



City of Gardner, Massachusetts

Office of the City Council

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### CALENDAR FOR THE MEETING

of

MONDAY, DECEMBER 5, 2016

COUNCIL CHAMBER

7:30 P.M.

### ORDER OF BUSINESS

#### I. CALL TO ORDER

#### II. CALL OF THE ROLL OF MEMBERS

#### III. OPENING PRAYER

#### IV. PLEDGE OF ALLEGIANCE

#### V. ANNOUNCEMENT OF OPEN MEETING RECORDINGS

Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All documents and exhibits used or referenced at the meeting must be submitted in duplicate to the City Clerk, as they become part of the Meeting Minutes.

#### VI. READING OF MINUTES OF PRIOR MEETING(S)

Reading and Approval of the Minutes of the November 21, 2016 Informal and Regular Meeting.

#### VII. PUBLIC HEARING

#### VIII. COMMUNICATIONS FROM THE MAYOR

#### IX. PETITIONS, APPLICATIONS, ETC.

**9712** – A Measure Authorizing an Exemption for Robert J. Swartz under G.L. c. 268A, § 20(b), Financial Interest in a Municipal Contract, Personal Services, Non-elected Intermittent, Part-time Positions (*Finance Committee*).

**9713** – Applications for Renewal of **Class 1** Motor Vehicle Dealers Licenses (*Public Safety Committee*).

- (1) Salvadore Chevrolet, 442 West Broadway.
- (2) Salvadore Chrysler-Dodge, Kinzer Drive.

**9714** – Applications for Renewal of **Class 2** Motor Vehicle Dealers Licenses (*Public Safety Committee*).

- (1) AC Auto Clinic, 411 Park Street
- (2) Auto Mart, 182 West Street
- (3) Brian's Auto Sales, 549 West Broadway
- (4) Chair City Auto Sales, 144 Pearson Boulevard
- (5) Gardner Auto Sales, 119 Pearson Boulevard
- (6) Gardner Five Star Auto Sales, 407 Chestnut Street
- (7) J. Wood Inc., 361 West Street
- (8) JPJ Automotive LLC, 78 East Broadway
- (9) Mike's Auto, 251 East Broadway

**9714 – Applications for Renewal of Class 2 Motor Vehicle Dealers Licenses**

*(Continued)*

- (10) Rahaim Auto Sales, Rear 27 Hill Street
- (11) Ric's Radiator Repair Used Car Sales, 800 West Broadway
- (12) Riverside Auto Recycling, 65 Riverside Road
- (13) Salvadore Chevrolet, 249 Timpany Boulevard.
- (14) Salvadore Chevrolet, 421 West Broadway.
- (15) T.J. & Sons Auto Repair & Towing, Inc., 537 West Broadway.

**9715 – Applications for Renewal of Class 3 Motor Vehicle Junk Licenses** *(Public Safety Committee).*

- (1) Lajoie's Used Auto Parts, Inc., Rear 27 Hill Street
- (2) Riverside Auto Recycling, 65 Riverside Road

**9716 – An Application by Brian's Auto Sales, 549 West Broadway, for a Class 3 Motor Vehicle Junk License (New)** *(Public Safety Committee).*

**X. REPORTS OF STANDING COMMITTEES**

**FINANCE COMMITTEE**

**9706 – An Order Appropriating \$121,825.00 from Free Cash to Stabilization** *(In City Council and Referred to Finance Committee 11/21/2016).*

**COMMITTEE OF THE WHOLE**

**9234 – Law Department Charter Review** *(Referred to the City Solicitor 10/20/2014; Charter Review Received and Referred to the Committee of the Whole 3/3/2015; Public Comment Period open until 12/14/2016).*

**9686 – A Resolution Endorsing the DPW Plan to Upgrade the Dewatering Equipment and Pursuit of a New/Expanded Sludge Landfill** *(In City Council and Referred to Committee of the Whole 9/6/2016; Public Hearing held 10/17/2016).*

**XI. UNFINISHED BUSINESS AND MATTERS FOR RECONSIDERATION**

**9691 – An Ordinance to Amend the Code of the City of Gardner, Chapter 600, Thereof, Entitled "Vehicles and Traffic," Article V. Parking Meters** *(In City Council and Referred to Public Safety 9/19/2016; Amendment substituted and reported favorably, recommitted to Public Safety 10/17/2016; Amendment substituted and Ordered to First Printing 11/21/2016; First Printing 11/25/2016).*

**9710 – A Notice of Intent to Sell for Other Use, pursuant to G.L. c. 61B, § 9, Land Outlots A&B behind 74 and 80 Chapel Street** *(In City Council and Referred to the Law Department 11/21/2016).*

**XII. NEW BUSINESS**

**XIII. CLOSING PRAYER**

**XIV. ADJOURNMENT**

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Items listed on the Council Calendar are those reasonably anticipated by the Council President to be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.



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**INFORMAL MEETING OF NOVEMBER 21, 2016**

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Informal Meeting of the City Council was held in the City Council Chamber, Room 219, City Hall, on Monday evening, November 21, 2016.

**CALL TO ORDER**

Council President James Walsh called the informal meeting to order at 7:00 o'clock p.m.

**ATTENDANCE**

Nine (9) Councillors were present, including President James Walsh and Councillors James Boone, Nathan Boudreau, Ronald Cormier, Scott Graves, Karen Hardern, James Johnson, Paul Tassone, and Matthew Vance. Councillors Craig Cormier and Marc Morgan were absent.

President Walsh provided a brief summary of the Council's review of the Law Department's Review and recommendations for the Charter, noting the Council's analysis of the current Charter and acting on various provisions that are contrary to State law or that are obsolete. He suggested that the Council may wish to publish the proposed Petition for public comment, as well as posting it on the City's website and at the Library.

Councillor Scott Graves expressed support for the proposed Petition, noting that the Council worked very hard to review the Charter, debated it, and arrived at consensus. He concurred with President Walsh that a public comment period be afforded.

Councillor Ronald Cormier added that taking more time to receive public comment was important and would not delay the process.

Councillor James Johnson commented that the earliest that a public vote could be taken would be November, 2017, the next City election.

Councillor James Boone questioned Section 4, Term of the Mayor. He said that since he wasn't on the Council when the section was debated, he asked the Council President to outline the Council's reasons for keeping the Mayor's term of office at two years. He suggested that two years isn't enough time for any incoming Mayor, preferring that the term be for four years, similar to a School Committee member.

President Walsh stated that the Council deliberated the Charter section-by-section and that item was addressed and the Council voted to maintain a two-year term of office. He noted that very few communities have Mayoral terms longer than two years.

Councillor Ronald Cormier said that historically, there have been very few single-term Mayors in Gardner and many multiple-term Mayors. He added that since Gardner does not

INFORMAL MEETING OF NOVEMBER 21, 2016

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have a recall provision/process, then by having a shorter, two-year term, in his opinion, negates the need for a recall provision and that removal [from office] could occur with more frequency [through an election].

Councillor Boone noted that while the Council already decided to retain appointing authority for the Auditor, Tax Collector, and Treasurer, he personally feels that the positions should be under the Mayor's purview.

President Walsh responded, saying that it was the sense of the Council that the three positions remain as Council appointees in order to provide "good check and balance" for the City's operation with respect to having Council input with important municipal positions. He added that the City "has a strong-Mayor Charter" which "provides the Mayor with breadth of authority across the board." He added that the Council felt that it should retain authority of these key positions.

Councillor Paul Tassone stated that the Mayor made it very clear to the Council that he will not "sign-off" on anything that the Council presents to him and that the Petition will not be filed by the State Representative unless the Mayor and Council "are on the same page."

President Walsh responded, saying that the Mayor will have a chance to consider the measure once the Council passes it. He noted that the process has been open and taken time, of which "not an insignificant amount was before the City Solicitor."

Councillor Scott Graves stated that the Council went through every line of the Charter over a long period of time, a painstaking process involving many provisions and along with many [individual] comments within the Council and to the City Solicitor. "I have been a champion of the fact that the City Charter has been in place since 1923 and the City has done pretty well since then. So, if the Mayor shoots this down and we keep the Charter just the way it is, I would be just fine with that, he said" He cited the proposed changes and the City Solicitor's recommendations, which he stated were minor or "ministerial" in nature.

Councillor Matthew Vance expressed dissatisfaction with the entire process. He said that since the beginning, the Council should be discussing the document that was provided by a group of citizens, a discussion that did not occur. He added that the Council should go through the citizens document line by line to see if that could be "the document of the future."

President Walsh remarked that the Council voted to proceed in the manner that culminated in the Petition presently before it.

INFORMAL MEETING OF NOVEMBER 21, 2016

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Councillor Vance stated that there is a minor adjustment that the Council should make to the Petition. Citing Section 43 of the Charter, School Committee Vacancy, he said that the language that the Council agreed to by a straw vote is to have the next highest vote getter assume a vacancy; however, it was not included in the draft Petition.

Citing the City Solicitor's correspondence of August 26, 2016, Mr. Walsh said that the Solicitor provided a note indicating that he recommended retaining the provisions of the existing Charter that requires vacancies of the School Committee to be filled by a joint convention of the School Committee and City Council. He noted that the Solicitor's recommendation followed the Council's February 1, 2016 straw vote.

Councillor's asked that the Solicitor explain the reason for his recommendation.

President Walsh stated that he would send a letter to the City Solicitor asking that he provide an explanation of the legal and/or factual basis for his recommendation.

The Council agreed to solicit public comment on the draft Petition while awaiting a reply from the City Solicitor. President Walsh noted that the Council could amend Section 43 if it desires following receipt of the City Solicitor's explanation.

Citing Section 42 of the Charter, Councillor James Boone asked for clarification of the proposed SECTION 8., as follows: Said charter is hereby further amended by striking out section 42 and inserting in place thereof the following section:- The vote on any particular measure before the school committee shall be by the call of yeas and nays, when it is so requested by not less than two members of the committee.

President Walsh responded, "by motion and second."

Councillor Johnson queried whether the Council acted upon the citizen's proposal.

President Walsh stated that review and action it dependent upon the Council's decision on the current proposal.

The meeting was adjourned at 7:21 p.m.

**Accepted by the City Council:**

**REGULAR MEETING OF NOVEMBER 21, 2016**

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Regular Meeting of the City Council was held in the City Council Chamber, Room 219, City Hall, on Monday evening, November 21, 2016.

**CALL TO ORDER**

President James Walsh called the meeting to order at 7:30 o'clock p.m.

**CALL OF THE ROLL**

City Clerk Alan Agnelli called the Roll of Members. Nine (9) Councillors were present including President James Walsh and Councillors James Boone, Nathan Boudreau, Ronald Cormier, Scott Graves, Karen Hardern, James Johnson, Paul Tassone, and Matthew Vance. Councillors Craig Cormier and Marc Morgan were absent.

**OPENING PRAYER**

President Walsh led the Council in reciting the Opening Prayer.

**PLEDGE OF ALLEGIANCE**

President Walsh led the Council in reciting the "Pledge of Allegiance".

**OPEN MEETING RECORDING & PUBLIC RECORDS ANNOUNCEMENT**

President Walsh announced to the assembly that the Open Meeting Recording and Public Records Announcement is posted at the entrance to the Chamber, and that any person planning to record the meeting by any means should identify themselves.

**READING & ACCEPTANCE OF MINUTES**

On a motion by Councillor Ronald Cormier and seconded by Councillor Nathan Boudreau, it was voted viva voce, nine (9) yeas, President James Walsh and Councillors James Boone, Nathan Boudreau, Ronald Cormier, Scott Graves, Karen Hardern, James Johnson, Paul Tassone, and Matthew Vance, to waive reading and to accept the Minutes of the November 7, 2016 Public Hearing and Regular Meeting, as printed.

**COMMUNICATIONS FROM THE MAYOR**

**#9706**

Councillor Ronald Cormier moved to refer the Order to the Finance Committee for further study and report. Councillor James Johnson seconded the motion.

Councillor Matthew Vance questioned the reason for seeking to refer the Order to the Finance Committee.

REGULAR MEETING OF NOVEMBER 21, 2016

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Speaking for the Finance Committee, Councillor Ronald Cormier stated that the Finance Committee desires to have additional time to review the appropriation with the Mayor.

On the motion, it was voted viva voce, eight (8) yeas, President James Walsh and Councillors James Boone, Nathan Boudreau, Ronald Cormier, Scott Graves, Karen Hardern, James Johnson, and Paul Tassone; one (1) nay, Councillor Matthew Vance, to refer the following Order to the Finance Committee for further study and report:

ORDER: That there be and is hereby appropriated the sum of One Hundred Six Thousand Four Hundred Fifty Four Dollars and No Cents (\$106,454.00) from Free Cash to Stabilization.

**#9707**

Reporting for the Finance Committee, Councillor Ronald Cormier informed the Council that the appropriation would replace the funds that should have been encumbered at the close of the prior fiscal year.

On a motion by Councillor Ronald Cormier and seconded by Councillor James Boone, on recommendation of the Finance Committee, on call of the roll, it was voted nine (9) yeas, President James Walsh and Councillors James Boone, Nathan Boudreau, Ronald Cormier, Scott Graves, Karen Hardern, James Johnson, Paul Tassone, and Matthew Vance, to adopt the following Order:

ORDERED: That there be and is hereby appropriated the sum of Thirteen Thousand One Hundred Sixty-Nine Dollars and No Cents (\$13,169.00) from Free Cash to the Information Technology Software/Services/License Renewals Account.

Presented to Mayor for Approval – November 22, 2016

Approved – November 22, 2016

MARK P. HAWKE, Mayor

**#9708**

Reporting for the Finance Committee, Councillor Ronald Cormier informed the Council that the amount of the Order represents the amount determined to be in excess of the allowable amounts that could be carried forward in the Circuit Breaker Account. He noted that the appropriation “is not new money,” but would replace funds that were drawn from the Circuit Breaker Account.

Councillor Paul Tassone stated that as a former member of the School Committee’s Finance Committee, it was his understanding that in prior years, the funds could have been carried forward in the Circuit Breaker Account. He questioned whether the problem “is the result of a budgeting mishap.”

