail rob@robkswaine.com

5. Is the business an individual, partnership, association or corporation? INDIVIDUAL LLC

6. If an individual, state full name and residential address: ROBERT K. SWAINE 268 COLEMAN ST., GARDNER

7. If a partnership, state full names and residential addresses of all partners:

8. If an association or corporation, state full names of the principal officers:

   President ____________________________________________

   Secretary ____________________________________________

   Treasurer ____________________________________________

9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? YES

   a. If so, is your principal business the sale of new motor vehicles? NO

   b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? NO

   c. Is your principal business that of a motor vehicle junk dealer? NO

   d. Is your principal business that of a "Repairs"? YES

   e. Is your principal business that of "Repossession"? NO

9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:

   RESTORE motocycles and repair

10. Are you a recognized agent of a motor vehicle manufacturer? YES NO

    If yes, state the name of the manufacturer: ___________
11. Do you have a signed contract as required by Section 58, Class I? YES [ ] NO [ ]

12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES [ ] NO [ ]
   If yes, in what city or town? ____________________________
   Did you receive a license? YES [ ] NO [ ] For what year? ____________________________
   Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES [ ] NO [ ] If yes, please explain: ____________________________

Provide the following items/documentation with the completed Application form:

☐ Applicable License Application Processing Fee(s), check payable to “City of Gardner”
☐ Surety Bond in the amount of $25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
☐ State and Federal Tax Certification Affidavit
☐ City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
☐ Criminal Offender Record Information (CORI) Authorization form.
☐ Workers Compensation Insurance Affidavit: General Businesses
☐ Parking Plan (scaled 1” = 40 ft) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½” x 11”, or if applicable, 11” x 17”.
☐ Site Plan (scaled 1” = 40 ft) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½” x 11”, or if applicable, 11” x 17”.
☐ Zoning Opinion from the Building Commissioner.
☐ Planning Board and/or Board of Appeals Decisions (if applicable).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZE THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

[Signature]

DATE SIGNED: 11/13/19

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

NOTICE: The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant’s compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers’ Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.
APPLICATION FOR LICENSE TO BUY AND SELL SECOND HAND MOTOR VEHICLES

New ___ Renewal ___ Class 1 ___ Class 2 ___ Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: AC AUTO CLINIC ROBERT BROCHU

2. Doing Business As: AC AUTO CLINIC

3. Business Address: 411 PARKER ST GARDNER MA 01440

4. Business Tel. 978-633-1138 Cellular ______ Fax ______ E-Mail ______

5. Is the business an individual, partnership, association or corporation? INDIVIDUAL

6. If an individual, state full name and residential address: ROBERT BROCHU

   61 KARSTEN AVE GARDNER MA 01440

7. If a partnership, state full names and residential addresses of all partners: NA

8. If an association or corporation, state full names of the principal officers:
   President ______
   Secretary ______
   Treasurer ______

9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? YES
   a. If so, is your principal business the sale of new motor vehicles? ______
   b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? ______
   c. Is your principal business that of a motor vehicle junk dealer? ______
   d. Is your principal business that of a "Repairs"? ACSO REPAIRS
   e. Is your principal business that of "Repossession"? ______

9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:
   OFFICE AND JUNK GARAGE AT 411 PARKER ST GARDNER
   ABOUT 1700 SQ FT BLOCK BUILDING

10. Are you a recognized agent of a motor vehicle manufacturer? YES ________ NO ____________

If yes, state the name of the manufacturer: ________
11. Do you have a signed contract as required by Section 58, Class I? YES _____ NO _____

12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES _____ NO _____
   If yes, in what city or town? ____________________________

   Did you receive a license? YES _____ NO _____ For what year? __________

13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES _____ NO _____ If yes, please explain: ____________________________

Provide the following items/documentation with the completed Application form:

☐ Applicable License Application Processing Fee(s), check payable to "City of Gardner"
☐ Surety Bond in the amount of $25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
☐ State and Federal Tax Certification Affidavit
☐ City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
☐ Criminal Offender Record Information (CORI) Authorization form.
☐ Workers Compensation Insurance Affidavit: General Businesses
☐ Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
☐ Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
☐ Zoning Opinion from the Building Commissioner.
☐ Planning Board and/or Board of Appeals Decisions (if applicable).

The applicant certifies that all State tax returns have been filed and all State and local taxes required by law have been paid and agrees to comply with the terms of its license and applicable law, and all rules and regulations promulgated thereto. Applicant further certifies that the information contained in this application is true and accurate and also authorize the Licensing Authority or its agents to conduct whatever investigation is necessary to verify the information contained in this application.

Signed under the pains and penalties of perjury.

[Signature]

DATE SIGNED 11/6/19

INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

SOCIAL SECURITY NUMBER

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

NOTICE: The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.
APPLICATION FOR LICENSE TO BUY AND SELL SECOND HAND MOTOR VEHICLES

New __ Renewal ___ Class 1 - Class 2 - Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: Chair City Auto Sales
   (Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)

2. Doing Business As: Chair City Auto Sales
   (If conducted under any name other than the Applicant's legal name; an active business certificate must be on file with the City Clerk)

3. Business Address: 144 Pennson Blvd Gardner MA 01440
   (Complete street address where business will be conducted and P.O. Box, if any)

4. Business Tel: 508-733-4260 Cellular Fax E-Mail

5. Is the business an individual, partnership, association or corporation? 
   [ ]

6. If an individual, state full name and residential address: Mark Babinsky
   230 Worcester Rd Westford MA 01473

7. If a partnership, state full names and residential addresses of all partners:

8. If an association or corporation, state full names of the principal officers:
   President
   Secretary
   Treasurer

9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? Yes
   a. If so, is your principal business the sale of new motor vehicles? No
   b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? Yes
   c. Is your principal business that of a motor vehicle junk dealer? No
   d. Is your principal business that of a "Repairs"? No
   e. Is your principal business that of "Repossession"? No

9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:

Office space. Parking area for 20 to 30 vehicles.

10. Are you a recognized agent of a motor vehicle manufacturer? Yes ___________ No ___________
    If yes, state the name of the manufacturer:
11. Do you have a signed contract as required by Section 58, Class I? YES _______ NO ____________

12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES _______ NO ______

If yes, in what city or town? [Handwritten]

Did you receive a license? YES _______ NO ______ For what year? [Handwritten]

13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES _______ NO ______ If yes, please explain: ________________________________________________________________________

Provide the following items/documentation with the completed Application form:

☐ Applicable License Application Processing Fee(s), check payable to “City of Gardner”

☐ Surety Bond in the amount of $25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).

☐ State and Federal Tax Certification Affidavit

☐ City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE

☐ Criminal Offender Record Information (CORI) Authorization form.

☐ Workers Compensation Insurance Affidavit: General Businesses

☐ Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".

☐ Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".

☐ Zoning Opinion from the Building Commissioner.

☐ Planning Board and/or Board of Appeals Decisions (if applicable).

The applicant certifies that all State tax returns have been filed and all State and local taxes required by law have been paid and agrees to comply with the terms of its license and applicable law, and all rules and regulations promulgated thereto. Applicant further certifies that the information contained in this application is true and accurate and also authorize the Licensing Authority or its agents to conduct whatever investigation is necessary to verify the information contained in this application.

Signed under the pains and penalties of perjury.

