



CITY OF GARDNER



OFFICE OF THE
BOARD OF HEALTH
ROOM 29, CITY HALL 2020 MAY 18 PM 12: 45
GARDNER, MASSACHUSETTS 01440
(978) 630-4013
FAX (978) 632-4682

RECEIVED

Public Health
Protect. Promote. Prevent.

CITY CLERK'S OFFICE
GARDNER, MA

GARDNER BOARD OF HEALTH

Date: Wednesday, May 20, 2020
Place: Teleconference
Time: 4:30 pm

AGENDA

Agenda for Board of Health meeting to be held on Wednesday, May 20, 2020

- 4:30 Meeting called to order**
- 4:35 Minutes from March 19, 2020 to review, sign**
- 4:40 Old Business: Transfer Station status; Municipal curbside service update**
- 5:00 New Business: Governor Baker reopening orders**
- 5:30 Set next meeting, adjourn**

Teleconference Instructions for Participants:

1. Call 515-604-9317
2. When prompted for an "Access Code," enter 721741 followed by #
3. When prompted to announce yourself, state your name.

Once the call is completed, simply hang up the phone.

Lauren Saunders, as agent for the B.O.H.

ANNOUNCEMENT - Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All Documents referenced or used during the meeting must be submitted in duplicate to the Clerk of the Board or Committee. All documents shall become part of the official record of the meeting.

NOTICE: The listing of Agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.