REGULAR MEETING OF NOVEMBER 21, 2016

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President James Walsh, Chairman of the Finance Committee, stated that it is his understanding that there was excess in the Circuit Breaker Account beyond the amount permitted under DOR Regulations; therefore, “it fell to Free Cash.”

Councillor Ronald Cormier added that if the amount is in excess of the State reimbursement in the prior year, then it reverts to Free Cash; ergo, the Council would be replacing the funds.

On a motion by Councillor Ronald Cormier and seconded by Councillor James Boone, on recommendation of the Finance Committee, on call of the roll, it was voted nine (9) yeas, President James Walsh and Councillors James Boone, Nathan Boudreau, Ronald Cormier, Scott Graves, Karen Hardern, James Johnson, Paul Tassone, and Matthew Vance, to adopt the following Order:

ORDERED: That there be and is hereby appropriated the sum of One Hundred Eighty Thousand Seven Hundred Sixty-Two Dollars and No Cents (\$180,762.00) from Free Cash to the School Encumbered Account.

Presented to Mayor for Approval – November 22, 2016

Approved – November 22, 2016

MARK P. HAWKE, Mayor

**PETITIONS, APPLICATIONS, ETC.**

**#9709**

Reporting for the Finance Committee, Councillor Ronald Cormier informed the Council that the measure involves accepting gifts from a medical marijuana cultivation facility. He said that the first time that the City was approached about the siting of a medical marijuana facility in Gardner; the City Council encouraged the Mayor to seek a Community Host Agreement. He noted that the Mayor executed a Community Host Agreement with Sanctuary Medicinals and that, if implemented, the City would benefit financially. He added that the City would also receive any other benefits that another host community negotiates that are deemed to be “over and above” those provided to the City of Gardner; however, the City Council must first vote to accept any gifts or grants from Sanctuary Medicinals.

Councillor James Boone questioned whether the first proposed medical marijuana facility [Seven Point of Massachusetts] entered into Community Host Agreement with the City.

President Walsh responded, saying that the Mayor was asked at the recent Finance Committee meeting and the Committee was advised that the City did not issue “a letter of non-opposition” to the firm; therefore, the firm is not moving ahead with operations.

REGULAR MEETING OF NOVEMBER 21, 2016

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Councillor Boone noted that the [terms of the] Community Host Agreement appear to be beneficial to the City and that he would support the measure.

Councillor James Johnson stated that the Community Host Agreement with the City of Gardner is very similar to a recent Agreement negotiated with the Town of Littleton, adding “ours is slightly better.”

Councillor Scott Graves requested that he be granted permission to abstain from the vote, since he serves as a Trustee of a real estate trust of another selected site which presently is immersed in a legal matter which has not been resolved.

On a motion by Councillor Ronald Cormier and seconded by Councillor James Johnson, on recommendation of the Finance Committee, it was voted viva voce, eight (8) yeas, President James Walsh and Councillors James Boone, Nathan Boudreau, Ronald Cormier, Karen Hardern, James Johnson, Paul Tassone, and Matthew Vance; one (1) abstention, Councillor Scott Graves, to adopt the following Measure:

VOTED: That the City of Gardner accepts gift and/or grants offered by Sanctuary Medicinals, Inc. in accordance with the Community Host Agreement between Sanctuary Medicinals, Inc. and the City of Gardner, as amended from time to time and further, that the Mayor of the City of Gardner is hereby authorized to execute and deliver a letter accepting said gifts or grants, and that the Mayor is hereby authorized to execute any other documents and to take any other action which he deems necessary or advisable to give full effect to this vote.

Presented to Mayor for Approval – November 22, 2016

Approved – November 22, 2016

MARK P. HAWKE, Mayor

**#9710**

On a motion by Councillor Ronald Cormier and seconded by Councillor Scott Graves, it was voted viva voce, nine (9) yeas, President James Walsh and Councillors James Boone, Nathan Boudreau, Ronald Cormier, Scott Graves, Karen Hardern, Marc Morgan, Paul Tassone, and Matthew Vance, to refer to the Law Department for study and report *A Notice of Intent to Sell for Other Use, pursuant to G.L. c. 61B, § 9, Land Outlots A&B behind 74 and 80 Chapel Street.*

**#9711**

Reporting for the Finance Committee, Councillor Ronald Cormier informed the Council that the property owners wish to refinance the loan in order to obtain a lower interest rate.

REGULAR MEETING OF NOVEMBER 21, 2016

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On a motion by Councillor Ronald Cormier and seconded by Councillor James Boone, on recommendation of the Finance Committee, it was voted viva voce, nine (9) yeas, President James Walsh and Councillors James Boone, Nathan Boudreau, Ronald Cormier, Scott Graves, Karen Hardern, James Johnson, Paul Tassone, and Matthew Vance, to adopt the following Resolution:

VOTED: WHEREAS, in the opinion of the City Council of the City of Gardner that the intent and purpose of the Community Development Housing Rehabilitation Program is to maintain safe, affordable housing units for low to moderate income families by financially assisting owners of such properties, it is therefore resolved that:

The Mayor is duly authorized to execute the Subordination for case #08-270 in amount of \$24,301.00 subject to review and approval as to form by the City Solicitor. The term of the loan is 15 years expiring on September 29, 2024.

Presented to Mayor for Approval – November 22, 2016

Approved – November 22, 2016

MARK P. HAWKE, Mayor

### REPORTS OF STANDING COMMITTEES

#### PUBLIC SAFETY COMMITTEE

##### **#9691**

Councillor Paul Tassone, Chairman of the Public Safety Committee, reported that the proposed Ordinance amendment establishes parking-metered areas (zones) and that the Committee decided to divide the Ordinance amendment into two sections.

Councillor Matthew Vance, a member of the Public Safety Committee, stated that the Committee voted to proceed with the intent to split the question (Ordinance), just as it attempted at the last regular Council meeting.

Mr. Vance explained that the Committee's latest proposal removes one section from the original Ordinance amendment, the section that sought to expand the two-hour metered area along Connors Street from City Hall Avenue to Knowlton Street. He continued, saying that the first handout reflects a change to "Thirty-Minute Parking," and that the second would change "Two-Hour Parking Meters" by adding City Hall Avenue from Pleasant Street to Connors Street.

Councillor Paul Tassone moved to substitute the following Ordinance amendments in place of #9691, as follows:



## REGULAR MEETING OF NOVEMBER 21, 2016

**PART 1:**

AN ORDINANCE TO AMEND THE CODE OF THE CITY OF GARDNER, CODE 600-18-A, TWO HOUR PARKING METERS, AND CODE 600-19 THIRTY-MINUTE PARKING METERS.

Be it ordained by the City Council of the City of Gardner, as follows:

**Amend Code §600-18- Two-hour parking meters.**

No person shall park a vehicle for a period of time longer than two hours between the hours of 9:00a.m. and 6:00 p.m. at any metered location on the streets or portions thereof listed below. This restriction shall not apply on Sundays or during the hours of legal holidays during which business establishments are required by law to remain closed.

| <b>Name of Street</b> | <b>Location</b>                       |
|-----------------------|---------------------------------------|
| Connors Street        | From Knowlton Street to Parker Street |

**PART 2:**

AN ORDINANCE TO AMEND THE CODE OF THE CITY OF GARDNER, CODE 600-18-A, TWO HOUR PARKING METERS, AND CODE 600-19 THIRTY-MINUTE PARKING METERS.

Be it ordained by the City Council of the City of Gardner, as follows:

**Delete Code §600-19-A & B- Thirty minute parking meters.**

A. No person shall park a vehicle for a period of time longer than 30 minutes between the hours of 9:00 a.m. and 6:00 p.m. at any metered location on the streets or portions thereof listed below. This restriction shall not apply on Sundays or during the hours of legal holidays during which business establishments are required by law to remain closed.

| <b>Name of Street</b> | <b>Location</b>                                                      |
|-----------------------|----------------------------------------------------------------------|
| City Hall Avenue      | Between Pleasant Street and Nichols Street, unless otherwise posted. |

B. The actual location of meters to be placed within the above locations shall be designated and may from time to time be changed by vote of the City Council Public Safety Committee.

*AND*

**Amend Code §600-18- Two-hour parking meters.**

No person shall park a vehicle for a period of time longer than two hours between the hours of 9:00a.m. and 6:00 p.m. at any metered location on the streets or portions thereof listed below. This restriction shall not apply on Sundays or during the hours of legal holidays during which business establishments are required by law to remain closed.

| <b>Name of Street</b> | <b>Location</b>                         |
|-----------------------|-----------------------------------------|
| City Hall Avenue      | From Pleasant Street to Connors Street. |



## REGULAR MEETING OF NOVEMBER 21, 2016

**Delete:**

On Thursdays, the limited parking time shall be from 9:00 a.m. to 9:00 p.m.

This ordinance shall become effective upon passage and publication as required by law.

Councillor Matthew Vance seconded the motion.

On the motion, it was voted viva voce, eight (8) yeas, President James Walsh and Councillors James Boone, Nathan Boudreau, Ronald Cormier, Karen Hardern, James Johnson, Paul Tassone, and Matthew Vance; one (1) nay, Councillor Scott Graves, to substitute the foregoing Ordinance amendments for consideration.

**#9691(A)**

Councillor Matthew Vance, on recommendation of the Public Safety Committee, moved to Order the following Ordinance amendment to First Printing:

AN ORDINANCE TO AMEND THE CODE OF THE CITY OF GARDNER, CODE 600-18-A, TWO HOUR PARKING METERS, AND CODE 600-19 THIRTY-MINUTE PARKING METERS.

Be it ordained by the City Council of the City of Gardner, as follows:

**Amend Code §600-18- Two-hour parking meters.**

No person shall park a vehicle for a period of time longer than two hours between the hours of 9:00a.m. and 6:00 p.m. at any metered location on the streets or portions thereof listed below. This restriction shall not apply on Sundays or during the hours of legal holidays during which business establishments are required by law to remain closed.

| <b>Name of Street</b> | <b>Location</b>                       |
|-----------------------|---------------------------------------|
| Connors Street        | From Knowlton Street to Parker Street |

Councillor Paul Tassone seconded the motion.

On the motion, Councillor Nathan Boudreau stated opposition to the proposed amendment, citing financial hardship to tenants and visitors of the Binnall House and to consumers of the Community Health Center (“CHC”) through the imposition of paid metered parking in front of the two facilities.

Councillor Scott Graves said that he is opposed to all parking meters in the City, mentioning that “there is so much money in the parking meter fund,” approximately \$246,000. He said that “we don’t need to nickel and dime people to death,” and that “it leaves a bad taste in everyone’s mouths.” “It’s a stupid idea,” he added.

REGULAR MEETING OF NOVEMBER 21, 2016

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Councillor James Boone said that he discussed the proposed installation of parking meters on Connors Street with the CHC's office manager, who informed him that the Center was unaware of the proposal and that the CHC expressed opposition to the parking meters. He added that he had not spoken with the Binnall House, but that he is opposed to siting meters along Connors Street.

President James Walsh pointed out that the proposed Ordinance does not place parking meters at these locations, but merely authorizes the locations to permit parking meters.

Councillor Vance, who also serves on the Traffic Commission, remarked that some complaints that the Commission receives come from patients and nurses of the CHC, notably that people park in front of the building for extended periods of time, thus making it difficult for people needing access the building. The intent of the proposal, he said, it to increase turnover and to provide patients with shortened distances to the facility. He added that he would be in favor of reducing the cost to park at a meter; however, the proposal is meant to create turnover.

Councillor Ronald Cormier sought clarification as to whether the proposed amendment would affect existing metered parking on Connors Street from Parker to City Hall Avenue.

Councillor Vance responded that the amendment would have no effect.

Councillor Boone stated that he made several requests to the Mayor for a letter of recommendation from the CHC, but never received one; therefore, he called the CHC on his own. He then cited Councillor Vance's report that complaints have been received from CHC's patients and staff about not having available parking.

Councillor Vance clarified his comments, saying that patients have come forward and complained to the Traffic Commission, but may not have complained to CHC's office staff.

Councillor Nathan Boudreau noted that the amendment would authorize that parking meters could be placed in the proposed area; then questioned whether there are any areas that are authorized for parking meters but do not have meters.

Councillor Vance responded, saying that the parking spaces in front of the former Police Station on City Hall Avenue no longer have parking meters.

Councillor Paul Tassone suggested that parking spaces could be designated for persons conducting business at the CHC and Binnall House. What the Committee has found, he said, is that people park in the spaces on the street for very long periods of time and that the people that need parking spaces do not have access to them. He added that the on-street parking spaces "should not be used as a parking lot" and that parking spaces need to be



## REGULAR MEETING OF NOVEMBER 21, 2016

turned-over for business needs. He closed his remarks by saying that Downtown businesses would suffer without turnover at metered spaces and that the City's meters also need to be upgraded, making parking enforcement measures more efficient.

Councillor Scott Graves stated that as the former Chairman of the Public Safety Committee, he also served on the Traffic Commission, a position which gave him voice in the discussion. He said that in his role, he championed disposing of all parking meters and added that many Traffic Commission members at that time favored his proposal.

On the motion to order the Ordinance amendment to First Printing, five (5) voting in the affirmative, President James Walsh and Councillors Ronald Cormier, Karen Hardern, Paul Tassone, and Matthew Vance; four (4) voting in the negative, Councillors James Boone, Nathan Boudreau, Scott Graves, and James Johnson, the order was defeated for lack of the requisite majority (6).

**#9691(B)**

On a motion by Councillor Matthew Vance and seconded by Councillor Paul Tassone, on recommendation of the Public Safety Committee, it was voted viva voce, eight (8) yeas, President James Walsh and Councillors James Boone, Nathan Boudreau, Ronald Cormier, Karen Hardern, James Johnson, Paul Tassone, and Matthew Vance; one (1) nay, Councillor Scott Graves, to Order the following Ordinance amendment to First Printing:

AN ORDINANCE TO AMEND THE CODE OF THE CITY OF GARDNER, CHAPTER 600 THEREOF, ENTITLED "VEHICLES AND TRAFFIC."