[Signature]

DATE SIGNED 11/10/19

INDIVIDUAL PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

SOCIAL SECURITY NUMBER

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

NOTICE: The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant’s compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.
APPLICATION FOR LICENSE TO BUY AND SELL SECOND HAND MOTOR VEHICLES

New _ Renewal X Class 1 (Class 2, Class 3) (Circle all that apply to this Application)

1. Legal Name of Business: Livingston and Brooks LLC
   (Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)

2. Doing Business As: Gardner Five Star Auto Sales
   (If conducted under any name other than the applicant's Legal Name, an active business certificate must be on file with the City Clerk)

3. Business Address: 407 Chestnut St Gardner, MA
   (Complete address where business will be conducted and P.O. Box, if any)


5. Is the business an individual, partnership, association or corporation? Corporation

6. If an individual, state full name and residential address:

7. If a partnership, state full names and residential addresses of all partners:

8. If an association or corporation, state full names of the principal officers:
   President Wayne Brown Sr
   Secretary
   Treasurer

9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? Yes
   a. If so, is your principal business the sale of new motor vehicles? No
   b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? Yes
   c. Is your principal business that of a motor vehicle junk dealer? No
   d. Is your principal business that of a "Repairs"? No
   e. Is your principal business that of "Repossession"? No

9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:
   Sales of Used Motor Vehicles Class II

10. Are you a recognized agent of a motor vehicle manufacturer? Yes ______ No X
    If yes, state the name of the manufacturer: ____________________________
11. Do you have a signed contract as required by Section 58, Class I? YES ________ NO ________

12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES ________ NO ________
   If yes, in what city or town? ________

   Did you receive a license? YES ________ NO ________ For what year? ________

13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES ________ NO ________ If yes, please explain: ________

Provide the following items/documentation with the completed Application form:

☐ Applicable License Application Processing Fee(s), check payable to “City of Gardner”

☐ Surety Bond in the amount of $25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).

☐ State and Federal Tax Certification Affidavit

☐ City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE

☐ Criminal Offender Record Information (CORI) Authorization form.

☐ Workers Compensation Insurance Affidavit: General Businesses

☐ Parking Plan (scaled 1” = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½” x 11”, or if applicable, 11” x 17”.

☐ Site Plan (scaled 1” = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½” x 11”, or if applicable, 11” x 17”.

☐ Zoning Opinion from the Building Commissioner.

☐ Planning Board and/or Board of Appeals Decisions (if applicable).

The applicant certifies that all State tax returns have been filed and all State and local taxes required by law have been paid and agrees to comply with the terms of its license and applicable law, and all rules and regulations promulgated thereto. Applicant further certifies that the information contained in this application is true and accurate and also authorize the Licensing Authority or its agents to conduct whatever investigation is necessary to verify the information contained in this application.

Signed under the pains and penalties of perjury.

INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE ________

OR ________

DATE SIGNED 1/4/9 ________

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

NOTICE: The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant’s compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers’ Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.
CITY OF GARDNER, massachusetts
City Hall - Room 121 - 95 pleasant street
Gardner, MA 01440-2630
Tel: 978-630-4058 Fax: 978-630-2589

APPLICATION FOR LICENSE TO BUY AND
SELL SECOND HAND MOTOR VEHICLES

New ______ Renewal ______ Class 1 ______ Class 2 ______ Class 3 ______ (Circle all that apply to this Application)

1. Legal name of business: JPJ Automotive LLC

2. Doing Business As: (Name as registered with the Secretary of the Commonwealth’s Corporations Division if individual or partnerships enter names)

3. Business Address: 78 east Broadway Gardner MA 01440


5. Is the business an individual, partnership, association or corporation? Limited Liability Company

6. If an individual, state full name and residential address:

7. If a partnership, state full names and residential addresses of all partners:

8. If an association or corporation, state full names of the principal officers:
   President ______ John P Jalbert
   Secretary ______
   Treasurer ______

9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? ______ Yes ______ No
   a. If so, is your principal business the sale of new motor vehicles? ______ No
   b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? ______ Yes
   c. Is your principal business that of a motor vehicle junk dealer? ______ No
   d. Is your principal business that of a "repairs"? ______ No: repairs and secondary to sales
   e. Is your principal business that of "repossession"? ______ No

9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:
   Land & building located at 78 east Broadway Gardner MA 01440
   The premises contain 6917 sf in area. A single story garage of approx. 729 sf with appurtenant parking is located on site.

10. Are you a recognized agent of a motor vehicle manufacturer? ______ Yes ______ No
    If yes, state the name of the manufacturer:
11. Do you have a signed contract as required by Section 58, Class I? YES ___ NO ___ N/A ___
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES ___ NO ___
   If yes, in what city or town? Gardner
   Did you receive a license? YES ___ NO ___ For what year? 2019
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES ___ NO ___ If yes, please explain:

**Provide the following items/documentation with the completed Application form:**

- ☐ Applicable License Application Processing Fee(s), check payable to “City of Gardner”
- ☐ Surety Bond in the amount of $25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- ☐ State and Federal Tax Certification Affidavit
- ☐ City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- ☐ Criminal Offender Record Information (CORI) Authorization form.
- ☐ Workers Compensation Insurance Affidavit: General Businesses
- ☐ Parking Plan (scaled 1” = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½” x 11”, or if applicable, 11” x 17”.
- ☐ Site Plan (scaled 1” = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½” x 11”, or if applicable, 11” x 17”.
- ☐ Zoning Opinion from the Building Commissioner.
- ☐ Planning Board and/or Board of Appeals Decisions (if applicable).

**THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS promulgated thereto. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZES THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.**

**SIGNED UNDER THE PAIN AND PENALTIES OF PERJURY.**

[Signature]

DATE SIGNED 11/4/19

**SOCIAL SECURITY NUMBER**

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

**NOTICE:** The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant’s compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers’ Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.
APPLICATION FOR LICENSE TO BUY AND SELL SECOND HAND MOTOR VEHICLES

New ___ Renewal ___ Class 1 [Class 2] - Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: Eric J. Hill & Ric's Radiator Repair Used Car Sales
   (Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)

2. Doing Business As: 800 West Broadway
   (Conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)

3. Business Address: Gardner, MA 01440
   (Complete street address where business will be conducted and P.O. Box, if any)

4. Business Tel: 978-632-2855 Cellular Fax: E-Mail: radiatorric@comcast.net

5. Is the business an individual, partnership, association or corporation? Individual

6. If an individual, state full name and residential address: Eric John Hill
   54 Finch Rd, Templeton, MA 01468

7. If a partnership, state full names and residential addresses of all partners: N/A

8. If an association or corporation, state full names of the principal officers:
   President
   Secretary
   Treasurer

9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? Yes
   a. If so, is your principal business the sale of new motor vehicles? No
   b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? Yes
   c. Is your principal business that of a motor vehicle junk dealer? No
   d. Is your principal business that of a "Repairs"? No
   e. Is your principal business that of "Repossession"? No

9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:
   30' x 40' Block Building, 200' x 200' yard

10. Are you a recognized agent of a motor vehicle manufacturer? YES ________ NO ___
    If yes, state the name of the manufacturer:
11. Do you have a signed contract as required by Section 58, Class I? YES _________ NO ____________  

12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES ___ NO ___

If yes, in what city or town? ___________ Gardner, MA ___________ 

Did you receive a license? YES ___ NO ___ For what year? 2019

13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES ______ NO ______ If yes, please explain: ____________________________

Provide the following items/documentation with the completed Application form:

- Applicable License Application Processing Fee(s). check payable to “City of Gardner”
- Surety Bond in the amount of $25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1” = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½” x 11”, or if applicable, 11” x 17”.
- Site Plan (scaled 1” = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½” x 11”, or if applicable, 11” x 17”.
- Zoning Opinion from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (if applicable).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZES THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

[Signature] Eric J. Hill [Signature] DATE SIGNED

INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE

OR

EMPLOYER IDENTIFICATION NUMBER (EIN)

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

NOTICE: The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant’s compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers’ Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.
APPLICATION FOR LICENSE TO BUY AND SELL SECOND HAND MOTOR VEHICLES

New _ Renewal _ Class 1 [ ] Class 2 [ ] Class 3 [ ] (Circle all that apply to this Application)

