

## Agenda School Committee Meeting 2/24/2020

### Mission Statement

The topics listed are those reasonable anticipated by the Chair which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the Chair as to the number, placement, and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All documents and exhibits used or referenced at the meeting must be submitted in duplicate to the Recording Secretary, as they become part of the meeting minutes.

### GARDNER PUBLIC SCHOOLS

#### REGULAR MEETING OF THE SCHOOL COMMITTEE

Monday, February 24, 2020, 7:00 PM

City Council Chambers, City Hall, Gardner, MA

### ORDER OF BUSINESS

- A. **Call to Order**
- B. **Open Time for General Public**
- C. **Recognition by the Superintendent**
- D. **Consent Agenda**
  - a. Approval of Minutes: January 7, 2020
  - b. Warrant # 20-27, dated January 02, 2020, in the amount of \$138,094.67
  - c. Warrant # 20-28, dated January 09, 2020, in the amount of \$178,412.59
  - d. Warrant # 20-29, dated January 16, 2020, in the amount of \$364,205.54
  - e. Warrant # 20-30, dated January 23, 2020, in the amount of \$292,450.05
  - f. Warrant # 20-31, dated January 30, 2020, in the amount of \$209,556.96
  - g. Donations
- E. **Subcommittee Reports**
  - Facilities Subcommittee
  - Finance Subcommittee
  - Transportation Subcommittee
  - Policy Subcommittee
- F. **Student Advisory Board**
- G. **Discussion Items**
  - New Business**
    - Item # 3094 First Reading of Policies (Information)**
      - EEAG – **(For Adoption)** Student Transportation in Private Vehicles
      - JFABD – Homeless Students: Enrollment Rights and Services
      - JFABF – Educational Opportunities for Children in Foster Care

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JJA – to **JJH** - Student Travel (Reflect MASC policy reference)  
JLC – Student Health Services and Requirements  
JLCB – Immunization of Students  
KA – School/Community Relations  
KCDA – Computer Donations  
KHC – Distribution of Notices by Students, **(Policy be changed to “Distribution of Notices to Students”)**

**Item # 3095** JLCCA – HIV (Human Immunodeficiency virus)/AIDS (Acquired immunodeficiency Syndrome), and Other Blood – Borne Infections. **(For Removal - Vote Required)**

**Item # 3096** Annual School Calendar **(Vote Required)**

**Item # 3097** Annual School Committee Schedule of Meetings **(Vote Required)**

**Item # 3098** 2020-2021 School Choice Acceptance **(Vote Required)**

**Item # 3099** 2020-2021 GHS Program of Studies **(Information)**

**Item # 3100** Superintendents Mid-year Progress Updates

**Item # 3101** Curriculum Coordinator Update **(Information)**

**Item # 3102** Special Education Update **(Information)**

**Item # 3103** Grants Administrator Update **(Information)**

**Item # 3104** MSBA –New Building Project – Superintendent of Schools **(Vote Required)**

H. **Communications**

I. **Final Comments of School Committee**

J. **Executive Session**

K. **Adjournment**