

Agenda School Committee Meeting 1/7/2020

Mission Statement

The topics listed are those reasonable anticipated by the Chair which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the Chair as to the number, placement, and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All documents and exhibits used or referenced at the meeting must be submitted in duplicate to the Recording Secretary, as they become part of the meeting minutes.

GARDNER PUBLIC SCHOOLS

REGULAR MEETING OF THE SCHOOL COMMITTEE

Tuesday, January 7, 2020, 7:00 PM

City Council Chambers, City Hall, Gardner, MA

ORDER OF BUSINESS

- A. **Call to Order**
- B. **Open Time for General Public**
- C. **Recognition by the Superintendent**
- D. **Reorganization of Committee – Officers**
 - Vice Chair
 - Finance Officer
 - Alternate Finance Officers (2)
 - Secretary
- E. **Consent Agenda**
 - a. Approval of Minutes: December 9, 2019
 - b. Warrant # 20-23, dated December 05, 2019, in the amount of \$312,669.37
 - c. Warrant # 20-24, dated December 12, 2019, in the amount of \$96, 950.83
 - d. Warrant # 20-25, dated December 19, 2019, in the amount of \$150,046.22
 - e. Donations
- F. **Subcommittee Reports**
 - Finance Subcommittee
 - Transportation Subcommittee
- G. **Student Advisory Board**
- H. **Discussion Items**
 - New Business**
 - Item # 3088** Field Trip – GHS - Quebec City May 1-3, 2020 (2 nights) (**Vote Required**)
 - Item # 3089** Field Trip – GHS – New York City, June 11-12, 2020 (1 night) (**Vote Required**)

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- Item # 3090** Curriculum Coordinator Update (**Information**)
- Item # 3091** Special Education Update (**Information**)
- Item # 3092** Grants Administrator Update (**Information**)
- Item # 3093** MSBA –New Building Project – Superintendent of Schools (**Vote Required**)

- I. **Communications**
- J. **Final Comments of School Committee**
- K. **Executive Session**
- L. **Adjournment**