1. Legal Name of Business: OSAG1 ENTERPRISE LLC
   (Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)
2. Doing Business As: YEG AUTO SALES
   (If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)
3. Business Address: 43 TOBEY ST GARDNER MA 01440
   (Complete street address where business will be conducted and P.O. Box, if any)
4. Business Tel: 978-440-5181 Cellular: 508-746-6851 Fax: ____________ E-Mail: osag1llc@gmail.com
5. Is the business an individual, partnership, association or corporation? DBA
6. If an individual, state full name and residential address: 27 TOWLE DRIVE
   HOLDEN MA 01520
7. If a partnership, state full names and residential addresses of all partners: PAPA ABAID
   GRACE O HEMENCO 30 HOLLYWOOD ST WORCESTER MA
8. If an association or corporation, state full names of the principal officers:
   President
   Secretary
   Treasurer
9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? [ ] YES 
   a. If so, is your principal business the sale of new motor vehicles? [ ] NO
   b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? [ ] YES
   c. Is your principal business that of a motor vehicle junk dealer? [ ] NO
   d. Is your principal business that of a "Repairs"? [ ] YES
   e. Is your principal business that of "Repossession"? [ ] NO
9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:
   SELLING OF USED MOTOR VEHICLES

10. Are you a recognized agent of a motor vehicle manufacturer? [ ] YES [ ] NO
    If yes, state the name of the manufacturer: ________________________________
11. Do you have a signed contract as required by Section 58, Class I? YES [ ] NO [X]

12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES [X] NO [ ]
   If yes, in what city or town? [ ]
   Did you receive a license? YES [X] NO [ ] For what year? 2019

13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES [ ] NO [X] If yes, please explain: [ ]

Provide the following items/documentation with the completed Application form:

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of $25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (if applicable).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZE THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

[Signature]

DATE SIGNED 01/23/15

INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

SOCIAL SECURITY NUMBER

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

NOTICE: The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information deemed appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.
APPLICATION FOR LICENSE TO BUY AND SELL SECOND HAND MOTOR VEHICLES

New □ Renewal □ Class 1 - Class 2 - Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: GARDNER MOTORS LLC DBA WILSON AUTO SALES
   (Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter with their names)

2. Doing Business As: WILSON AUTO SALES
   (If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)

3. Business Address: 119 PEASON BLVD
   (Complete street address where business will be conducted and if any)

4. Business Tel. 978-810-9999 Cellular 978-810-9999 Fax WORCESTER HOTMAIL.COM

5. Is the business an individual, partnership, association or corporation? PARTNERSHIP

6. If an individual, state full name and residential address:

7. If a partnership, state full names and residential addresses of all partners: WILSON CAMALDO
   189 W BROADWAY, USMAN SHEIKH 60 BROWN AVE, WOBURN MA

8. If an association or corporation, state full names of the principal officers:
   President
   Secretary
   Treasurer

9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? YES
   a. If so, is your principal business the sale of new motor vehicles? NO
   b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? YES
   c. Is your principal business that of a motor vehicle junk dealer? NO
   d. Is your principal business that of a "Repairs"? NO
   e. Is your principal business that of "Repossession"? NO

9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:
   OFFICE, GARAGE BAYS AND PARKING LOT OF 119 PEASON BLVD

10. Are you a recognized agent of a motor vehicle manufacturer? YES ______ NO ______
    If yes, state the name of the manufacturer:

Page 1 of 17 Revised December 2016
11. Do you have a signed contract as required by Section 58, Class I?  YES ______ NO ______

12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES ______ NO ______

If yes, in what city or town? Gardner, Templeton, Winchendon.

Did you receive a license? YES ______ NO ______ For what year? ______

13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES ______ NO ______ If yes, please explain: ____________________________________________________________________________

Provide the following items/documentation with the completed Application form:

☐ Applicable License Application Processing Fee(s), check payable to “City of Gardner”

☐ Surety Bond in the amount of $25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).

☐ State and Federal Tax Certification Affidavit

☐ City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE

☐ Criminal Offender Record Information (CORI) Authorization form.

☐ Workers Compensation Insurance Affidavit: General Businesses

☐ Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".

☐ Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".

☐ Zoning Opinion from the Building Commissioner.

☐ Planning Board and/or Board of Appeals Decisions (if applicable).

The applicant certifies that all state tax returns have been filed and all state and local taxes required by law have been paid and agrees to comply with the terms of its license and applicable law, and all rules and regulations promulgated thereunder. Applicant further certifies that the information contained in this application is true and accurate and also authorize the Licensing Authority or its agents to conduct whatever investigation is necessary to verify the information contained in this application.

Signed under the pains and penalties of perjury.

__________________________________________ DATE SIGNED

INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

__________________________________________ OR

SOCIAL SECURITY NUMBER

__________________________________________

EMPLOYER IDENTIFICATION NUMBER (EIN)

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

NOTICE: The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.
APPLICATION FOR LICENSE TO BUY AND SELL SECOND HAND MOTOR VEHICLES

New ___  Renewal ___  Class 1 ___  Class 3 ___  (Circle all that apply to this Application)

1. Legal Name of Business: OSAGI ENTERPRISE LLC
   (Name as recorded with the Secretary of the Commonwealth’s Corporations Division. If individual or partnerships enter names)

2. Doing Business As: USED AUTO PARTS
   (If conducted under any name other than the Applicant’s Legal Name an active Business Certificate must be on file with the City Clerk)

3. Business Address: 63 TOBEN ST GARDNER MA 01440
   (Complete street address where business will be conducted and P.O. Box, if any)

4. Business Tel: 978-405-181  Cellular: 508-714-6571  Fax: E-Mail: OSAGILLC@GMAIL.COM

5. Is the business an individual, partnership, association or corporation? DBA

6. If an individual, state full name and residential address: 27 TOWLE DR HOLDEN MA 01520

7. If a partnership, state full names and residential addresses of all partners: PAPA ABABIO
   GRACE OEHEMENG- 30 HOLLYWOOD ST WORCESTER MA

8. If an association or corporation, state full names of the principal officers:
   President
   Secretary
   Treasurer

9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? YES NO
   a. If so, is your principal business the sale of new motor vehicles? NO
   b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? YES
   c. Is your principal business that of a motor vehicle junk dealer? YES
   d. Is your principal business that of a "Repairs"? YES
   e. Is your principal business that of a "Repossession"? NO

9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:
   SELLING OF USED AUTO PARTS AND USED CAR SALES
   REPAIR

10. Are you a recognized agent of a motor vehicle manufacturer? YES NO
    If yes, state the name of the manufacturer:
11. Do you have a signed contract as required by Section 58, Class I?  YES _______ NO _____

12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES _____ NO _____
   If yes, in what city or town? GARDNER

   Did you receive a license? YES _____ NO _____ For what year? 2019

13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES _____ NO _____ If yes, please explain:

Provide the following items/documentation with the completed Application form:

☐ Applicable License Application Processing Fee(s), check payable to "City of Gardner"
☐ Surety Bond in the amount of $25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
☐ State and Federal Tax Certification Affidavit
☐ City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
☐ Criminal Offender Record Information (CORI) Authorization form.
☐ Workers Compensation Insurance Affidavit: General Businesses
☐ Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
☐ Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
☐ Zoning Opinion from the Building Commissioner.
☐ Planning Board and/or Board of Appeals Decisions (if applicable).

The applicant certifies that all State tax returns have been filed and all State and local taxes required by law have been paid and agrees to comply with the terms of its license and applicable law, and all rules and regulations promulgated thereto. Applicant further certifies that the information contained in this application is true and accurate and also authorize the Licensing Authority or its agents to conduct whatever investigation is necessary to verify the information contained in this application.

Signed under the pains and penalties of perjury.

DATE SIGNED _____________

INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

SOCIAL SECURITY NUMBER

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

NOTICE: The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Works' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.
APPLICATION FOR LICENSE TO BUY AND SELL SECOND HAND MOTOR VEHICLES

New _ Renewal ___ Class 1 ___ Class 2 ___ Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: Salvadore Auto Exchange Inc

2. Doing Business As: Salvadore Chevrolet

3. Business Address: 442 West Broadway, Gardner, MA 01440

4. Business Tel: 978-630-2000 Cellular Fax: 978-630-2028 E-Mail: hoopj@salvadoreauto.com

5. Is the business an individual, partnership, association or corporation? Corporation

6. If an individual, state full name and residential address:

7. If a partnership, state full names and residential addresses of all partners:

8. If an association or corporation, state full names of the principal officers:
   President: Angelo Salvadore
   Secretary
   Treasurer

9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? Yes
   a. If so, is your principal business the sale of new motor vehicles? Yes
   b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? Yes
   c. Is your principal business that of a motor vehicle junk dealer? No
   d. Is your principal business that of a "Repairs"? Yes
   e. Is your principal business that of "Repossession"? No

9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:
   Land and Building located at 442 West Broadway, approximately 117' of frontage on West Broadway and 119' of frontage on Kneze Drive. There is approximately 9000 sq ft to be used for office and Showroom.