Be it ordained by the City Council of the City of Gardner as follows:

Section 1. Section 600-18 of Chapter 600, Two-Hour Parking Meters, of the Code of the City of Gardner, is hereby amended by striking from Subsection A the sentence "On Thursdays, the limited parking time shall be from 9:00 a.m. to 9:00 p.m." and be further amended by inserting the following:

| Name of Street   | Location                                |
|------------------|-----------------------------------------|
| City Hall Avenue | From Pleasant Street to Connors Street. |

Section 2. The Code of the City of Gardner is further amended by deleting and repealing Section 600-19, Thirty-minute Parking Meters, of Chapter 600, Vehicles and Traffic, in its entirety.

Section 3. This Ordinance shall take effect upon passage and publication as required by law.

***FIRST PRINTING - NOVEMBER 25, 2016***

REGULAR MEETING OF NOVEMBER 21, 2016

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COMMITTEE OF THE WHOLE**#9234**

President Walsh stated that the Council held an informal meeting prior to its regular meeting and decided to publish the proposed legislation inviting public comment, as well as requesting clarification from the City Solicitor regarding a comment in his August 26, 2016 opinion letter to the City Council concerning a section involving the School Committee. There being no objections, the Committee of the Whole was granted more time.

**#9686**

President Walsh informed the Council that he advised the Mayor and the DPW Director that the Council is seeking additional information regarding “a hybrid proposal” that the Mayor had addressed at the recent hearing and which he seemed to be receptive, adding that each is assembling information for the Council’s consideration. Mr. Walsh noted that notwithstanding the Mayor’s recent e-mail about an urgency to move forward, two Councillors are absent from the meeting and that the Council should delay action out of deference to them. There being no objections, the Committee of the Whole was granted more time for study and report.

NEW BUSINESS

On a motion by Councillor Nathan Boudreau and seconded by Councillor James Boone, it was voted viva voce, nine (9) yeas, President James Walsh and Councillors James Boone, Nathan Boudreau, Ronald Cormier, Scott Graves, Karen Hardern, James Johnson, Paul Tassone, and Matthew Vance, to consider New Business.

ANNOUNCEMENTS & COMMENTS

Councillor Paul Tassone encouraged everyone to attend the *Festival of Trees* exhibit at The Gardner Museum.

Councillors extended “Happy Thanksgiving” sentiments.

President James Walsh commended the City Clerk, his staff, and all Elections officers for successfully implementing early voting this year and “for a job well done” for the overall election process.

CLOSING PRAYER

President Walsh led the Council in the Closing Prayer.



REGULAR MEETING OF NOVEMBER 21, 2016

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ADJOURNMENT

On a motion by Councillor Nathan Boudreau and seconded by Councillor James Johnson, it was voted viva voce, nine (9) yeas, President James Walsh and Councillors James Boone, Nathan Boudreau, Ronald Cormier, Scott Graves, Karen Hardern, James Johnson, Paul Tassone, and Matthew Vance, to adjourn at 8:00 o'clock p.m.

Accepted by the City Council:

UNACCEPTED/UNCORRECTED PROOF

APPROVAL OF EXEMPTION PURSUANT TO G.L. C.268A, §20(b)  
FINANCIAL INTEREST OF ROBERT J. SWARTZ  
CONTRACTS FOR NON-ELECTED, INTERMITTENT PART-TIME SERVICES

*VOTE:* To approve an Exemption pursuant to G.L. C. 268A, §20(b) in the Matter of a Financial Interest by Robert J. Swartz for Contracts for Non-Elected, Intermittent Part-time Services.

**DISCLOSURE BY MUNICIPAL EMPLOYEE  
OF FINANCIAL INTEREST IN A MUNICIPAL CONTRACT  
AS REQUIRED BY G. L. c. 268A, § 20(b)**

RECEIVED

|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>MUNICIPAL EMPLOYEE INFORMATION</b>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Name of municipal employee:                 | Robert J. Swartz                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Title/ Position                             | School Committee Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Fill in this box if it applies to you.      | If you are a municipal employee because a municipal agency has contracted with your company or organization, please provide the name and address of the company or organization.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Agency/ Department                          | City of Gardner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Agency Address                              | 95 Pleasant Street, Gardner, MA 01440                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Office phone:                               | (978) 632-1900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Office e-mail:                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                             | Check one: <input checked="" type="checkbox"/> Elected or <input type="checkbox"/> Non-elected                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Starting date as a municipal employee.      | January 4, 2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>BOX # 1</b>                              | <b>ELECTED MUNICIPAL EMPLOYEE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Select either STATEMENT #1 or STATEMENT #2. | I am an elected municipal employee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Write an X beside your financial interest.  | <p><input type="checkbox"/> <b>STATEMENT #1:</b> I had one of the following financial interests in a contract made by a municipal agency before I was elected to my municipal employee position. I will continue to have this financial interest in a municipal contract. OR</p> <p><input type="checkbox"/> <b>STATEMENT #2:</b> I will have a new financial interest in a contract made by a municipal agency.</p> <p><b>My financial interest in a municipal contract is:</b></p> <p><input checked="" type="checkbox"/> I have a non-elected, compensated municipal employee position.</p> <p><input type="checkbox"/> A municipal agency has a contract with me.</p> <p><input type="checkbox"/> I have a financial benefit or obligation because of a contract that a municipal agency has with another person or an entity, such as a company or organization.</p> <p><input type="checkbox"/> I work for a company or organization that has a contract with a municipal agency, and I am a "key employee" because the contract identifies me by name or it is otherwise clear that the city or town has contracted for my services in particular.</p> |
| <b>BOX # 2</b>                              | <b>NON-ELECTED, COMPENSATED MUNICIPAL EMPLOYEE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Select either STATEMENT #1 or STATEMENT #2. | I am a non-elected municipal employee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                             | <p><input type="checkbox"/> <b>STATEMENT #1:</b> I had one of the following financial interests in a contract made by a municipal agency before I took a position as a non-elected municipal employee. I will continue to have this financial interest in a municipal contract.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

|                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Write an X beside your financial interest.</p>                  | <p><b>My financial interest in a municipal contract is:</b></p> <p><input type="checkbox"/> A municipal agency has a contract with me, but not an employment contract.</p> <p><input type="checkbox"/> I have a financial benefit or obligation because of a contract that a municipal agency has with another person or an entity, such as a company or organization.</p> <p>-- OR --</p> <p><input type="checkbox"/> <b>STATEMENT # 2:</b> I will have a new financial interest in a contract made by a municipal agency.</p> <p><b>My financial interest in a municipal contract is:</b></p> <p><input checked="" type="checkbox"/> I have a non-elected, compensated municipal employee position.</p> <p><input type="checkbox"/> A municipal agency has a contract with me.</p> <p><input type="checkbox"/> I have a financial benefit or obligation because of a contract that a municipal agency has with another person or an entity, such as a company or organization.</p> <p><input type="checkbox"/> I work for a company or organization that has a contract with a municipal agency, and I am a "key employee" because the contract identifies me by name or it is otherwise clear that the city or town has contracted for my services in particular.</p> |
| <p><b>FINANCIAL INTEREST IN A MUNICIPAL CONTRACT</b></p>           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <p>Name and address of municipal agency that made the contract</p> | <p>City of Gardner<br/>95 Pleasant Street<br/>Gardner, MA 01440</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <p>Please put in an X to confirm these facts.</p>                  | <p><b>"My Municipal Agency"</b> is the municipal agency that I serve as a municipal employee.</p> <p>The <b>"contracting agency"</b> is the municipal agency that made the contract.</p> <p><input type="checkbox"/> My Municipal Agency is not the contracting agency.</p> <p><input checked="" type="checkbox"/> My Municipal Agency does not regulate the activities of the contracting agency.</p> <p><input checked="" type="checkbox"/> In my work for my Municipal Agency, I do not participate in or have official responsibility for any of the activities of the contracting agency.</p> <p><input type="checkbox"/> The contract was made after public notice or through competitive bidding.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <p><b>FILL IN THIS BOX OR THE BOX BELOW</b></p>                    | <p><b>ANSWER THE QUESTION IN THIS BOX IF THE CONTRACT IS BETWEEN THE CITY OR TOWN AND YOU.</b></p> <p>- Please explain what the contract is for.</p> <p>I hold two (2) non-elected intermittent/part time positions. I am an appointed member of the City of Gardner Planning Board and hired as a part time Election Warden for the City of Gardner Clerk's Department.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <p><b>FILL IN THIS BOX OR THE BOX ABOVE</b></p>                    | <p><b>ANSWER THE QUESTIONS IN THIS BOX IF THE CONTRACT IS BETWEEN THE CITY OR TOWN AND ANOTHER PERSON OR ENTITY.</b></p> <p>- Please identify the person or entity that has the contract with the municipal agency.</p> <p>- What is your relationship to the person or entity?</p> <p>- What is the contract for?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

|                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| What is your financial interest in the municipal contract?    | - Please explain the financial interest and include the dollar amount if you know it.<br><br>I will receive compensation for the provision of work performed during City wide elections and for my service on the Planning Board in addition to receiving compensation as a School Committee member for City of Gardner. All services will be conducted during my non-working hours as a School Committee member.                                                                                                                                                                                                                                                                                                        |
| Date when you acquired a financial interest                   | Planning Board Member 02/18/2014.<br>Election Warden 04/30/2013.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| What is the financial interest of your immediate family?      | - Please explain the financial interest and include the dollar amount if you know it.<br><br>None.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Date when your immediate family acquired a financial interest | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Write an X to confirm each statement.                         | <b>FOR A CONTRACT FOR PERSONAL SERVICES –</b><br><br>Answer the questions in this box ONLY if you will have a contract for personal services with a municipal agency (i.e., you will do work directly for the contracting agency).<br><br>I will have a contract with a municipal agency to provide personal services.<br><br><input checked="" type="checkbox"/> The services will be provided outside my normal working hours as a municipal employee.<br><input checked="" type="checkbox"/> The services are not required as part of my regular duties as a municipal employee.<br><input checked="" type="checkbox"/> For these services, I will be compensated for not more than 500 hours during a calendar year. |
| Employee signature:                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Date:                                                         | 11/23/2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

Attach additional pages if necessary.

NOT A PERSONAL SERVICES CONTRACT -- File disclosure with the city or town clerk.

SEE CERTIFICATION AND APPROVAL REQUIRED FOR PERSONAL SERVICES CONTRACTS, BELOW.

**FOR CONTRACTS FOR PERSONAL SERVICES ONLY:**

If you are disclosing a financial interest in a contract for personal services with a municipal agency, you must file the Certification below signed by the head of the contracting agency, and you must get approval of the exemption from the city council, board of aldermen, board of selectmen or town council.

**CERTIFICATION BY HEAD OF CONTRACTING AGENCY**

|                   |                                                                                                                                                                                                                                                                                                        |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | <b>INFORMATION ABOUT HEAD OF CONTRACTING AGENCY</b>                                                                                                                                                                                                                                                    |
| Name:             | Mark Hawke                                                                                                                                                                                                                                                                                             |
| Title/ Position   | Mayor                                                                                                                                                                                                                                                                                                  |
| Municipal Agency: | City of Gardner                                                                                                                                                                                                                                                                                        |
| Agency Address:   | 95 Pleasant Street, Gardner, MA 01440                                                                                                                                                                                                                                                                  |
| Office Phone:     | (978) 632-1900                                                                                                                                                                                                                                                                                         |
|                   | <b>CERTIFICATION</b>                                                                                                                                                                                                                                                                                   |
|                   | I have received a disclosure under G.L. c. 268A, § 20(b) from a municipal employee who seeks to provide personal services to my municipal agency, identified above. I certify that no employee of my agency is available to perform the services described above as part of his or her regular duties. |
| Signature:        |                                                                                                                                                                                                                      |
| Date:             | 11/23/16                                                                                                                                                                                                                                                                                               |

**APPROVAL BY CITY COUNCIL, BOARD OF ALDERMEN,  
BOARD OF SELECTMEN OR TOWN COUNCIL**

|                 |                                                                                                                                                                                                             |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                 | <b>INFORMATION ABOUT APPROVING BODY</b>                                                                                                                                                                     |
| Name:           | James Walsh, Esq.                                                                                                                                                                                           |
| Title/ Position | President, Gardner City Council                                                                                                                                                                             |
| Agency Address: | 95 Pleasant Street<br>Gardner, MA 01440                                                                                                                                                                     |
| Office Phone:   | (978) 630-4058                                                                                                                                                                                              |
|                 | <b>APPROVAL</b>                                                                                                                                                                                             |
|                 | I have received a disclosure under G.L. c. 268A, § 20(b) from a municipal employee who seeks to provide personal services to a municipal agency, identified above. The exemption under § 20(b) is approved. |
| Signature:      | On behalf of the Council or Board, I sign this approval.                                                                                                                                                    |
| Date:           |                                                                                                                                                                                                             |

Attach additional pages if necessary.  
File disclosure, Certification and Approval with the city or town clerk.



