

Agenda School Committee Meeting 9/13/2021

Mission Statement

The mission of the Gardner Public School System is to prepare, in collaboration with parents, students who are ready upon graduation for the challenges of college and career without remediation. This will be done in a safe, caring, just and equitable environment. Our Core Values are Academic Excellence, Creativity, Respect and Responsibility.

Notice: The listing of agenda items are those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the Chair as to the number, placement, and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All documents and exhibits used or referenced at the meeting must be submitted in duplicate to the Recording Secretary, as they become part of the meeting minutes.

GARDNER PUBLIC SCHOOLS

REGULAR MEETING OF THE SCHOOL COMMITTEE

Monday, September 13, 2021, 7:00 PM

City Council Chambers, City Hall, Gardner, MA 01440

ORDER OF BUSINESS

- A. Call to Order**
- B. Recognitions – Capital Skills Grant Award, Paula Bolger**
- C. Consent Agenda**
 - a.** Approval of Minutes: Meeting, June 14, 2021
 - b.** Approval of Minutes, Executive Session; June 14, 2021
 - c.** Warrant # 21-50, dated June 10, 2021, in the amount of \$235,399.85
 - d.** Warrant # 21-51, dated June 17, 2021, in the amount of \$165,416.16
 - e.** Warrant # 21-52, dated June 24, 2021, in the amount of \$274,036.83
 - f.** Warrant # 21-53, dated June 30, 2021, in the amount of \$3,324,920.51
 - g.** Warrant # 21-54, dated June 30, 2021, in the amount of \$827,027.03
 - h.** Warrant # 21-55, dated June 30, 2021, in the amount of \$541,662.99
 - i.** Warrant # 22-04, dated July 22, 2021, in the amount of \$75,128.85
 - j.** Warrant # 22-05, dated July 29, 2021, in the amount of \$128,006.44
 - k.** Warrant # 22-06, dated August 5, 2021, in the amount of \$96,115.48
 - l.** Warrant # 22-07, dated August 12, 2021, in the amount of \$32,215.00
 - m.** Warrant # 22-08, dated August 19, 2021, in the amount of \$152,232.14

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- n. Warrant # 22-09, dated August 26, 2021, in the amount of \$2,609,108.73
- o. Donations Bertrand

- D. **Subcommittee Report**
 - Facilities Subcommittee
 - Finance Subcommittee

- E. **Discussion Items**
 - New Business**
 - Item #3307** Policy Subcommittee (**Information**)
 - Item #3308** COVID-19 Update (**Information**)
 - Item #3309** Ratify GEA Contract (**Vote Needed**)
 - Item #3310** Surplus GHS Machinery (**Vote Needed**)
 - Item #3311** Surplus of Property (**Vote Needed**)
 - Item #3312** School Goals Presentation (**Information**)
 - Item #3313** School Superintendent's Goals/Select Goals (**Information**)
 - Item #3314** Curriculum Coordinator Update (**Information**)
 - Item #3315** Director of Finance and Operations Update (**Information**)
 - Item #3316** Grants Administrator Update (**Information**)
 - Item #3317** Special Education Update (**Information**)
 - Item #3318** MSBA – New Building Project

- F. **Communications**

- G. **Final Comments of School Committee**

- H. **Executive Session**

- I. **Adjournment**