10. Are you a recognized agent of a motor vehicle manufacturer? YES _ NO _
    If yes, state the name of the manufacturer: General Motors
11. Do you have a signed contract as required by Section 58, Class I?  YES  __________ NO __________

12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES  __________ NO __________
   If yes, in what city or town? ____________________________
   Did you receive a license? YES  __________ NO __________
   For what year? 2019

13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES  __________ NO  __________
   If yes, please explain: ____________________________

Provide the following items/documentation with the completed Application form:

☐ Applicable License Application Processing Fee(s), check payable to "City of Gardner"
☐ Surety Bond in the amount of $25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
☐ State and Federal Tax Certification Affidavit
☐ City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
☐ Criminal Offender Record Information (CORI) Authorization form.
☐ Workers Compensation Insurance Affidavit: General Businesses
☐ Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
☐ Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
☐ Zoning Opinion from the Building Commissioner.
☐ Planning Board and/or Board of Appeals Decisions (if applicable).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THEREOF. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZE THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAIN AND PENALTIES OF PERJURY.

INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

SOCIAL SECURITY NUMBER

DATE SIGNED 11/15/19

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

NOTICE: The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.
APPLICATION FOR LICENSE TO BUY AND SELL SECOND HAND MOTOR VEHICLES

New _ Renewal _ Class 1 - Class 2 - Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: Salvadoro Auto Exchange Inc.
2. Doing Business As: Salvadoro Chrysler Dodge Jeep Ram
3. Business Address: 1402 West Broadway Mailing Gardner
4. Business Tel: 978-630-2000 Cellular Fax Email
5. Is the business an individual, partnership, association or corporation? Corporation
6. If an individual, state full name and residential address:
7. If a partnership, state full names and residential addresses of all partners:
8. If an association or corporation, state full names of the principal officers:
   President: Angelo Salvadoro
   Secretary:
   Treasurer:
9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? Yes
   a. If so, is your principal business the sale of new motor vehicles? Yes
   b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? Yes
   c. Is your principal business that of a motor vehicle junk dealer? No
   d. Is your principal business that of a "Repairs"? Yes
   e. Is your principal business that of "Repossession"? No
9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:
   One story, metal, 10,000 square foot building and parking lot on approximately 2 acres located on Kinzer Dr
10. Are you a recognized agent of a motor vehicle manufacturer? Yes No
    If yes, state the name of the manufacturer: Chrysler Corp
11. Do you have a signed contract as required by Section 58, Class I? YES_ NO_ 
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES_ NO_ 
If yes, in what city or town? _______________________________________________________________________

Did you receive a license? YES_ NO_ For what year? 2019

13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES_ NO_ If yes, please explain: _______________________________________________________________________

Provide the following items/documentation with the completed Application form:

☐ Applicable License Application Processing Fee(s), check payable to “City of Gardner”
☐ Surety Bond in the amount of $25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
☐ State and Federal Tax Certification Affidavit
☐ City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
☐ Criminal Offender Record Information (CORI) Authorization form.
☐ Workers Compensation Insurance Affidavit: General Businesses
☐ Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
☐ Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
☐ Zoning Opinion from the Building Commissioner.
☐ Planning Board and/or Board of Appeals Decisions (if applicable).

The applicant certifies that all State tax returns have been filed and all State and Local taxes required by law have been paid and agrees to comply with the terms of its license and applicable law, and all rules and regulations promulgated thereto. Applicant further certifies that the information contained in this application is true and accurate and also authorize the Licensing Authority or its agents to conduct whatever investigation is necessary to verify the information contained in this application.

Signed under the pains and penalties of perjury. _______________________________________________________________________

DATE SIGNED 11/15/19

INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

SOCIAL SECURITY NUMBER

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

NOTICE: The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant’s compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers’ Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.
APPLICATION FOR LICENSE TO BUY AND SELL SECOND HAND MOTOR VEHICLES

New __ Renewal / Class 1 __ Class 2 __ Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: ______________________________________________________________________

   (Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)

2. Doing Business As: _______________________________________________________________________

   (If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)

3. Business Address: _______________________________________________________________________

   (Complete street address where business will be conducted and P.O. Box, if any)

4. Business Tel. ________ Cellular ________ Fax ________ E-Mail ________________

5. Is the business an individual, partnership, association or corporation? __________

6. If an individual, state full name and residential address: ____________________________

7. If a partnership, state full names and residential addresses of all partners: ___________

8. If an association or corporation, state full names of the principal officers:

   President ________

   Secretary ________________

   Treasurer _______________

9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? __________

   a. If so, is your principal business the sale of new motor vehicles? __________

   b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? __________

   c. Is your principal business that of a motor vehicle junk dealer? __________

   d. Is your principal business that of a "Repairs"? __________

   e. Is your principal business that of "Repossession"? __________

9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:

   ________________________________________________________________________________

   ________________________________________________________________________________

10. Are you a recognized agent of a motor vehicle manufacturer? __ YES ________________

    NO ________________

    If yes, state the name of the manufacturer: __________________________________________
11. Do you have a signed contract as required by Section 58, Class I?  YES ______ NO ______  

12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES __ NO ____  
If yes, in what city or town? ____________________________  
Did you receive a license? YES ______ NO ______  For what year? ____________________________  

13. Has any license issued to you in Massachusetts or another state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES ______ NO ______  If yes, please explain: ____________________________  

Provide the following items/documentation with the completed Application form:

☐ Applicable License Application Processing Fee(s), check payable to "City of Gardner"  
☐ Surety Bond in the amount of $25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).  
☐ State and Federal Tax Certification Affidavit  
☐ City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE  
☐ Criminal Offender Record Information (CORI) Authorization form.  
☐ Workers Compensation Insurance Affidavit: General Businesses  
☐ Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".  
☐ Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".  
☐ Zoning Opinion from the Building Commissioner.  
☐ Planning Board and/or Board of Appeals Decisions (if applicable).  

The applicant certifies that all state tax returns have been filed and all state and local taxes required by law have been paid and agrees to comply with the terms of its license and applicable law, and all rules and regulations promulgated thereto. Applicant further certifies that the information contained in this application is true and accurate and also authorize the Licensing Authority or its agents to conduct whatever investigation is necessary to verify the information contained in this application.  

Signed under the pains and penalties of perjury.  
[Signature]  DATE SIGNED 11/20/19  

INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT  OR  EMPLOYER IDENTIFICATION NUMBER (EIN)  

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.  

NOTICE: The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant’s compliance with all other applicable federal, state or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers’ Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.
APPLICATION FOR LICENSE TO BUY AND SELL SECOND HAND MOTOR VEHICLES

New __ Renewal X __ Class 1 [Class 2] __ Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: Brian K Michaud
   (Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)

2. Doing Business As: Brian's Auto Sales
   (If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)

3. Business Address: 549 W Broadway, Gardner, MA 01440
   (Complete street address where business will be conducted and P.O. Box, if any)

4. Business Tel. 978-632-1943 Cellular __________ Fax 978-632-0707 E-Mail brianautobody@yahoo.com

5. Is the business an individual, partnership, association or corporation? Individual

6. If an individual, state full name and residential address: Brian K Michaud - 253 Lovewell St, Gardner, MA 01440

7. If a partnership, state full names and residential addresses of all partners:

8. If an association or corporation, state full names of the principal officers:
   President
   Secretary
   Treasurer

9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? Yes
   a. If so, is your principal business the sale of new motor vehicles? No
   b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? Yes
   c. Is your principal business that of a motor vehicle junk dealer? No
   d. Is your principal business that of a "Repairs"? No
   e. Is your principal business that of "Repossession"? No

9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:
   24' x 45' Metal Building with adjacent 13' x 32' cinder block bay with 12' x 32' metal office