CITY OF GARDNER, MASSACHUSETTS  
City Hall - Room 121 - 95 Pleasant Street  
Gardner, MA 01440-2630  
Tel: 978-630-4058 Fax: 978-630-2589

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### APPLICATION FOR LICENSE TO BUY AND SELL SECOND HAND MOTOR VEHICLES

New  Renewal  **Class 1** - Class 2 - Class 3 (Circle all that apply to this Application)

- Legal Name of Business: Salvadore Auto Exchange Inc  
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)
- Doing Business As: Salvadore Chevrolet  
(If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)
- Business Address: 442 West Broadway Gardner MA 01440  
(Complete street address where business will be conducted and P.O. Box, if any)
- Business Tel: 978 630 2000 Cellular \_\_\_\_\_ Fax 978 630 2007 E-Mail thogan@salvadoreauto.com
- Is the business an individual, partnership, association or corporation? S Corporation
- If an individual, state full name and residential address: \_\_\_\_\_
- If a partnership, state full names and residential addresses of all partners: \_\_\_\_\_
- If an association or corporation, state full names of the principal officers:  
 President Angelo Salvadore  
 Secretary \_\_\_\_\_  
 Treasurer \_\_\_\_\_
- Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? yes
  - If so, is your principal business the sale of new motor vehicles? yes
  - Is your principal business the buying and selling or exchanging of second hand motor vehicles? yes
  - Is your principal business that of a motor vehicle junk dealer? NO
  - Is your principal business that of a "Repairs"? yes
  - Is your principal business that of "Repossession"? NO
- Provide a complete description of all the premises to be used for the purpose of carrying on the business:  
Land and Building located at 442 West Broadway. Approximately 117 ft of Frontage on West Broadway and 119 ft frontage on Kinzer Dr. There is approximately 9000 Sq ft to be use for offices and showroom.
- Are you a recognized agent of a motor vehicle manufacturer? YES  NO   
If yes, state the name of the manufacturer: General Motors

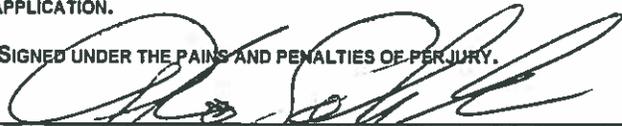
11. Do you have a signed contract as required by Section 58, Class I? YES  NO
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES  NO   
 If yes, in what city or town? Gardner  
 Did you receive a license? YES  NO  For what year? 2016
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES  NO  If yes, please explain: \_\_\_\_\_

**Provide the following items/documentation with the completed Application form:**

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (if applicable).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZES THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

  
 \_\_\_\_\_  
 INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

DATE SIGNED 11/21/16

\_\_\_\_\_  
 SOCIAL SECURITY NUMBER

OR \_\_\_\_\_  
 EMPLOYER IDENTIFICATION NUMBER (EIN)

**License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.**

**NOTICE:** The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.



CITY OF GARDNER, MASSACHUSETTS  
City Hall - Room 121 - 95 Pleasant Street  
Gardner, MA 01440-2630  
Tel: 978-630-4058 Fax: 978-630-2589

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### APPLICATION FOR LICENSE TO BUY AND SELL SECOND HAND MOTOR VEHICLES

New  Renewal  Class 1 - Class 2 - Class 3 (Circle all that apply to this Application)

- Legal Name of Business: Salvadore Auto Exchange Inc  
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)
- Doing Business As: Salvadore Chrysler Dodge  
(If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)
- Business Address: Kinzer DR (442 West Broadway - Mailing)  
(Complete street address where business will be conducted and P.O. Box, if any)
- Business Tel. 978 630 2000 Cellular \_\_\_\_\_ Fax 978 630 5913 E-Mail \_\_\_\_\_
- Is the business an individual, partnership, association or corporation? S Corporation
- If an individual, state full name and residential address: \_\_\_\_\_
- If a partnership, state full names and residential addresses of all partners: \_\_\_\_\_
- If an association or corporation, state full names of the principal officers:  
 President Angelo Salvadore  
 Secretary \_\_\_\_\_  
 Treasurer \_\_\_\_\_
- Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? yes
  - If so, is your principal business the sale of new motor vehicles? yes
  - Is your principal business the buying and selling or exchanging of second hand motor vehicles? yes
  - Is your principal business that of a motor vehicle junk dealer? NO
  - Is your principal business that of a "Repairs"? yes
  - Is your principal business that of "Repossession"? NO
- Provide a complete description of all the premises to be used for the purpose of carrying on the business:  
one story, Metal, 1000 square ft Building and parking lot on  
Approximately 2 Acres, located on Kinzer Drive
- Are you a recognized agent of a motor vehicle manufacturer? YES  NO   
If yes, state the name of the manufacturer: Chrysler Corp

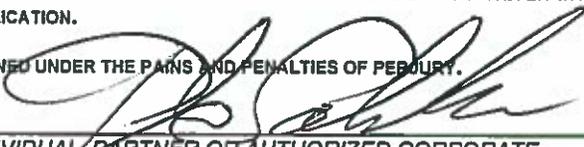
11. Do you have a signed contract as required by Section 58, Class 1? YES  NO
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES  NO   
 If yes, in what city or town? \_\_\_\_\_  
 Did you receive a license? YES  NO  For what year? 2016
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES  NO  If yes, please explain: \_\_\_\_\_

**Provide the following items/documentation with the completed Application form:**

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (if applicable).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZE THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

  
 \_\_\_\_\_  
 INDIVIDUAL PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

DATE SIGNED 11/21/16

\_\_\_\_\_  
 SOCIAL SECURITY NUMBER

OR

**License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.**

**NOTICE:** The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.

9714 (1)

License Application  
Processing Fee - \$200.00



CITY OF GARDNER, MASSACHUSETTS  
City Hall - Room 121 - 95 Pleasant Street  
Gardner, MA 01440-2630  
Tel: 978-630-4058 Fax: 978-630-2589

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| CITY OF GARDNER  |

### APPLICATION FOR LICENSE TO BUY AND SELL SECOND HAND MOTOR VEHICLES

New  Renewal  Class 1  Class 2 Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: AC AUTO CLINIC  
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)
2. Doing Business As: \_\_\_\_\_  
(If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)
3. Business Address: 411 PARKER ST GARDNER MA 01440  
(Complete street address where business will be conducted and P.O. Box, if any)
4. Business Tel. 978-632-1138 Cellular \_\_\_\_\_ Fax \_\_\_\_\_ E-Mail \_\_\_\_\_
5. Is the business an individual, partnership, association or corporation? INDIVIDUAL
6. If an individual, state full name and residential address: ROBERT BROCHU  
61 KORSNOLM AVE GARDNER MA 01440
7. If a partnership, state full names and residential addresses of all partners: NA
8. If an association or corporation, state full names of the principal officers:  
 President \_\_\_\_\_  
 Secretary NA  
 Treasurer \_\_\_\_\_
9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? YES
  - a. If so, is your principal business the sale of new motor vehicles? NO
  - b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? YES
  - c. Is your principal business that of a motor vehicle junk dealer? NO
  - d. Is your principal business that of a "Repairs"? YES
  - e. Is your principal business that of "Repossession"? \_\_\_\_\_
9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:  
OFFICE AND 2 BAY SERVICE STATION AT 411 PARKER ST
10. Are you a recognized agent of a motor vehicle manufacturer? YES \_\_\_\_\_ NO ✓  
If yes, state the name of the manufacturer: \_\_\_\_\_

11. Do you have a signed contract as required by Section 58, Class 1? YES \_\_\_\_\_ NO \_\_\_\_\_
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES  NO \_\_\_\_\_  
 If yes, in what city or town? GARDNER  
 Did you receive a license? YES  NO \_\_\_\_\_ For what year? 2016-2015-2014
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES \_\_\_\_\_ NO  If yes, please explain: \_\_\_\_\_

**Provide the following items/documentation with the completed Application form:**

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (if applicable).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZE THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

Robert Brooks DATE SIGNED 11/10/16  
 INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

OR

SOCIAL SECURITY NUMBER \_\_\_\_\_

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

**NOTICE:** The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.



CITY OF GARDNER, MASSACHUSETTS  
City Hall - Room 121 - 95 Pleasant Street  
Gardner, MA 01440-2630  
Tel: 978-630-4058 Fax: 978-630-2589

9714(2)  
Date Received  
RECEIVED  
APR 28 09 11 39

APPLICATION FOR LICENSE TO BUY AND  
SELL SECOND HAND MOTOR VEHICLES

New \_\_\_ Renewal  Class 1  Class 2  Class 3 (Circle all that apply to this Application)

- Legal Name of Business: Auto MART  
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)
- Doing Business As: Auto MART  
(If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)
- Business Address: 182 West St Gardner MA 01440  
(Complete street address where business will be conducted and P.O. Box, if any)
- Business Tel. 978 632 1414 Cellular 978 895 1633 Fax 978 632 9471 E-Mail automart@netzco.com
- Is the business an individual, partnership, association or corporation? Individual
- If an individual, state full name and residential address: Rheal LeBlanc 228 Lovewell St Gardner MA 01440
- If a partnership, state full names and residential addresses of all partners: \_\_\_\_\_
- If an association or corporation, state full names of the principal officers:  
President \_\_\_\_\_  
Secretary \_\_\_\_\_  
Treasurer \_\_\_\_\_
- Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? yes
  - If so, is your principal business the sale of new motor vehicles? NO
  - Is your principal business the buying and selling or exchanging of second hand motor vehicles? yes
  - Is your principal business that of a motor vehicle junk dealer? NO
  - Is your principal business that of a "Repairs"? NO
  - Is your principal business that of "Repossession"? NO
- Provide a complete description of all the premises to be used for the purpose of carrying on the business:  
1800 sq ft Building  
10000 sq ft Lot CORNER of Jean + West St
- Are you a recognized agent of a motor vehicle manufacturer? YES \_\_\_\_\_ NO   
If yes, state the name of the manufacturer: \_\_\_\_\_

11. Do you have a signed contract as required by Section 58, Class 1? YES \_\_\_\_\_ NO ✓
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES ✓ NO \_\_\_\_\_  
 If yes, in what city or town? GARDNER  
 Did you receive a license? YES ✓ NO \_\_\_\_\_ For what year? 2008 - Present
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES \_\_\_\_\_ NO ✓ If yes, please explain: \_\_\_\_\_

**Provide the following items/documentation with the completed Application form:**

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (if applicable).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZES THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

*Richard A. Blum*  
 INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER

DATE SIGNED 11-22-16

SOC

OR \_\_\_\_\_  
 EMPLOYER IDENTIFICATION NUMBER (EIN)

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

**NOTICE:** The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.



CITY OF GARDNER, MASSACHUSETTS  
City Hall - Room 121 - 95 Pleasant Street  
Gardner, MA 01440-2630  
Tel: 978-630-4058 Fax: 978-630-2589

9714(3)

Date Received

RECEIVED

JUL 28 10 3 29

### APPLICATION FOR LICENSE TO BUY AND SELL SECOND HAND MOTOR VEHICLES

New  Renewal  Class 1  Class 2  Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: Brian K Michaud  
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)
  2. Doing Business As: Brian's Auto Sales  
(if conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)
  3. Business Address: 549 W. Broadway Gardner MA 01440  
(Complete street address where business will be conducted and P.O. Box, if any)
  4. Business Tel. 978 632 1943 Cellular \_\_\_\_\_ Fax 978 632 0797 E-Mail brianautobody@yahoo.com
  5. Is the business an individual, partnership, association or corporation? Individual
  6. If an individual, state full name and residential address: Brian K Michaud  
253 Lovewell St. Gardner MA 01440
  7. If a partnership, state full names and residential addresses of all partners: n/a
  8. If an association or corporation, state full names of the principal officers:  
President n/a  
Secretary \_\_\_\_\_  
Treasurer \_\_\_\_\_
  9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? yes
    - a. If so, is your principal business the sale of new motor vehicles? No
    - b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? yes
    - c. Is your principal business that of a motor vehicle junk dealer? No
    - d. Is your principal business that of a "Repairs"? No
    - e. Is your principal business that of "Repossession"? No
  9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:  
24'x45 Metal Building with adjoining 16x32 Cinderblock bay  
with adjoining 12x32 metal office
  10. Are you a recognized agent of a motor vehicle manufacturer? YES \_\_\_\_\_ NO
- If yes, state the name of the manufacturer: \_\_\_\_\_

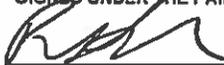
11. Do you have a signed contract as required by Section 58, Class I? YES \_\_\_\_\_ NO
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES  NO \_\_\_\_\_  
 If yes, in what city or town? Gardner  
 Did you receive a license? YES  NO \_\_\_\_\_ For what year? 2016
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES \_\_\_\_\_ NO  If yes, please explain: \_\_\_\_\_

**Provide the following items/documentation with the completed Application form:**

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (if applicable).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZE THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

 \_\_\_\_\_ DATE SIGNED 11/18/16  
 INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

OR

\_\_\_\_\_  
 SOCIAL SECURITY NUMBER

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

**NOTICE:** The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.



CITY OF GARDNER, MASSACHUSETTS  
City Hall - Room 121 - 95 Pleasant Street  
Gardner, MA 01440-2630  
Tel: 978-630-4058 Fax: 978-630-2589

9714(4)  
Date Received  
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JUN 28 6 07 8 '08

APPLICATION FOR LICENSE TO BUY AND  
SELL SECOND HAND MOTOR VEHICLES

New  Renewal  Class 1 - Class 2 - Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: CHAIN CITY AUTO SALES  
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)

2. Doing Business As: SAME  
(If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)

3. Business Address: 144 PEARSON BLVD GARDNER  
(Complete street address where business will be conducted and P.O. Box, if any)

4. Business Tel. 508-733-4206 Cellular \_\_\_\_\_ Fax \_\_\_\_\_ E-Mail MARK BABINCES AK @G.M.A.I. COM

5. Is the business an individual, partnership, association or corporation? \_\_\_\_\_

6. If an individual, state full name and residential address: MARK BABINCES AK  
33 TOMMY FRANCIS RD WESTONMASTON MA 01473

7. If a partnership, state full names and residential addresses of all partners: \_\_\_\_\_

8. If an association or corporation, state full names of the principal officers:  
President \_\_\_\_\_  
Secretary \_\_\_\_\_  
Treasurer \_\_\_\_\_

9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? YES  
a. If so, is your principal business the sale of new motor vehicles? NO  
b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? YES  
c. Is your principal business that of a motor vehicle junk dealer? \_\_\_\_\_  
d. Is your principal business that of a "Repairs"? \_\_\_\_\_  
e. Is your principal business that of "Repossession"? \_\_\_\_\_

9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:  
office space + parking in front for vehicles -

10. Are you a recognized agent of a motor vehicle manufacturer? YES \_\_\_\_\_ NO   
If yes, state the name of the manufacturer: \_\_\_\_\_

11. Do you have a signed contract as required by Section 58, Class I? YES \_\_\_\_\_ NO ✓
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES ✓ NO \_\_\_\_\_  
 If yes, in what city or town? Gardner  
 Did you receive a license? YES ✓ NO \_\_\_\_\_ For what year? \_\_\_\_\_
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES \_\_\_\_\_ NO ✓ If yes, please explain: \_\_\_\_\_

**Provide the following items/documentation with the completed Application form:**

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (if applicable).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZE THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

