



GARDNER HOUSING AUTHORITY

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MEETING NOTICE

**Gardner Housing Authority
December 6, 2016
9:30 a.m.**

**Conference Room
116 Church Street, Gardner, MA**

AGENDA

- 1. Acceptance of Minutes – October 25, 2016**
- 2. FY 17 Budget – Presented by Howard L. Gordon, CPA**
- 3. Capital Work Program Review**
- 4. Directors Report**
- 5. Maintenance Supervisors Report**
- 6. Review and approve monthly A/P invoices and vouchers**
- 7. Adjournment**

Items listed on the Agenda are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.