10. Are you a recognized agent of a motor vehicle manufacturer? YES ____________ NO __ X

   If yes, state the name of the manufacturer: ___________________________
11. Do you have a signed contract as required by Section 58, Class 1? YES ________ NO ____
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES ___ NO ___
   If yes, in what city or town? Gardner
   Did you receive a license? YES ___ NO ___ For what year? 2018
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES ____ NO ___ If yes, please explain: ____________________________

Provide the following items/documentation with the completed Application form:

☐ Applicable License Application Processing Fee(s), check payable to “City of Gardner”
☐ Surety Bond in the amount of $25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
☐ State and Federal Tax Certification Affidavit
☐ City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
☐ Criminal Offender Record Information (CORI) Authorization form.
☐ Workers Compensation Insurance Affidavit: General Businesses
☐ Parking Plan (scaled 1” = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½” x 11”, or if applicable, 11” x 17”.
☐ Site Plan (scaled 1” = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½” x 11”, or if applicable, 11” x 17”.
☐ Zoning Opinion from the Building Commissioner.
☐ Planning Board and/or Board of Appeals Decisions (if applicable).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZES THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

[Signature]

DATE SIGNED ___/___/___

INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

SOCIAL SECURITY NUMBER

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

NOTICE: The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant’s compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers’ Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.
CITY OF GARDNER, MASSACHUSETTS
City Hall - Room 121 - 95 Pleasant Street
Gardner, MA 01440-2630
Tel: 978-630-4058 Fax: 978-630-2589

APPLICATION FOR LICENSE TO BUY AND SELL SECOND HAND MOTOR VEHICLES

New ___ Renewal √ Class 1 - Class 2 - Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: J. Wood Inc

2. Doing Business As: (If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)

3. Business Address: 361 West St. Gardner MA 01440

4. Business Tel: 978-297-1800 Cellular Fax 297-1855 E-Mail

5. Is the business an individual, partnership, association or corporation? Corp.

6. If an individual, state full name and residential address:

7. If a partnership, state full names and residential addresses of all partners:

8. If an association or corporation, state full names of the principal officers:
   President: Jerold Wood
   Secretary: Jerold Wood
   Treasurer: Jeffrey Wood

9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? yes
   a. If so, is your principal business the sale of new motor vehicles? no
   b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? yes
   c. Is your principal business that of a motor vehicle junk dealer? no
   d. Is your principal business that of a "Repairs"? no
   e. Is your principal business that of "Repossession"? no

9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:

   North end of property used as vehicle sales office and sales lot.

10. Are you a recognized agent of a motor vehicle manufacturer? YES NO √
    If yes, state the name of the manufacturer:

Page 1 of 16
Revised March 8, 2011
11. Do you have a signed contract as required by Section 58, Class I? YES ☐ NO ☑

12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES ☑ NO ☐
   If yes, in what city or town? Gardner
   Did you receive a license? YES ☑ NO ☐ For what year? 2013-2017

13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES ☐ NO ☑ If yes, please explain:

Provide the following items/documentation with the completed Application form:

☐ Applicable License Application Processing Fee(s), check payable to “City of Gardner”

☐ Surety Bond in the amount of $25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).

☐ State and Federal Tax Certification Affidavit

☐ City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE

☐ Criminal Offender Record Information (CORI) Authorization form.

☐ Workers Compensation Insurance Affidavit: General Businesses

☐ Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".

☐ Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".

☐ Zoning Opinion from the Building Commissioner.

☐ Planning Board and/or Board of Appeals Decisions (if applicable).

The applicant certifies that all State tax returns have been filed and all State and local taxes required by law have been paid and agrees to comply with the terms of its license and applicable law, and all rules and regulations promulgated thereto. Applicant further certifies that the information contained in this application is true and accurate and also authorize the Licensing Authority or its agents to conduct whatever investigation is necessary to verify the information contained in this application.

SIGNED UNDER THE PAINTS AND PENALTIES OF PERJURY.

individual/partner or authorized corporate officer

DATE SIGNED 11/20/19

social

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LICENSEE IDENTIFICATION NUMBER (EIN)

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 55 Pleasant Street, Room 121, Gardner, MA 01440.

NOTICE: The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.

Page 2 of 16
Revised March 8, 2011
APPLICATION FOR LICENSE TO BUY AND
SELL SECOND HAND MOTOR VEHICLES

New __ Renewal √ Class 1 (Class 2 - Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: MIKE'S AUTO  MICHAEL TOTH
   (Name as to be used with Secretary of the Commonwealth's Corporations Division. If individual or partnership enter names:

2. Doing Business As: ____________________________
   (If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)

3. Business Address: 251 E. BROADWAY
   (Complete street address where business will be conducted, and P.O. Box, if any)

4. Business Telephone: 978-630-2220 Cell Phone: 978-630-3825 Fax: 978-630-2226 E-Mail: tothauto84@gmail.com

5. Is the business an individual, partnership, association, or corporation? __________________

6. If an individual, state full name and residential address: Michael TOTH

   106 State Rd Baldwinville MA

7. If a partnership, state full names and residential addresses of all partners:

   ______________________ ______________________ ______________________ ______________________

8. If an association or corporation, state full names of the principal officers:
   President ____________________________
   Secretary ____________________________
   Treasurer ____________________________

9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? __________________
   a. If so, is your principal business the sale of new motor vehicles? __________________
   b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? __________________
   c. Is your principal business that of a motor vehicle junk dealer? __________________
   d. Is your principal business that of a "Repairs"? __________________
   e. Is your principal business that of "Repossession"? __________________

9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:

   32'x60', building with 2 overhead doors, office located in the rear front area for auto display.

10. Are you a recognized agent of a motor vehicle manufacturer? YES __________ NO √

    If yes, state the name of the manufacturer: ____________________________
11. Do you have a signed contract as required by Section 58, Class 1?  YES  NO

12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES  NO
   If yes, in what city or town?  GARDNER
   Did you receive a license? YES  NO  For what year?  2019

13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES  NO  If yes, please explain:

Provide the following items/documents with the completed Application form:

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of $25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Appplies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (if applicable).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZER THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

Michael Toto

DATE SIGNED 11/26/19

INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

OR

SOCIAL SECURITY NUMBER

EMPLOYER IDENTIFICATION NUMBER (EIN)

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

NOTICE: The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.
APPLICATION FOR LICENSE TO BUY AND SELL SECOND HAND MOTOR VEHICLES

New ___ Renewal __ Class 1 - Class 2 - Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: R+R Motors
   (Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)

2. Doing Business As: ________________________________
   (If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)

3. Business Address: 7 Donlan St
   (Complete street address where business will be conducted and P.O. Box, if any)

4. Business Tel. 978 790 8000 Cellular __________ Fax __________ E-Mail

5. Is the business an individual, partnership, association or corporation? Partnership

6. If an individual, state full name and residential address:

7. If a partnership, state full names and residential addresses of all partners: Russ Blake 73 Eli Dr
   Winchester, Robert Charles Eli Dr Winchester

8. If an association or corporation, state full names of the principal officers:
   President ________________________________
   Secretary ________________________________
   Treasurer ________________________________

9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? 
   a. If so, is your principal business the sale of new motor vehicles? ___ NO ___ YES
   b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? ___ YES
   c. Is your principal business that of a motor vehicle junk dealer? ___ NO
   d. Is your principal business that of a "Repairs"? ___ NO
   e. Is your principal business that of "Repossession"? ___ NO

9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:

   Property at 7 Donlan St Gardner MA

10. Are you a recognized agent of a motor vehicle manufacturer? YES ______ NO
    If yes, state the name of the manufacturer:
11. Do you have a signed contract as required by Section 58, Class I? YES _____ NO _____

12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES _____ NO _____
   If yes, in what city or town?
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APPLICATION FOR LICENSE TO BUY AND
SELL SECOND HAND MOTOR VEHICLES

New __ Renewal ✓ Class 1 - Class 2 - Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: T.J. & Sons Auto Repair & Towing Inc.
   (Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)