*Mark S. M.*  
 INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE

DATE SIGNED 11-26-16

OR

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

**NOTICE:** The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.



CITY OF GARDNER, MASSACHUSETTS  
City Hall - Room 121 - 95 Pleasant Street  
Gardner, MA 01440-2630  
Tel: 978-630-4058 Fax: 978-630-2589

PD  
CASH 11/30/16

9714(5)

Date Received  
  
RECEIVED

2016 NOV 30 PM 2 37  
CITY CLERK'S OFFICE  
GARDNER MA

APPLICATION FOR LICENSE TO BUY AND  
SELL SECOND HAND MOTOR VEHICLES

New  Renewal  Class 1 - Class 2 - Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: Cormier Auto Sales D/B/A Gardner Auto Sales  
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)
2. Doing Business As: Gardner Auto Sales  
(If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)
3. Business Address: 119 Pearson Blvd., Gardner Ma. 01440  
(Complete street address where business will be conducted and P.O. Box, if any) Cormierdbagardnerauto@
4. Business Tel. 978 630 1521 Cellular 508-826-0585 Fax 978 630-2720 E-Mail Cormier Auto@gmail.com
5. Is the business an individual, partnership, association or corporation? Corporation
6. If an individual, state full name and residential address. \_\_\_\_\_
7. If a partnership, state full names and residential addresses of all partners: N/A
8. If an association or corporation, state full names of the principal officers: N/A  
President NATANAEL RADKE  
Secretary NATANAEL RADKE  
Treasurer NATANAEL RADKE
9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? Yes
  - a. If so, is your principal business the sale of new motor vehicles? NO
  - b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? Yes
  - c. Is your principal business that of a motor vehicle junk dealer? NO
  - d. Is your principal business that of a "Repairs"? NO
  - e. Is your principal business that of "Repossession"? NO
9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:  
936 S.F. Cinder block building; 7500 S.F. Sales/Parking lot  
All Buildings AND Property at 119 Pearson Blvd.  
Gardner, Ma. 01440
10. Are you a recognized agent of a motor vehicle manufacturer? YES \_\_\_\_\_ NO

If yes, state the name of the manufacturer: N/A

11. Do you have a signed contract as required by Section 58, Class 1? YES \_\_\_\_\_ NO X
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES X NO \_\_\_\_\_  
 If yes, in what city or town? Gardner
- Did you receive a license? YES X NO \_\_\_\_\_ For what year? 2014, 2015, 2016 Class 2
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES \_\_\_\_\_ NO X If yes, please explain: \_\_\_\_\_

**Provide the following items/documentation with the completed Application form:**

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (if applicable). N/A

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZES THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

[Signature]  
 INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

DATE SIGNED 11/27/2016

SOCIAL SECURITY NUMBER \_\_\_\_\_

OR

EMPLOYER IDENTIFICATION NUMBER (EIN) \_\_\_\_\_

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

**NOTICE:** The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.

9714(6)

License Application  
Processing Fee - \$200.00



CITY OF GARDNER, MASSACHUSETTS  
City Hall - Room 121 - 95 Pleasant Street  
Gardner, MA 01440-2630  
Tel: 978-630-4058 Fax: 978-630-2589

Date Received  
  
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APPLICATION FOR LICENSE TO BUY AND  
SELL SECOND HAND MOTOR VEHICLES

JUN 28 PM 12 07  
CITY CLERK

New  Renewal  Class 1  Class 2 Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: Livingston and Brooks LLC  
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)

2. Doing Business As: Gardner Five Star auto Sales  
(If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)

3. Business Address: 407 Chestnut ST.  
(Complete street address where business will be conducted and P.O. Box, if any)

4. Business Tel. 978-410-7171 Cellular \_\_\_\_\_ Fax 978-410-7963 E-Mail GardnerFiveStarAuto@hotmail.com

5. Is the business an individual, partnership, association or corporation? Corporation

6. If an individual, state full name and residential address: \_\_\_\_\_

7. If a partnership, state full names and residential addresses of all partners: \_\_\_\_\_

8. If an association or corporation, state full names of the principal officers:  
President Wayne Brown  
Secretary Wayne Brown  
Treasurer Wayne Brown

9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? Yes  
a. If so, is your principal business the sale of new motor vehicles? No  
b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? Yes  
c. Is your principal business that of a motor vehicle junk dealer? No  
d. Is your principal business that of a "Repairs"? No  
e. Is your principal business that of "Repossession"? No

9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:  
Sales of used Automobiles

10. Are you a recognized agent of a motor vehicle manufacturer? YES \_\_\_\_\_ NO ✓  
If yes, state the name of the manufacturer: \_\_\_\_\_

11. Do you have a signed contract as required by Section 58, Class I? YES \_\_\_\_\_ NO ✓
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES ✓ NO \_\_\_\_\_  
 If yes, in what city or town? Gardner MA  
 Did you receive a license? YES ✓ NO \_\_\_\_\_ For what year? \_\_\_\_\_
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES \_\_\_\_\_ NO ✓ If yes, please explain: \_\_\_\_\_

**Provide the following items/documentation with the completed Application form:**

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (if applicable).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZES THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.



DATE SIGNED 11/25/16

INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

OR

SOCIAL SECURITY NUMBER \_\_\_\_\_

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

**NOTICE:** The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.

9714(7)

License Application  
Processing Fee - \$200.00



CITY OF GARDNER, MASSACHUSETTS  
City Hall - Room 121 - 95 Pleasant Street  
Gardner, MA 01440-2630  
Tel: 978-630-4058 Fax: 978-630-2589

|               |
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| Date Received |
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### APPLICATION FOR LICENSE TO BUY AND SELL SECOND HAND MOTOR VEHICLES

New  Renewal  Class 1  Class 2  Class 3 (Circle all that apply to this Application)

- Legal Name of Business: J. Wood Inc.  
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)
- Doing Business As: \_\_\_\_\_  
(If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)
- Business Address: 361 West Street  
(Complete street address where business will be conducted and P.O. Box, if any)
- Business Tel. 978-297-1800 Cellular \_\_\_\_\_ Fax 978-297-1855 E-Mail \_\_\_\_\_
- Is the business an individual, partnership, association or corporation? corp
- If an individual, state full name and residential address: \_\_\_\_\_
- If a partnership, state full names and residential addresses of all partners: \_\_\_\_\_
- If an association or corporation, state full names of the principal officers:  
 President Jerrold C. Wood  
 Secretary Jeffrey K. Wood  
 Treasurer Jerrold C. Wood
- Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? yes
  - If so, is your principal business the sale of new motor vehicles? NO
  - Is your principal business the buying and selling or exchanging of second hand motor vehicles? yes
  - Is your principal business that of a motor vehicle junk dealer? NO
  - Is your principal business that of a "Repairs"? NO
  - Is your principal business that of "Repossession"? NO
- Provide a complete description of all the premises to be used for the purpose of carrying on the business:  
Sales lot at north end of property. Office + repairs inside building
- Are you a recognized agent of a motor vehicle manufacturer? YES \_\_\_\_\_ NO   
If yes, state the name of the manufacturer: \_\_\_\_\_

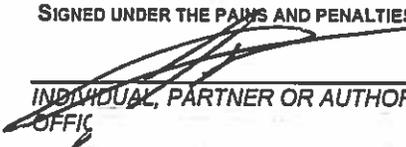
11. Do you have a signed contract as required by Section 58, Class 1? YES \_\_\_\_\_ NO ✓
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES ✓ NO \_\_\_\_\_  
 If yes, in what city or town? Gardner  
 Did you receive a license? YES ✓ NO \_\_\_\_\_ For what year? 2016
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES \_\_\_\_\_ NO ✓ If yes, please explain: \_\_\_\_\_

**Provide the following items/documentation with the completed Application form:**

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (if applicable).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZES THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

  
 INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER  
 SOCI

DATE SIGNED 11/25/16

OR \_\_\_\_\_  
 EMPLOYER IDENTIFICATION NUMBER (EIN)

**License Fee must be submitted with this form. License check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.**

**NOTICE:** The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.

9714(8)

Date Received



CITY OF GARDNER, MASSACHUSETTS  
City Hall - Room 121 - 95 Pleasant Street  
Gardner, MA 01440-2630  
Tel: 978-630-4058 Fax: 978-630-2589

APPLICATION FOR LICENSE TO BUY AND  
SELL SECOND HAND MOTOR VEHICLES

New \_\_\_ Renewal  Class 1  Class 2  Class 3 (Circle all that apply to this Application)

- Legal Name of Business: JPT Automotive LLC  
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)
- Doing Business As: \_\_\_\_\_  
(If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)
- Business Address: 78 East Broadway Gardner MA 01440  
(Complete street address where business will be conducted and P.O. Box, if any)
- Business Tel. 978 835 9437 Cellular 978 835 9437 Fax 978 410 5344 E-Mail JPTAUTOMOTIVELLC@gmail.com
- Is the business an individual, partnership, association or corporation? Limited Liability Company
- If an individual, state full name and residential address: \_\_\_\_\_
- If a partnership, state full names and residential addresses of all partners: \_\_\_\_\_
- If an association or corporation, state full names of the principal officers:  
President member: John P Jalbert  
Secretary \_\_\_\_\_  
Treasurer \_\_\_\_\_
- Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? yes
  - If so, is your principal business the sale of new motor vehicles? NO
  - Is your principal business the buying and selling or exchanging of second hand motor vehicles? yes
  - Is your principal business that of a motor vehicle junk dealer? NO
  - Is your principal business that of a "Repairs"? NO: Repairs are secondary to sales
  - Is your principal business that of "Repossession"? NO
- Provide a complete description of all the premises to be used for the purpose of carrying on the business:  
Land & building located at 78 East Broadway Gardner MA. The premises contains 4917 SF in area. A single story garage of approx. 729 SF. with appurtenant parking is located on site
- Are you a recognized agent of a motor vehicle manufacturer? YES \_\_\_\_\_ NO   
If yes, state the name of the manufacturer: \_\_\_\_\_

11. Do you have a signed contract as required by Section 58, Class 1? YES \_\_\_\_\_ NO N/A
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES  NO \_\_\_\_\_  
 If yes, in what city or town? Gardner  
 Did you receive a license? YES  NO \_\_\_\_\_ For what year? 2011
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES \_\_\_\_\_ NO  If yes, please explain: \_\_\_\_\_

**Provide the following items/documentation with the completed Application form:**

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (if applicable).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZE THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

John Jackson DATE SIGNED 11-11-16  
 INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

OR \_\_\_\_\_  
 SOCIAL SECURITY NUMBER \_\_\_\_\_

**License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.**

**NOTICE:** The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.

9714(9)

License Application  
Processing Fee - \$200.00



CITY OF GARDNER, MASSACHUSETTS  
City Hall - Room 121 - 95 Pleasant Street  
Gardner, MA 01440-2630  
Tel: 978-630-4058 Fax: 978-630-2589

Date Received  
RECEIVED  
2016 NOV 17

APPLICATION FOR LICENSE TO BUY AND  
SELL SECOND HAND MOTOR VEHICLES

New  Renewal  Class 1 - Class 2 - Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: MIKE'S AUTO  
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)
2. Doing Business As: MIKE'S AUTO  
(If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)
3. Business Address: 251 E. Broadway  
(Complete street address where business will be conducted and P.O. Box, if any)
4. Business Tel: 9786304220 Cellular 9786070448 Fax 9786304226 - Mail tathauto@aol.com
5. Is the business an individual, partnership, association or corporation? individual
6. If an individual, state full name and residential address: Michael Tath  
106 State Rd Baldwinville Ma
7. If a partnership, state full names and residential addresses of all partners: \_\_\_\_\_
8. If an association or corporation, state full names of the principal officers:  
President \_\_\_\_\_  
Secretary \_\_\_\_\_  
Treasurer \_\_\_\_\_
9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? YES
  - a. If so, is your principal business the sale of new motor vehicles? No
  - b. Is you principal business the buying and selling or exchanging of second hand motor vehicles? YES
  - c. Is your principal business that of a motor vehicle junk dealer? No
  - d. Is your principal business that of a "Repairs"? No
  - e. Is your principal business that of "Repossession"? No
9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:  
32x60 building with 2 overhead doors, office  
located in rear, front area for auto display
10. Are you a recognized agent of a motor vehicle manufacturer? YES \_\_\_\_\_ NO X  
If yes, state the name of the manufacturer: \_\_\_\_\_

11. Do you have a signed contract as required by Section 58, Class I? YES \_\_\_\_\_ NO NO
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES X NO \_\_\_\_\_  
 If yes, in what city or town? Gardner
- Did you receive a license? YES X NO \_\_\_\_\_ For what year? 2016
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES \_\_\_\_\_ NO X If yes, please explain: \_\_\_\_\_

**Provide the following items/documentation with the completed Application form:**

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (if applicable).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZES THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

Michael Roth DATE SIGNED 11/16/16  
 INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

License Fee must be submitted with this form. make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

**NOTICE:** The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The Issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.