2. Doing Business As: T.J. & Sons Auto Sales
   (If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)

3. Business Address: 537 West Broadway Gardner
   (Complete street address where business will be conducted and P.O. Box, if any)

4. Business Tel. 978-630-4058 Cellular 508-531-7737 Fax E-Mail tjtowingdivton.net

5. Is the business an individual, partnership, association or corporation? Corp

6. If an individual, state full name and residential address:

   __________________________________________________________

7. If a partnership, state full names and residential addresses of all partners:

   __________________________________________________________

8. If an association or corporation, state full names of the principal officers:
   President Thomas J Ferrie Jr. 215 Truman Ln Templeton
   Secretary Peter J Ferrie lly South Rd Templeton
   Treasurer

9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? Yes
   a. If so, is your principal business the sale of new motor vehicles? Yes
   b. Is your principal business the buying and selling of second hand motor vehicles? Yes
   c. Is your principal business that of a motor vehicle junk dealer? Yes
   d. Is your principal business that of a “Repairs”? Yes
   e. Is your principal business that of “Repossession”? Yes

9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:
   Southwest Corner of 537 West Broadway

10. Are you a recognized agent of a motor vehicle manufacturer? Yes No
    If yes, state the name of the manufacturer:
11. Do you have a signed contract as required by Section 58, Class 1? YES □ NO □ [Signature]

12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES □ NO □
If yes, in what city or town? [Signature]
Did you receive a license? YES □ NO □ For what year? 1984

13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES ☑ NO □ If yes, please explain: [Signature]

Provide the following items/documentation with the completed Application form:

☑ Applicable License Application Processing Fee(s), check payable to “City of Gardner”
☑ Surety Bond in the amount of $25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
☑ State and Federal Tax Certification Affidavit
☑ City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
☑ Criminal Offender Record Information (CORI) Authorization form.
☑ Workers Compensation Insurance Affidavit: General Businesses
☑ Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½” x 11”, or if applicable, 11” x 17”.
☑ Site Plan (scaled 1” = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½” x 11”, or if applicable, 11” x 17”.
☑ Zoning Opinion from the Building Commissioner.
☑ Planning Board and/or Board of Appeals Decisions (if applicable).

The applicant certifies that all state tax returns have been filed and all state and local taxes required by law have been paid and agrees to comply with the terms of its license and applicable law, and all rules and regulations promulgated thereto. Applicant further certifies that the information contained in this application is true and accurate and also authorize the Licensing Authority or its agents to conduct whatever investigation is necessary to verify the information contained in this application.

Signed under the pains and penalties of perjury.

[Signature] DATE SIGNED 11-19-19

INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

SOCIAL SECURITY NUMBER

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

NOTICE: The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant’s compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers’ Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.
APPLICATION FOR LICENSE TO BUY AND SELL SECOND HAND MOTOR VEHICLES

New __ Renewal __ Class 1 __ Class 2 __ Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: Salvadore Auto Exchange Inc. (As registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)

2. Doing Business As: Salvadore Chevrolet

3. Business Address: 249 Timpanny Blvd. Gardner MA 01440 (Specify street address where business will be conducted and P.O. Box, if any)

4. Business Tel.: 978-630-2000 Cellular Fax E-Mail

5. Is the business an individual, partnership, association or corporation? Corporation

6. If an individual, state full name and residential address: ____________________________________________

7. If a partnership, state full names and residential addresses of all partners: ____________________________________________

8. If an association or corporation, state full names of the principal officers:

   President: Salvadore
   Secretary: __________
   Treasurer: __________

9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? YES
   a. If so, is your principal business the sale of new motor vehicles? YES
   b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? YES
   c. Is your principal business that of a motor vehicle junk dealer? NO
   d. Is your principal business that of a "Repairs"? YES
   e. Is your principal business that of "Repossession"? NO

9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:
   Add one lot located on the North Westerly corner of the intersection of Timpanny Blvd. and West Broadway an office is located in a wood framed building located on the premises approximately 5000 square feet on West Broadway and 1310 Timpanny Blvd.

10. Are you a recognized agent of a motor vehicle manufacturer? YES __ NO
    If yes, state the name of the manufacturer: Chrysler Corp.
11. Do you have a signed contract as required by Section 58, Class I? YES ☑ NO □

12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES ☑ NO □
If yes, in what city or town? Gardner
Did you receive a license? YES ☑ NO □ For what year? 2019

13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES □ NO ☑ If yes, please explain:

Provide the following items/documentation with the completed Application form:

- Applicable License Application Processing Fee(s), check payable to “City of Gardner”
- Surety Bond in the amount of $25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (if applicable).

The applicant certifies that all state tax returns have been filed and all state and local taxes required by law have been paid and agrees to comply with the terms of its license and applicable law, and all rules and regulations promulgated thereto. Applicant further certifies that the information contained in this application is true and accurate and also authorize the Licensing Authority or its agents to conduct whatever investigation is necessary to verify the information contained in this application.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

DATE SIGNED 11/15/19

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APPLICATION FOR LICENSE TO BUY AND SELL SECOND HAND MOTOR VEHICLES

New __ Renewal __ Class 1 - Class 2 - Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: Salvadoro Auto Exchange Inc

2. Doing Business As: Salvadoro Cherpoff

3. Business Address: 421 West Broadway Gardner MA 01440

4. Business Tel: 978-630-0000 Cellular __ Fax __ E-Mail __

5. Is the business an individual, partnership, association or corporation? Corporation

6. If an individual, state full name and residential address: ____________________________

7. If a partnership, state full names and residential addresses of all partners: ____________________________

8. If an association or corporation, state full names of the principal officers:

   President ____________________________

   Secretary ____________________________

   Treasurer ____________________________

9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? Yes

   a. If so, is your principal business the sale of new motor vehicles? Yes

   b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? Yes

   c. Is your principal business that of a motor vehicle junk dealer? No

   d. Is your principal business that of a "Repairs"? Yes

   e. Is your principal business that of "Repossession"? No

9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:

    Lot at corner of Fiskay street and West Broadway

10. Are you a recognized agent of a motor vehicle manufacturer? Yes __________ No

   If yes, state the name of the manufacturer: General Motors __________ Chrysler Corp
11. Do you have a signed contract as required by Section 58, Class I? YES  √ NO

12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES √ NO
   If yes, in what city or town? Gardner
   Did you receive a license? YES √ NO For what year? 2019

13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES  NO √ If yes, please explain:

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☐ City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
☐ Criminal Offender Record Information (CORI) Authorization form.
☐ Workers Compensation Insurance Affidavit: General Businesses
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☐ Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
☐ Zoning Opinion from the Building Commissioner.
☐ Planning Board and/or Board of Appeals Decisions (if applicable).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZE THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

DATE SIGNED 11/15/19

INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

SOCIAL SECURITY NUMBER

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APPLICATION FOR LICENSE TO BUY AND SELL SECOND HAND MOTOR VEHICLES

New __ Renewal __ Class 1 __ Class 2 __ Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: Auto Mart

2. Doing Business As: Auto Mart

3. Business Address: 182 West St


5. Is the business an individual, partnership, association or corporation? Individual

6. If an individual, state full name and residential address: Gardner MA 01440

7. If a partnership, state full names and residential addresses of all partners:

8. If an association or corporation, state full names of the principal officers:
   President
   Secretary
   Treasurer

9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? Yes
   a. If so, is your principal business the sale of new motor vehicles?
   b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? Yes
   c. Is your principal business that of a motor vehicle junk dealer?
   d. Is your principal business that of a "Repairs"?
   e. Is your principal business that of "Repossession"?

9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:
   Corner Lot West + Jenn St + Parking Area Approx 2300 sq ft
   Concrete Building Approx 2000 sq ft

10. Are you a recognized agent of a motor vehicle manufacturer? YES ____________ NO 
    If yes, state the name of the manufacturer:
11. Do you have a signed contract as required by Section 58, Class I? YES ______ NO ______

12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES ______ NO ______
   If yes, in what city or town? __________________________
   Did you receive a license? YES ______ NO ______ For what year? __________________________

13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES ______ NO ______ If yes, please explain: __________________________

Provide the following items/documentation with the completed Application form:

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- ☐ Surety Bond in the amount of $25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- ☐ State and Federal Tax Certification Affidavit
- ☐ City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- ☐ Criminal Offender Record Information (CORI) Authorization form.
- ☐ Workers Compensation Insurance Affidavit: General Businesses
- ☐ Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8 1/2" x 11", or if applicable, 11" x 17".
- ☐ Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8 1/2" x 11", or if applicable, 11" x 17".
- ☐ Zoning Opinion from the Building Commissioner.
- ☐ Planning Board and/or Board of Appeals Decisions (if applicable).

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SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

__________________________
[Signature]

DATE SIGNED 11 - 15 - 19

INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR AGENT OR

[Employer Identification Number (EIN)]

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

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APPLICATION FOR LICENSE TO BUY AND SELL SECOND HAND MOTOR VEHICLES

New __ Renewal _ Class 1__ Class 2__ Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: 
   (Note: as registered with the Secretary of the Commonwealth’s Corporation Division. If individual or partnerships enter names)
   Joseph Champney II (Riverside Auto)

2. Doing Business As: 
   (Any name other than the Applicant’s Legal Name. An active Business Certificate must be on file with the City Clerk)
   Riverside Auto

3. Business Address: 
   (Complete street address where business will be conducted and P.O. Box, if any)
   105 Riverside Rd, Gardner

4. Business Telephone Cellular____________ Fax_________ E-Mail__________________________
   978-632-7188

5. Is the business an individual, partnership, association or corporation? __ Individual

6. If an individual, state full name and residential address:
   Joseph Champney II
   105 Riverside Rd, Gardner

7. If a partnership, state full names and residential addresses of all partners:

8. If an association or corporation, state full names of the principal officers:
   President 
   Secretary
   Treasurer

9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? __ Yes __ No
   a. If so, is your principal business the sale of new motor vehicles? __ No
   b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? __ Yes
   c. Is your principal business that of a motor vehicle junk dealer? __ Yes
   d. Is your principal business that of a “Repairs”? __ No
   e. Is your principal business that of “Repossession”? __ No

9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:
   Premises described as Building situated on 11 acres, on the northerly side of the river

10. Are you a recognized agent of a motor vehicle manufacturer? __ YES __ NO
    If yes, state the name of the manufacturer:

______________________________

Page 1 of 17
Revised December 2016
11. Do you have a signed contract as required by Section 58, Class I? YES □ NO □

12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES □ NO □
If yes, in what city or town? ________________
Did you receive a license? YES □ NO □ For what year? ________________________________

13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES □ NO □ If yes, please explain: ________________________________

Provide the following items/documentation with the completed Application form:

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☐ State and Federal Tax Certification Affidavit
☐ City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
☐ Criminal Offender Record Information (CORI) Authorization form.
☐ Workers Compensation Insurance Affidavit: General Businesses
☐ Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
☐ Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
☐ Zoning Opinion from the Building Commissioner.
☐ Planning Board and/or Board of Appeals Decisions (if applicable).

The applicant certifies that all State tax returns have been filed and all State and local taxes required by law have been paid and agrees to comply with the terms of its license and applicable law, and all rules and regulations promulgated thereto. Applicant further certifies that the information contained in this application is true and accurate and also authorize the Licensing Authority or its agents to conduct whatever investigation is necessary to verify the information contained in this application.

Signed under the pains and penalties of perjury.

[Signature]

DATE SIGNED 11-25-19

INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

SOCIAL SECURITY NUMBER

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APPLICATION FOR LICENSE TO BUY AND SELL SECOND HAND MOTOR VEHICLES

New __ Renewal __ Class 1 - Class 2 - Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: ___________________________________________________________________________
   (As registered with the Secretary of the Commonwealth's Corporation Division. If individual or partnership, enter names)

2. Doing Business As: ___________________________________________________________________________
   (If conducted under any name other than the applicant's legal name. An active Business Certificate must be on file with the City Clerk)

3. Business Address: 65 Riverside St. ___ ____________________________________________________________
   (Complete street address where business will be conducted and P.O. Box, if any)

4. Business Tel: __________________ Cellular: __________________ Fax: __________________ E-Mail: ____________

5. Is the business an individual, partnership, association or corporation? __________ Individual

6. If an individual, state full name and residential address:
   _______________________________________________________________________________________________

7. If a partnership, state full names and residential addresses of all partners:
   _______________________________________________________________________________________________

8. If an association or corporation, state full names of the principal officers:
   President __________________________________________________________
   Secretary __________________________________________________________
   Treasurer ___________________________________________________________

9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? Yes ___
   a. If so, is your principal business the sale of new motor vehicles? Yes ___
   b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? Yes ___
   c. Is your principal business that of a motor vehicle junk dealer? Yes ___
   d. Is your principal business that of a "Repairs"? No ___
   e. Is your principal business that of "Repossession"? No ___

9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:
   Premises described as Building situated on the north side of the other river

10. Are you a recognized agent of a motor vehicle manufacturer? Yes ___ No ___
    If yes, state the name of the manufacturer: _____________________________________________________
11. Do you have a signed contract as required by Section 58, Class 1? YES [ ] NO [X]

12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES [X] NO [ ]
If yes, in what city or town? [ ]
Did you receive a license? YES [ ] NO [X] For what year? [ ]

13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES [ ] NO [X] If yes, please explain: [ ]

Provide the following items/documentation with the completed Application form:

☐ Applicable License Application Processing Fee(s). Check payable to "City of Gardner"
☐ Surety Bond in the amount of $25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
☐ State and Federal Tax Certification Affidavit
☐ City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
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☐ Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
☐ Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
☐ Zoning Opinion from the Building Commissioner.
☐ Planning Board and/or Board of Appeals Decisions (if applicable).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZES THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

__________________________
INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

SOCIAL SECURITY NUMBER

DATE SIGNED 11-25-19

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November 20, 2019

Attorney Scott J. Graves, President
And City Councilors
95 Pleasant Street
Gardner, MA 01440

RE: Trash Fee Ordinance Change

Dear President Graves and Councilors,

In February of 2013, we presented the attached spreadsheet #1 demonstrating the need to increase the annual fee for solid waste enterprise fund. At the meeting I stated that I felt confident the rate increase would suffice for the next five (5) years. I was wrong. We were able to expertly manage the budget to make that rate increase last for seven (7) years.

Until recently, the majority of recyclable material collected by Massachusetts municipalities was purchased by China for processing. Many municipalities paid low fees to have their recycling hauled, and some even earned money from haulers for the materials.

Over time, the in-state market for processing recyclables such as paper and glass declined, as these businesses could not compete with the Chinese market.

On Jan. 1, 2018, the recycling market in Massachusetts and across the country experienced a massive disruption as China announced that it would no longer import 24 types of materials, including mixed paper and several types of plastic. Citing the increasing rate of impurities in the U.S. recycling stream, China, under its new National Sword policy, now will only accept materials with a contamination rate of one-half of 1 percent or less.

This Sword policy has decimated the recycling market and municipal solid waste budgets. On top of this is the impending expiration of a five (5) year contract with Waste Management. Needless to say, Waste Management did not accurately predict the markets of today when the contract was negotiated last. There will be an increase in rates in our next contract. Director of Public Health, Lauren Saunders and I have been meeting with Waste Management for the past few months trying to hammer out a new contract.

According to the attached spreadsheet #2, in fiscal year 2020, we are anticipating having to use approximately $90,000 in retained earnings in order to balance the budget. This is sustainable because we have the cushion of the retained earnings in order to deal with the projected shortfall.
However, as you can see from the first box, if we do nothing, we anticipate depleting our retained earnings near the end FY 2022.

In the second, third and fourth box we demonstrate the effect a $5 per quarter ($20 per year), $7.50 per quarter ($30 per year), and $10 per quarter ($40 per year) increase would have on future budgets. The $5 per quarter ($20 per year) increase would stabilize the fund for approximately one (1) year before beginning to deplete the retained earnings. The $7.50 per quarter ($30 per year) increase would seem to carry us through FY 2023. The $10 per quarter ($40 per year) increase seems too large and would grow retained earnings at a rapid rate.