9714(10)

License Application  
Processing Fee - \$200.00



CITY OF GARDNER, MASSACHUSETTS  
City Hall - Room 121 - 95 Pleasant Street  
Gardner, MA 01440-2630  
Tel: 978-630-4058 Fax: 978-630-2589

Date Received  
**RECEIVED**  
MAY 21 PM 1:48

**APPLICATION FOR LICENSE TO BUY AND  
SELL SECOND HAND MOTOR VEHICLES**

CITY CLERK'S OFFICE  
GARDNER, MA

New \_\_\_ Renewal \_\_\_ Class 1 Class 2 Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: MICHAEL J RAHAIM  
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)
2. Doing Business As: RAHAIM AUTO SALES  
(If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)
3. Business Address: 27 HILL ST REAR  
(Complete street address where business will be conducted and P.O. Box, if any)
4. Business Tel. 978 630 5202 Cellular 978 479 2081 Fax 978 630 3378 E-Mail MIKERAHAIM@COMCAST.NET
5. Is the business an individual partnership, association or corporation? \_\_\_\_\_
6. If an individual, state full name and residential address: MICHAEL J RAHAIM  
10 MILES AVE WESTMINSTER, MA. 01473
7. If a partnership, state full names and residential addresses of all partners: \_\_\_\_\_
8. If an association or corporation, state full names of the principal officers:  
President \_\_\_\_\_  
Secretary \_\_\_\_\_  
Treasurer \_\_\_\_\_
9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? YES
  - a. If so, is your principal business the sale of new motor vehicles? NO
  - b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? YES
  - c. Is your principal business that of a motor vehicle junk dealer? NO
  - d. Is your principal business that of a "Repairs"? NO
  - e. Is your principal business that of "Repossession"? NO
9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:  
40 FT X 100 FT METAL BUILDING WITH OFFICES
10. Are you a recognized agent of a motor vehicle manufacturer? YES \_\_\_\_\_ NO X  
If yes, state the name of the manufacturer: \_\_\_\_\_

11. Do you have a signed contract as required by Section 58, Class 1? YES \_\_\_\_\_ NO X
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES X NO \_\_\_\_\_  
 If yes, in what city or town? GARDNER  
 Did you receive a license? YES to NO \_\_\_\_\_ For what year? CURRENT
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES \_\_\_\_\_ NO X If yes, please explain: \_\_\_\_\_

**Provide the following items/documentation with the completed Application form:**

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (if applicable).

on file

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZES THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

*[Signature]*

DATE SIGNED 11/19/16

INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

OR

SOCIAL SECURITY NUMBER \_\_\_\_\_

**License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.**

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CITY OF GARDNER, MASSACHUSETTS  
City Hall - Room 121 - 95 Pleasant Street  
Gardner, MA 01440-2630  
Tel: 978-630-4058 Fax: 978-630-2589

9714(11)

Date Received

RECEIVED

2015 NOV 21 PM 3 26  
CITY CLERK'S OFFICE  
GARDNER, MA

**APPLICATION FOR LICENSE TO BUY AND  
SELL SECOND HAND MOTOR VEHICLES**

New \_\_\_ Renewal \_\_\_ Class 1 Class 2 - Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: Eric J. Hill d/b/a Ric's Radiator Repair Used Car Sales  
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter name(s))
2. Doing Business As: Eric J Hill d/b/a Ric's Radiator Repair Used Car Sales  
(If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)
3. Business Address: 800 West Broadway Gardner, MA . 01440  
(Complete street address where business will be conducted and P.O. Box, if any)
4. Business Tel. 978 632 3855 Cellular \_\_\_\_\_ Fax \_\_\_\_\_ E-Mail radiatorric@comcast.net
5. Is the business an individual, partnership, association or corporation? Individual
6. If an individual, state full name and residential address: Eric John Hill  
54 French Rd Templeton, MA 01468
7. If a partnership, state full names and residential addresses of all partners: N/A
8. If an association or corporation, state full names of the principal officers:  
President N/A  
Secretary \_\_\_\_\_  
Treasurer \_\_\_\_\_
9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? yes
  - a. If so, is your principal business the sale of new motor vehicles? NO
  - b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? yes
  - c. Is your principal business that of a motor vehicle junk dealer? NO
  - d. Is your principal business that of a "Repairs"? NO
  - e. Is your principal business that of "Repossession"? NO
9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:  
30'x40' block building 200'x200' yard
10. Are you a recognized agent of a motor vehicle manufacturer? YES \_\_\_\_\_ NO X  
If yes, state the name of the manufacturer: \_\_\_\_\_

11. Do you have a signed contract as required by Section 58, Class 1? YES \_\_\_\_\_ NO ✓
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES ✓ NO \_\_\_\_\_  
 If yes, in what city or town? Gardner, MA  
 Did you receive a license? YES ✓ NO \_\_\_\_\_ For what year? 2016
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES \_\_\_\_\_ NO ✓ If yes, please explain: \_\_\_\_\_

**Provide the following items/documentation with the completed Application form:**

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (if applicable).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZES THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

  
 \_\_\_\_\_  
 INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE  
 OFFICER OR APPLICANT

DATE SIGNED 11/8/16

OR \_\_\_\_\_  
 EMPLOYER IDENTIFICATION NUMBER (EIN)

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

**NOTICE:** The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.

9714(12)

License Application  
Processing Fee - \$200.00



CITY OF GARDNER, MASSACHUSETTS  
City Hall - Room 121 - 95 Pleasant Street  
Gardner, MA 01440-2630  
Tel: 978-630-4058 Fax: 978-630-2589

Date Received  
RECEIVED  
2015 JUN 28 09 11 37  
CITY CLERK

APPLICATION FOR LICENSE TO BUY AND  
SELL SECOND HAND MOTOR VEHICLES

New  Renewal  Class 1  Class 2  Class 3  (Circle all that apply to this Application)

1. Legal Name of Business: Riverside Auto  
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)

2. Doing Business As: Joseph Champney II  
(If conducted under any name other than the Applicant's Legal Name, An active Business Certificate must be on file with the City Clerk)

3. Business Address: 65 Riverside Rd Gardner MA  
(Complete street address where business will be conducted and P.O. Box, if any)

4. Business Tel. 632-7190 Cellular \_\_\_\_\_ Fax 632-7990 E-Mail JA18@Verizon.net

5. Is the business an individual, partnership, association or corporation? Individual

6. If an individual, state full name and residential address: Joseph M. Champney II  
65 Riverside Rd Gardner MA

7. If a partnership, state full names and residential addresses of all partners: \_\_\_\_\_

8. If an association or corporation, state full names of the principal officers:  
President \_\_\_\_\_  
Secretary \_\_\_\_\_  
Treasurer \_\_\_\_\_

- 9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? Yes
  - a. If so, is your principal business the sale of new motor vehicles? No
  - b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? Yes
  - c. Is your principal business that of a motor vehicle junk dealer? Yes
  - d. Is your principal business that of a "Repairs"? No
  - e. Is your principal business that of "Repossession"? No

9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:  
Building situated on 11 acres on the northerly side of the Otter River

10. Are you a recognized agent of a motor vehicle manufacturer? YES \_\_\_\_\_ NO   
If yes, state the name of the manufacturer: \_\_\_\_\_

11. Do you have a signed contract as required by Section 58, Class 1? YES \_\_\_\_\_ NO ✓
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES ✓ NO \_\_\_\_\_  
 If yes, in what city or town? Gardner  
 Did you receive a license? YES ✓ NO \_\_\_\_\_ For what year? 1979-2016
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES \_\_\_\_\_ NO ✓ If yes, please explain: \_\_\_\_\_

**Provide the following items/documentation with the completed Application form:**

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (if applicable).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZE THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

[Signature] DATE SIGNED 11.28.16  
 INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT  
 \_\_\_\_\_ OR \_\_\_\_\_  
 SOCIAL SECURITY NUMBER \_\_\_\_\_

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

**NOTICE:** The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.



CITY OF GARDNER, MASSACHUSETTS  
City Hall - Room 121 - 95 Pleasant Street  
Gardner, MA 01440-2630  
Tel: 978-630-4058 Fax: 978-630-2589

Date Received  
RECEIVED

9714(13)

APPLICATION FOR LICENSE TO BUY AND  
SELL SECOND HAND MOTOR VEHICLES

New  Renewal  Class 1  Class 2  Class 3  (Circle all that apply to this Application)

1. Legal Name of Business: Salvatore Auto Exchange Inc. DBA Salvatore Chevrolet  
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)

2. Doing Business As: Salvatore Chevrolet  
(If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)

3. Business Address: 249 Timpany Blvd Gardner MA 01440  
(Complete street address where business will be conducted and P.O. Box, if any)

4. Business Tel: 978 630 2323 Cellular \_\_\_\_\_ Fax \_\_\_\_\_ E-Mail \_\_\_\_\_

5. Is the business an individual, partnership, association or corporation? S Corporation

6. If an individual, state full name and residential address: \_\_\_\_\_

7. If a partnership, state full names and residential addresses of all partners: \_\_\_\_\_

8. If an association or corporation, state full names of the principal officers:

President Angelo Salvatore

Secretary \_\_\_\_\_

Treasurer \_\_\_\_\_

9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? YES

a. If so, is your principal business the sale of new motor vehicles? YES

b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? YES

c. Is your principal business that of a motor vehicle junk dealer? NO

d. Is your principal business that of a "Repairs"? YES

e. Is your principal business that of "Repossession"? NO

9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:  
Outdoor Lot Located on the North Westernly Corner of the Intersection of Timpany Blvd and West Broadway. An office is located in a wood framed building located in the premises. Approximately frontage of 107' on West Broadway and 131' on Timpany Blvd.

10. Are you a recognized agent of a motor vehicle manufacturer? YES  NO

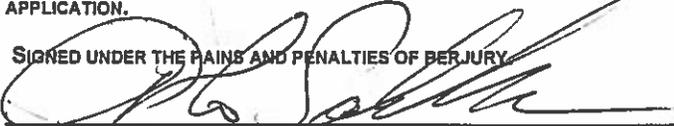
If yes, state the name of the manufacturer: General Motors Chrysler Corp

11. Do you have a signed contract as required by Section 58, Class 1? YES  NO
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES  NO   
 If yes, in what city or town? Gardner  
 Did you receive a license? YES  NO  For what year? 2016
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES  NO  If yes, please explain: \_\_\_\_\_

**Provide the following items/documentation with the completed Application form:**

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (if applicable).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZES THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY  DATE SIGNED 11/21/16  
 INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT  
 SOCIAL SECURITY NUMBER \_\_\_\_\_ OR \_\_\_\_\_

**License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.**

**NOTICE:** The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.

9714(14)

License Application  
Processing Fee - \$200.00



CITY OF GARDNER, MASSACHUSETTS  
City Hall - Room 121 - 95 Pleasant Street  
Gardner, MA 01440-2630  
Tel: 978-630-4058 Fax: 978-630-2589

Date Received  
  
RECEIVED

NOV 28 AM 10 45

APPLICATION FOR LICENSE TO BUY AND  
SELL SECOND HAND MOTOR VEHICLES

New  Renewal  Class 1 - Class 2 - Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: Salvadore Auto Exchange Inc  
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)
2. Doing Business As: Salvadore Chevrolet  
(If conducted under any name other than the Applicant's Legal Name, An active Business Certificate must be on file with the City Clerk)
3. Business Address: 421 West Broadway Gardner MA 01440  
(Complete street address where business will be conducted and P.O. Box, if any)
4. Business Tel: 97812302000 Cellular \_\_\_\_\_ Fax \_\_\_\_\_ E-Mail \_\_\_\_\_
5. Is the business an individual, partnership, association or corporation? S Corporation
6. If an individual, state full name and residential address: \_\_\_\_\_
7. If a partnership, state full names and residential addresses of all partners: \_\_\_\_\_
8. If an association or corporation, state full names of the principal officers:  
 President Angelo Salvadore  
 Secretary \_\_\_\_\_  
 Treasurer \_\_\_\_\_
9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? YES
  - a. If so, is your principal business the sale of new motor vehicles? YES
  - b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? YES
  - c. Is your principal business that of a motor vehicle junk dealer? NO
  - d. Is your principal business that of a "Repairs"? YES
  - e. Is your principal business that of "Repossession"? NO
9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:  
Lot at corner of Kiskey Street and West Broadway
10. Are you a recognized agent of a motor vehicle manufacturer? YES  NO   
 If yes, state the name of the manufacturer: General Motors Chrysler Corp

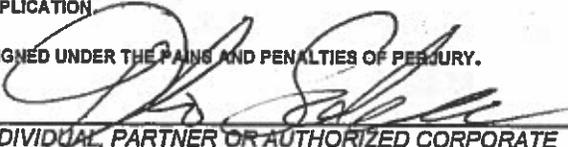
11. Do you have a signed contract as required by Section 58, Class 1? YES  NO
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES  NO   
 If yes, in what city or town? Gardner  
 Did you receive a license? YES  NO  For what year? 2016
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES  NO  If yes, please explain: \_\_\_\_\_

**Provide the following items/documentation with the completed Application form:**

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (if applicable).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZES THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.



DATE SIGNED 11/21/16

INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

OR

SOCIAL SECURITY NUMBER \_\_\_\_\_

**License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.**

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9714(15)

License Application  
Processing Fee - \$200.00



CITY OF GARDNER, MASSACHUSETTS  
City Hall - Room 121 - 95 Pleasant Street  
Gardner, MA 01440-2630  
Tel: 978-630-4058 Fax: 978-630-2589

Date Received

RECEIVED  
NOV 22 PM 1 14  
CITY CLERK  
GARDNER, MASSACHUSETTS

APPLICATION FOR LICENSE TO BUY AND  
SELL SECOND HAND MOTOR VEHICLES

New \_\_\_ Renewal  Class 1 - Class 2 - Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: TJ AND SONS AUTO REPAIR AND TOWING INC.  
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)
2. Doing Business As: TJ AND SONS AUTO SALES  
(If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)
3. Business Address: 537 WEST BROADWAY  
(Complete street address where business will be conducted and P.O. Box, if any)
4. Business Tel. 978-632-9843 Cellular \_\_\_\_\_ Fax \_\_\_\_\_ E-Mail TJ TOWING @ VERIZON.NET
5. Is the business an individual, partnership, association or corporation? 978-560-0099 Corporation
6. If an individual, state full name and residential address: \_\_\_\_\_
7. If a partnership, state full names and residential addresses of all partners: \_\_\_\_\_
8. If an association or corporation, state full names of the principal officers:  
 President Thomas J Farber 213 Turner Ln. Templeton 01468  
 Secretary Peter Farber 121 Main St Danversville 01436  
 Treasurer \_\_\_\_\_
9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? NO
  - a. If so, is your principal business the sale of new motor vehicles? NO
  - b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? NO
  - c. Is your principal business that of a motor vehicle junk dealer? NO
  - d. Is your principal business that of a "Repairs"? YES
  - e. Is your principal business that of "Repossession"? NO
9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:  
SW corner of lot
10. Are you a recognized agent of a motor vehicle manufacturer? YES \_\_\_\_\_ NO   
If yes, state the name of the manufacturer: \_\_\_\_\_

11. Do you have a signed contract as required by Section 58, Class I? YES \_\_\_\_\_ NO ✓
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES ✓ NO 1  
 If yes, in what city or town? \_\_\_\_\_  
 Did you receive a license? YES ✓ NO \_\_\_\_\_ For what year? Templeton
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES \_\_\_\_\_ NO ✓ If yes, please explain: \_\_\_\_\_

**Provide the following items/documentation with the completed Application form:**

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (if applicable).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZES THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

[Signature] DATE SIGNED 11/21/16

INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

OR

SOCIAL SECURITY NUMBER \_\_\_\_\_

License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.