Given that the object of an enterprise fund is to be a self-sufficient entity, the Director of Public Health, City Auditor and I all agree that a $7.50 per quarter ($30 per year) increase in the annual fee would allow the Solid Waste Enterprise Fund adequate revenue to sustain a proper amount of retained earnings and cover the actual expected costs associated with the Fund.

Respectfully,

[Signature]

Mark Hawke
Mayor, City of Gardner
ORDINANCE

AN ORDINANCE TO AMEND THE CODE OF THE CITY OF GARDNER, CHAPTER 560 THEREOF, ENTITLED “SOLID WASTE,” TO CHANGE THE FEE FOR SOLID WASTE COLLECTION.

Be it ordained by the City Council of the City of Gardner as follows:

Section 1. Section 560-3 of the Code of the City of Gardner, is hereby amended by striking the sentence: “The annual fee for the collection and handling of rubbish, garbage, ashes and source-separated materials is set at $200 per apartment unit per building, effective July 1, 2013,” and by inserting in place thereof, the sentence: “Effective July 1, 2020, the annual fee for the collection and handling of rubbish, garbage, ashes and source-separated materials is set at $230 per household and each unit of apartment buildings containing eight or fewer units in the City.

Section 2. Effective date.

This ordinance shall become effective upon passage and publication as required by law.
Chapter 560. Solid Waste

Article I. Collection and Disposal

§ 560-3. Solid waste collection program.

Under the authority of MGL c. 44, § 28C, the following system of fees, charges and exemptions is established to cover all of the costs of operating the City's municipal solid waste programs:

A. An annual fee for the collection and handling of rubbish, garbage, ashes, and source-separated materials shall be established on all households and apartment buildings with eight apartments or fewer in the City, and said fee shall be paid by the property owner. The fee shall be assessed at an amount the Mayor and City Council deem appropriate to cover all of the fixed costs of such collection. The City shall make this system self-sufficient, utilizing an enterprise fund established under MGL c. 44, § 53F 1/2.

B. The annual fee for the collection and handling of rubbish, garbage, ashes and source-separated materials is set at $200 per apartment unit per building, effective July 1, 2013. The City of Gardner trash bag fee is set at $3.50 per bag. Every collection day as of October 1, 2010, each single-family household, or single-family apartment unit in a building with eight apartments or fewer, may place a single approved rubbish container, with a tight-fitting cover securely in place, out for collection. Said rubbish container must be clearly labeled with the unit identification and identifying City logo. Any additional rubbish that does not fit within said container must be placed in a valid City of Gardner trash bag.

[Amended 6-16-2008 by Ord. No. 1474; 9-7-2010 by Ord. No. 1519; 3-18-2013 by Ord. No. 1558]

C. An owner of any residential property in the City with eight apartments or fewer may be exempted from participating in the mandatory program (including payment of the annual fee and use of the City trash bags) by contracting with a solid waste hauling company duly licensed to operate in the City of Gardner for the removal and disposal of all rubbish, garbage, ashes, source-separated recyclable materials, household appliances, furniture and consumer electronic materials. Any property owner seeking this exemption must annually provide the Director of Public Health with a copy of an acceptable signed contract from a properly licensed hauler.

D. An owner of any residential property in the City with nine apartments or more situated on a public way may voluntarily participate in the solid
## Solid Waste

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<tr>
<th></th>
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### 6600 Household Fee Revenue

- **$1,125,000.00**
- **$1,250,000.00**
- Assumes a 3% increase in expenses
- Assumes no new growth in household fee revenue (6250 Customers)
- Assumes no new growth in other revenue

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<th>Item</th>
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<td>Surplus Balance</td>
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Assumes a 3% increase in expenses

Assumes no new growth in household fee revenue (6250 Customers)

Assumes no new growth in other revenue
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<th>6460</th>
<th>6353</th>
<th>6500</th>
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<td>$200.00</td>
<td>$200.00</td>
<td>$200.00</td>
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<td>$200.00</td>
<td>$200.00</td>
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<tr>
<td>Per Unit Fee</td>
<td>$1,279,986.00</td>
<td>$1,292,057.00</td>
<td>$1,270,664.00</td>
<td>$1,300,000.00</td>
<td>$1,313,400.00</td>
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<td>$1,313,400.00</td>
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<td>All Other Fees</td>
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<td>$156,071.00</td>
<td>$182,090.00</td>
<td>$185,571.00</td>
<td>$185,000.00</td>
<td>$185,000.00</td>
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<tr>
<td>Total Revenue</td>
<td>$1,424,202.00</td>
<td>$1,448,128.00</td>
<td>$1,452,754.00</td>
<td>$1,485,571.00</td>
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<td>$1,471,000.00</td>
<td>$1,575,000.00</td>
<td>$1,622,250.00</td>
<td>$1,670,917.50</td>
<td>$1,721,045.03</td>
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<td>$328,669.00</td>
<td>$204,819.00</td>
<td>$32,301.50</td>
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<td>($190,343.53)</td>
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</table>

| Annual Fee per Unit | $200.00 | $200.00 | $200.00 | $200.00 | $220.00 | $220.00 | $220.00 |
| Per Unit Fee | $1,279,986.00 | $1,292,057.00 | $1,270,664.00 | $1,300,000.00 | $1,444,740.00 | $1,444,740.00 | $1,444,740.00 |
| All Other Fees | $144,216.00 | $156,071.00 | $182,090.00 | $185,571.00 | $185,000.00 | $185,000.00 | $185,000.00 |
| Total Revenue | $1,424,202.00 | $1,448,128.00 | $1,452,754.00 | $1,485,571.00 | $1,629,740.00 | $1,629,740.00 | $1,629,740.00 |
| Solid Waste Expenses | $1,258,000.00 | $1,385,000.00 | $1,471,000.00 | $1,575,000.00 | $1,622,250.00 | $1,670,917.50 | $1,721,045.03 |
| EOY Retained Earnings | $418,098.00 | $328,669.00 | $336,159.00 | $294,981.50 | $203,676.48 |

| Annual Fee per Unit | $200.00 | $200.00 | $200.00 | $200.00 | $230.00 | $230.00 | $230.00 |
| Per Unit Fee | $1,279,986.00 | $1,292,057.00 | $1,270,664.00 | $1,300,000.00 | $1,510,410.00 | $1,510,410.00 | $1,510,410.00 |
| All Other Fees | $144,216.00 | $156,071.00 | $182,090.00 | $185,571.00 | $185,000.00 | $185,000.00 | $185,000.00 |
| Total Revenue | $1,424,202.00 | $1,448,128.00 | $1,452,754.00 | $1,485,571.00 | $1,695,410.00 | $1,695,410.00 | $1,695,410.00 |
| Solid Waste Expenses | $1,258,000.00 | $1,385,000.00 | $1,471,000.00 | $1,575,000.00 | $1,622,250.00 | $1,670,917.50 | $1,721,045.03 |
| EOY Retained Earnings | $418,098.00 | $328,669.00 | $401,829.00 | $426,321.50 | $400,686.48 |

| Annual Fee per Unit | $200.00 | $200.00 | $200.00 | $200.00 | $240.00 | $240.00 | $240.00 |
| Per Unit Fee | $1,279,986.00 | $1,292,057.00 | $1,270,664.00 | $1,300,000.00 | $1,576,080.00 | $1,576,080.00 | $1,576,080.00 |
| All Other Fees | $144,216.00 | $156,071.00 | $182,090.00 | $185,571.00 | $185,000.00 | $185,000.00 | $185,000.00 |
| Total Revenue | $1,424,202.00 | $1,448,128.00 | $1,452,754.00 | $1,485,571.00 | $1,761,080.00 | $1,761,080.00 | $1,761,080.00 |
| Solid Waste Expenses | $1,258,000.00 | $1,385,000.00 | $1,471,000.00 | $1,575,000.00 | $1,622,250.00 | $1,670,917.50 | $1,721,045.03 |
| EOY Retained Earnings | $418,098.00 | $328,669.00 | $467,499.00 | $557,661.50 | $597,696.48 |