**NOTICE:** The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.

9715(1)

License Application  
Processing Fee - \$200.00



CITY OF GARDNER, MASSACHUSETTS  
City Hall - Room 121 - 95 Pleasant Street  
Gardner, MA 01440-2630  
Tel: 978-630-4058 Fax: 978-630-2589

Date Received  
**RECEIVED**

2016 NOV 21 PM 1:48

CITY CLERK'S OFFICE  
GARDNER, MA

### APPLICATION FOR LICENSE TO BUY AND SELL SECOND HAND MOTOR VEHICLES

New  Renewal  Class 1  Class 2  Class 3  (Circle all that apply to this Application)

1. Legal Name of Business: LAJOIE'S USED AUTO PARTS INC.  
(Name as registered with the Commonwealth's Corporations Division. If individual or partnerships enter names)

2. Doing Business As: LAJOIE'S USED AUTO PARTS INC.  
(If conducted under any name other than the legal name. An active Business Certificate must be on file with the City Clerk)

3. Business Address: 95 Pleasant Street Gardner, MA 01440  
(Complete street address where business will be conducted and P.O. Box, if any)

4. Business Tel. 978-630-5202 Cellular 978-208-2088 Fax 978-630-3378 E-Mail MIRERAHAIM@COMCAST.NET

5. Is the business an individual, partnership, association or corporation?

6. If an individual, state full name and residential address: \_\_\_\_\_

7. If a partnership, state full names and residential addresses of all partners: \_\_\_\_\_

8. If an association or corporation, state full names of the principal officers:

President MICHAEL J RAHAIM

Secretary DEBRA A. RAHAIM

Treasurer \_\_\_\_\_

9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? YES

a. If so, is your principal business the sale of new motor vehicles? NO

b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? NO

c. Is your principal business that of a motor vehicle junk dealer? YES

d. Is your principal business that of a "Repairs"? NO

e. Is your principal business that of "Repossession"? NO

9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:

A 40 FT X 100 FT METAL BUILDING ON 9 ACRES OF LAND.

10. Are you a recognized agent of a motor vehicle manufacturer? YES \_\_\_\_\_ NO X

If yes, state the name of the manufacturer: \_\_\_\_\_

11. Do you have a signed contract as required by Section 58, Class 1? YES \_\_\_\_\_ NO to
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES to NO \_\_\_\_\_  
 If yes, in what city or town? GARDNER  
 Did you receive a license? YES to NO \_\_\_\_\_ For what year? CURRENT
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES \_\_\_\_\_ NO to If yes, please explain: \_\_\_\_\_

**Provide the following items/documentation with the completed Application form:**

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (if applicable).

O.N.  
FILE

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZE THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

[Signature] PRES. DATE SIGNED 11/19/16  
 INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

\_\_\_\_\_  
 SOCIAL SECURITY NUMBER

OR

**License Fee must be submitted with this form. Make check payable to City of Gardner. Mail completed Application Form, along with all required documentation and check to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440.**

**NOTICE:** The filing of this application confers no rights on the part of the Applicant to undertake any activities until the license has been granted. The issuance of a license under this section or sections is subject to the Applicant's compliance with all other applicable Federal, State or local statutes, ordinances, bylaws, rules or regulations. The Licensing Authority reserves the right to request any additional information it reasonably deems appropriate for the purpose of determining the terms and conditions of the License and its decision to issue a License. The provisions of G.L. c.152 requires the filing of a Workers' Compensation Insurance Affidavit with this application. Failure to file the Affidavit, along with any other required information and/or documentation, shall be sufficient cause for the denial of the License application.

|               |
|---------------|
| Date Received |
|---------------|



CITY OF GARDNER, MASSACHUSETTS  
 City Hall - Room 121 - 95 Pleasant Street  
 Gardner, MA 01440-2630  
 Tel: 978-630-4058 Fax: 978-630-2589

APPLICATION FOR LICENSE TO BUY AND  
 SELL SECOND HAND MOTOR VEHICLES

New  Renewal  Class 1 - Class 2 - Class 3 (Circle all that apply to this Application)

1. Legal Name of Business: Riverside Auto  
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)

2. Doing Business As: Joseph Champney II  
(If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)

3. Business Address: 65 Riverside Rd Gardner  
(Complete street address where business will be conducted and P.O. Box, if any)

4. Business Tel. 632-7190 Cellular \_\_\_\_\_ Fax 632-7990 E-Mail BAR18@Verizon.net

5. Is the business an individual, partnership, association or corporation? Individual

6. If an individual, state full name and residential address: Joseph M. Champney II  
65 Riverside Rd Gardner MA 01440

7. If a partnership, state full names and residential addresses of all partners: \_\_\_\_\_

8. If an association or corporation, state full names of the principal officers:

President \_\_\_\_\_

Secretary \_\_\_\_\_

Treasurer \_\_\_\_\_

9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? Yes

a. If so, is your principal business the sale of new motor vehicles? No

b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? Yes

c. Is your principal business that of a motor vehicle junk dealer? Yes

d. Is your principal business that of a "Repairs"? No

e. Is your principal business that of "Repossession"? No

9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:

Building situated on 4 acres on the northerly side of the Otter River

10. Are you a recognized agent of a motor vehicle manufacturer? YES \_\_\_\_\_ NO ✓

If yes, state the name of the manufacturer: \_\_\_\_\_

11. Do you have a signed contract as required by Section 58, Class 1? YES \_\_\_\_\_ NO
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES  NO \_\_\_\_\_  
 If yes, in what city or town? Gardner MA  
 Did you receive a license? YES  NO \_\_\_\_\_ For what year? 1979-2010
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES \_\_\_\_\_ NO  If yes, please explain: \_\_\_\_\_

**Provide the following items/documentation with the completed Application form:**

- Applicable License Application Processing Fee(s), check payable to "City of Gardner"
- Surety Bond in the amount of \$25,000 executed by a surety company authorized to transact business in Massachusetts, or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority. A separate bond shall be required for each different name under which the dealer conducts his business. (Applies only to Class 2 Dealers).
- State and Federal Tax Certification Affidavit
- City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
- Parking Plan (scaled 1" = 40 ft.) showing Building Department-approved parking layout. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Site Plan (scaled 1" = 40 ft.) showing all available parking, driveways, entrances and exits, building location, etc. Six (6) copies shall be reduced to either 8½" x 11", or if applicable, 11" x 17".
- Zoning Opinion from the Building Commissioner.
- Planning Board and/or Board of Appeals Decisions (if applicable).

THE APPLICANT CERTIFIES THAT ALL STATE TAX RETURNS HAVE BEEN FILED AND ALL STATE AND LOCAL TAXES REQUIRED BY LAW HAVE BEEN PAID AND AGREES TO COMPLY WITH THE TERMS OF ITS LICENSE AND APPLICABLE LAW, AND ALL RULES AND REGULATIONS PROMULGATED THERETO. APPLICANT FURTHER CERTIFIES THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE AND ALSO AUTHORIZE THE LICENSING AUTHORITY OR ITS AGENTS TO CONDUCT WHATEVER INVESTIGATION IS NECESSARY TO VERIFY THE INFORMATION CONTAINED IN THIS APPLICATION.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

[Signature] DATE SIGNED 11.28.14

INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

OR

SOCIAL SECURITY NUMBER \_\_\_\_\_

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CITY OF GARDNER, MASSACHUSETTS  
City Hall - Room 121 - 95 Pleasant Street  
Gardner, MA 01440-2630  
Tel: 978-630-4058 Fax: 978-630-2589

Date Received  
  
RECEIVED

APPLICATION FOR LICENSE TO BUY AND  
SELL SECOND HAND MOTOR VEHICLES

NOV 29 AM 11 12

New  Renewal  Class 1 - Class 2 - Class 3  (Circle all that apply to this Application)

1. Legal Name of Business: Brian K Michaud  
(Name as registered with the Secretary of the Commonwealth's Corporations Division. If individual or partnerships enter names)
  2. Doing Business As: Brian's Auto Sales  
(If conducted under any name other than the Applicant's Legal Name. An active Business Certificate must be on file with the City Clerk)
  3. Business Address: 549 W. Broadway Gardner MA 01440  
(Complete street address where business will be conducted and P.O. Box, if any)
  4. Business Tel: 9786321943 Cellular \_\_\_\_\_ Fax 9786320707 E-Mail brianautobody@yahoo.com
  5. Is the business an individual, partnership, association or corporation? Individual
  6. If an individual, state full name and residential address: Brian K Michaud  
253 Lovewell Sh Gardner MA 01440
  7. If a partnership, state full names and residential addresses of all partners: n/a
  8. If an association or corporation, state full names of the principal officers:  
President n/a  
Secretary \_\_\_\_\_  
Treasurer \_\_\_\_\_
  9. Are you engaged principally in the business of buying, selling, or exchanging motor vehicles? yes
    - a. If so, is your principal business the sale of new motor vehicles? No
    - b. Is your principal business the buying and selling or exchanging of second hand motor vehicles? no
    - c. Is your principal business that of a motor vehicle junk dealer? yes
    - d. Is your principal business that of a "Repairs"? No
    - e. Is your principal business that of "Repossession"? No
  9. Provide a complete description of all the premises to be used for the purpose of carrying on the business:  
24 x 45 Metal Building with adjoining 16 x 32 Cinder block bay with  
adjoining 12 x 32 metal office
  10. Are you a recognized agent of a motor vehicle manufacturer? YES \_\_\_\_\_ NO
- If yes, state the name of the manufacturer: \_\_\_\_\_

11. Do you have a signed contract as required by Section 58, Class I? YES \_\_\_\_\_ NO
12. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES  NO \_\_\_\_\_  
 If yes, in what city or town? Gardner  
 Did you receive a license? YES  NO \_\_\_\_\_ For what year? 2016
13. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? YES \_\_\_\_\_ NO  If yes, please explain: \_\_\_\_\_

**Provide the following items/documentation with the completed Application form:**

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- City of Gardner PERMIT/APPLICATION GOOD STANDING CERTIFICATE
- Criminal Offender Record Information (CORI) Authorization form.
- Workers Compensation Insurance Affidavit: General Businesses
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- Planning Board and/or Board of Appeals Decisions (if applicable).

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SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

*[Signature]* DATE SIGNED Nov 28, 16  
 INDIVIDUAL, PARTNER OR AUTHORIZED CORPORATE OFFICER OR APPLICANT

\_\_\_\_\_ OR \_\_\_\_\_  
 SOCIAL SECURITY NUMBER

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AN ORDER APPROPRIATING FROM FREE CASH TO STABILIZATION.

ORDERED:

That there be and is hereby appropriated the sum of One Hundred Twenty-One Thousand Eight Hundred Twenty-Five Dollars and No Cents (\$121,825.00) from Free Cash to Stabilization.

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9706

# City of Gardner, *Executive Department*



Mark Hawke, Mayor

RECEIVED  
NOV 14 10 57  
CITY CLERK  
GARDNER

November 10, 2016

James M. Walsh, President  
And City Councilors  
95 Pleasant Street  
Gardner, MA 01440

RE: Free Cash Appropriation to Stabilization

Dear President Walsh and Councilors,

As you may be aware, the City's Free Cash was recently certified at \$2,436,499. Healthy Free Cash certifications are appropriate in the range of 3-5 percent of annual revenue. Using round numbers and removing the Enterprise Funds, the City has annual revenue of approximately \$51,750,000.00. Therefore, Free Cash should range from \$1,552,500 - \$2,587,500. Free Cash, as a rule, should be treated as a one-time revenue source and, therefore, should only be put toward one-time expenses.

The City's Stabilization Fund should maintain a balance of 5-7 percent of annual revenue, as was cited in the Department of Revenue's 2008 Financial Management Review of the City. Therefore, the City's Stabilization Fund should hold \$2,587,500 - \$3,622,500. Currently, the Stabilization Fund stands at \$2,225,146.26. We have aggressively built up our Stabilization Fund over the past 9 years from a 2007 level of \$269,362.66. We did this by initially adopting an informal policy of transferring 20% of certified Free Cash to stabilization. We reduced that percentage three (3) years ago and last year we dropped it again to 5%. This year I will again be seeking only 5% or \$121,825, be appropriated to our Stabilization Fund. This would raise the Fund to approximately \$2,346,971.26 or approximately 4.5% of annual revenue.

We have been cited repeatedly by the bond rating agencies for our strong financial performance and efforts to increase our reserves. I am comfortable with only a 5% appropriation at this time as we are continuing to make positive efforts to improve our financial standing.

Respectfully,

Mark Hawke  
Mayor, City of Gardner

9706-9708



**CITY of GARDNER**

**Office of the City Auditor**

John Richard, City Auditor

95 Pleasant Street, Room 126

Gardner, MA 01440

Phone: 978-632-1900 ext. 8020 • Fax: 978-630-3778

Email: jrichard@gardner-ma.gov

To: City Council

Re: Money Orders for consideration on November 21, 2016

Listed below are balances in various ledger accounts that pertain to Money Order transfers for your consideration.

These balances are as of November 10, 2016:

|      |                                      | <u>Money<br/>Order</u> | <u>Balance</u> |
|------|--------------------------------------|------------------------|----------------|
| Free |                                      |                        |                |
| Cash | 10000-35400                          |                        | \$2,436,499.00 |
|      | to Stabilization Fund                | \$ 121,825.00          | \$2,314,674.00 |
|      | to Info Tech Dep. Soft Lics. Renewal | 13,169.00              | \$2,301,505.00 |
|      | to School Dep Encumbered Account     | 180,762.00             | \$2,120,743.00 |
|      |                                      |                        | \$2,120,743.00 |

The Snow & Ice account currently has available \$269,779.42.  
14421-52210

Sincerely

John Richard  
City Auditor

copies: Mayor  
City Clerk

**PRESIDENT**  
James M. Walsh, Esq.  
**COUNCILLORS AT LARGE**  
James S. Boone  
Craig R. Cormier  
Ronald F. Cormier  
Scott J. Graves, Esq.  
Marc Morgan  
Matthew C. J. Vance

**CITY OF GARDNER**  
**MASSACHUSETTS 01440-2630**

OFFICE OF THE  
CITY COUNCIL



**WARD 1 COUNCILLOR**  
James M. Walsh, Esq.  
**WARD 2 COUNCILLOR**  
Paul G. Tassone  
**WARD 3 COUNCILLOR**  
Nathan R. Boudreau  
**WARD 4 COUNCILLOR**  
Karen G. Hardern  
**WARD 5 COUNCILLOR**  
James D. Johnson

**CITY OF GARDNER**  
**NOTICE OF PUBLIC COMMENT**

The City Council is soliciting public comment on a Home Rule Petition to amend the Charter of the City of Gardner. The Petition proposes to amend Sections 9, 12, 23, 31, 32, 33, 34, 42, 43, 46, 47, and 51 of the Charter. The complete Petition is available on the City Council's website at [www.gardner-ma.gov/324/City-Council](http://www.gardner-ma.gov/324/City-Council), or in the City Clerk's Office, Room 121, City Hall and at Levi Heywood Memorial Library, 55 West Lynde Street. Written comments on the proposed amendments may be submitted by mail to: City Clerk, 95 Pleasant Street, Room 121, Gardner, MA 01440, by fax to: 978-630-2589 or by e-mail to: [aagnelli@gardner-ma.gov](mailto:aagnelli@gardner-ma.gov). The deadline for submission of public comment is the close of business on Wednesday, December 14, 2016.

**PETITION**

1 To petition the General Court that legislation be adopted precisely as follows. The  
2 General Court may make clerical or editorial changes of form only to the bill, unless the  
3 Mayor and City Council approve amendments to the bill before enactment by the General  
4 Court. The Mayor and City Council are hereby authorized to approve amendments which  
5 shall be within the scope of the general public objectives of this petition.

6

7 AN ACT RELATIVE TO THE CHARTER OF THE CITY OF GARDNER.

8

9 *Be it enacted by the Senate and House of Representatives in General Court assembled,*  
10 *and by the authority of the same, as follows:*

11

12 SECTION 1. Section 9 of the charter of the city of Gardner, which is on file in the  
13 office of the archivist of the commonwealth, as provided in section 12 of chapter 43B of  
14 the General Laws, as appearing in the 2008 Official Edition, is hereby amended by  
15 inserting after the first sentence the following words:- The person so removed shall  
16 receive a copy of the reasons for removal and may, if desired, to contest the same before  
17 the city council and may be represented by counsel at the hearing.

18

19 SECTION 2. Said Charter is hereby further amended by striking from Section 12 the  
20 words "fourth Tuesday" and inserting in place thereof the following words:- seventh  
21 Tuesday.

22

23 SECTION 3. Said charter is hereby further amended by striking out section 23 and  
24 inserting in place thereof the following section:- On the first Monday in January or on the  
25 following day whenever said first Monday shall also be New Year's Day, the mayor-elect  
26 and the councilors-elect shall meet and be sworn to the faithful discharge of their duties.  
27 The oath may be administered by the city clerk or by any justice of the peace, and a  
28 certificate that the oath has been taken shall be entered on the journal of the city council.  
29 At any meeting no more than sixty (60) days thereafter the oath may be administered, in  
30 the presence of the city council, to any councilor absent from the meeting on the first  
31 Monday in January. The Council may, upon a two thirds vote extend the period of time in  
32 which a councilor-elect has to take the oath of office up to ninety (90) additional days. If

# PETITION

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33 the mayor-elect fails to take the office as set forth herein, the office of Mayor shall be  
34 filled pursuant to Section 32. If the mayor-elect continues in his or her failure to take the  
35 oath of office for a period of six (6) months after the first Monday in January, the office  
36 shall be deemed vacant and thereafter filled in accordance with Section 32.

37

38 SECTION 4. Said charter is hereby further amended by striking out section 31 and  
39 inserting in place thereof the following section:- The civil service laws shall not apply to  
40 the appointment of any position within the mayor's office, and the mayor may remove  
41 such appointees without a hearing and without making a statement of the cause for their  
42 removal.

43

44 SECTION 5. Said charter is hereby further amended by striking out section 32 and  
45 inserting in place thereof the following section:- If a vacancy occurs in the office of  
46 mayor by death or resignation, before the last six months of the term of office, the city  
47 council shall order an election to fill the same for the unexpired term; and if such vacancy  
48 occurs in the office of the mayor in the last six months of said term, the president of the  
49 city council shall succeed thereto for the unexpired term.

50

51 If a vacancy occurs in the position of councilor at-large by death or resignation, the city  
52 council shall appoint the person who received the seventh highest vote total for the  
53 position of councilor at large during the most recent municipal election to fill the vacancy  
54 for the unexpired term, if the person is willing to serve, then to the eighth and so on until a  
55 person is appointed.

56

57 If a vacancy occurs in the position of ward councilor by death or resignation, the city  
58 council shall appoint the person from the same ward who received the next highest vote  
59 total in the most recent municipal election to fill the vacancy for the unexpired term,  
60 except that if there was not another candidate for the ward councilor position, then the city  
61 council, by a majority vote, may elect a resident of the same ward to fill the vacancy for  
62 the unexpired term.

63

## PETITION

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64 If the Mayor is absent or unable from any cause temporarily to perform his duties, or if his  
65 office is vacant during the first eighteen months of his term by death or resignation, his  
66 duties shall be performed by the president of the city council. The person upon whom such  
67 duties shall devolve shall be called "acting mayor", and he shall possess the powers of  
68 mayor only in matters not admitting of delay, but shall have no power to make permanent  
69 appointments.

70

71 Should an appointive officer of the city be temporarily unable for any cause to perform his  
72 duties, the mayor or the city council, whichever has the power of original appointment,  
73 may make a temporary appointment of some person to act until the official shall resume  
74 his duties. (Section 32 is given as amended by Chap. 590 Acts of 1975.)

75

76 SECTION 6. Said charter is hereby further amended by striking out section 33 in its  
77 entirety.

78

79 SECTION 7. Said charter is hereby further amended by striking out section 34 in its  
80 entirety.

81

82 SECTION 8. Said charter is hereby further amended by striking out section 42 and  
83 inserting in place thereof the following section:- The vote on any particular measure  
84 before the school committee shall be by the call of yeas and nays, when it is so requested  
85 by not less than two members of the committee.

86

87 SECTION 9. Said charter is hereby further amended by striking out section 43 and  
88 inserting in place thereof the following section:- On the first Monday in January the  
89 school committee members -elect shall appear before the city council and be sworn to the  
90 faithful discharge of their duties. The oath may be administered by the city clerk or by  
91 any justice of the peace. At any meeting no more than sixty (60) days thereafter the oath  
92 may be administered, in the presence of the city council and the school committee, to any  
93 school committee member-elect absent from the meeting on the first Monday in January.  
94 The school committee may, upon a two thirds vote extend the period of time in which a

## PETITION

---

95 school committee member-elect has to take the oath of office up to ninety (90) additional  
96 days. If a vacancy occurs in the school committee by failure to elect, or otherwise, the  
97 city council and the remaining members of the school committee shall meet in joint  
98 convention and elect a suitable person to fill the vacancy until the next regular city  
99 election. The mayor, if present, shall preside at the convention.

100

101 SECTION 10. Said charter is hereby further amended by striking out section 46 and  
102 inserting in place thereof the following section:- If an initiative petition be signed by  
103 registered voters equal in number, except as otherwise provided in this act, to at least  
104 fifteen per cent of the whole number of registered voters, the city council or the school  
105 committee shall, within twenty days after the date of the certificate of the registrars of  
106 voters that the petition has been signed by the required percentage of registered voters,  
107 either -

108

109 1. Pass said measure without alteration, subject to the referendum vote provided  
110 by this act or

111

112 2. The city clerk shall call a special election to be held on a Tuesday fixed by  
113 said clerk not less than thirty nor more than forty-five days after the date of  
114 qualification, and shall submit the proposed measure without alteration to a vote  
115 of the registered voters of the city at that election; provided, however, that if any  
116 city election is otherwise to occur within ninety days after the date of  
117 qualification, the city clerk may, at his discretion, omit calling the special election  
118 and submit the proposed measure to the voters at such approaching election.

119

120 SECTION 11. Said charter is hereby further amended by striking out section 47 and  
121 inserting in place thereof the following section:- If an initiative petition be signed by  
122 registered voters equal in number to at least eight per cent but less than fifteen per cent of  
123 the total number of registered voters, and said measure be not passed without alteration  
124 within twenty days by the city council or the school committee, as provided in the

## PETITION

---

125 preceding section, then such proposed measure, without alteration, shall be submitted by  
126 the city clerk to a vote of the registered voters of the city at the next regular city election.

127

128 SECTION 12. Said charter is hereby further amended by striking out section 51 in its  
129 entirety.

130

131

132 SECTION 13. The following question shall be placed on the ballot to be used at the next  
133 regular city election to be held in the city of Gardner: Shall an act entitled "An Act  
134 Relative to the Charter of the City of Gardner" be accepted?

135

136 The city solicitor shall prepare the summary of the proposed charter amendments which  
137 shall appear on the ballot along with the question provided in this section.

138

139 If a majority of votes cast in answer to the question is in the affirmative, the city shall be  
140 taken to have accepted the charter of the city of Gardner, but not otherwise.

141

142 SECTION 14. This act shall take effect upon its passage.

9234

# CITY OF GARDNER LAW DEPARTMENT

John M. Flick  
City Solicitor

Jill A. Romer  
Assistant City Solicitor



144 Central Street, Suite 201  
Gardner, MA 01440

Telephone (978) 632-7948  
Fax (978) 630-3703

RECEIVED  
NOV 29 1 AM 9 53

Writer's Email:

November 28, 2016

**VIA FIRST CLASS MAIL**

James Walsh, President  
Gardner City Council  
City of Gardner  
95 Pleasant Street  
Gardner, MA 01440

Re: Law Department Charter Review for the City of Gardner

Dear President Walsh:

I am writing in response to your request for additional information regarding the Law Department's recommendation that the existing language on Section 43 of the City of Gardner Charter requiring vacancies in the School Committee be filled by joint convention of the City Council and School Committee be retained.

The Law Department's objection to any changes to the existing Charter provision is predominantly logistical in nature. As you know school committee members serve staggered terms of four years each. Under the Council's proposed change, which election would apply to the vacancy being filled; the most recent election, or the election in which the person causing the vacancy was elected? The Council's proposed revision did not address this issue.

Secondly, given the length of a school committee term, several years may pass between an election and a vacancy, leaving open the possibility that a significant amount of time may lapse between the creation of the vacancy and the filling of the vacancy. What happens if previous candidates cannot be located? How long will people be given to decide if they actually want to take the position? What happens if no one accepts the open position, or there were no other candidates running for election to the School Committee? The absence of any terms addressing these contingencies leave significant ambiguities in the proposed Charter Provision that most certainly would lead to future court challenges.

The current structure eliminates these contingencies and assures that the City Council and School Committee can work together to expeditiously fill vacancies in the School Committee. Whereas the School Committee work is very hands on, i.e. direct union negotiation involvement, policy

development, budget and curriculum development; leaving a vacancy in the School Committee for a long duration of time could prove detrimental to the on-going work of the School Committee.

Very truly yours,



John M. Flick

Cc: Mark P. Hawke, Mayor

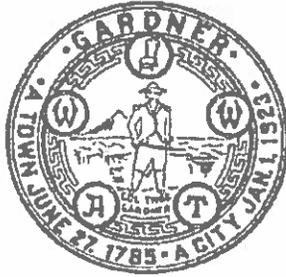
RESOLUTION  
ENDORISING THE DEPARTMENT OF PUBLIC WORKS PLAN  
TO UPGRADE THE DEWATERING EQUIPMENT  
AND PURSUIT OF A NEW/EXPANDED SLUDGE LANDFILL

The City Council of Gardner wishes to endorse the Department of Public Works Plan to upgrade the dewatering equipment and pursue a new/expanded sludge landfill.

The plan will include improving the technology, replacing the pumps, repairing the 30 year old facility, and pursuing a new/expanded sludge landfill. The City has performed a comprehensive study looking at several alternatives for the disposal of the City's sludge. These options included composting, anaerobic digestion, off-site disposal by a private hauler, and upgrading and continuing our current operations.

Based on the evaluations, the most cost effective long term solution was deemed to be upgrading the present dewatering equipment and disposing of the sludge at a City owned sludge landfill.

# CITY OF GARDNER Department of Public Works



Highway  
Water  
Sewer  
Forestry  
Parks/Playgrounds  
Cemeterics

Dane E. Arnold, Director  
416 West Broadway  
Gardner, MA 01440-2687  
Telephone (978) 632-7661  
Fax (978) 630-4029  
darnold@gardner-ma.gov

Mayor and City Council Members  
City Hall  
95 Pleasant Street  
Gardner, MA 01440

November 3, 2016

Dear Mayor and City Council Members:

I am writing in response to an email dated October 29, 2016 from Alan Rousseau. Below is a brief summary of our response. We will not make a habit of responding to every email, however some may still have questions and we want to try and answer as many as we can.

Expansion Cost

The email makes reference to a "rule of thumb" or industry standard that we used an estimate of \$185,000 to develop the landfill instead of the \$150,000 per acre. The email sounds as if we are trying to reduce the monetary impact. It's just the opposite; we estimated \$185,000 per acre, if we used the \$150,000 per acre to develop the site the \$7.5 million would be less. We also prorated the landfill for only 20 years; the life expectancy could be 35-40 years which will reduce the average cost per year for every year beyond 20 years.

Solids Content:

- Upton's bid criteria is for the disposal of **252,000 gallons/year** of liquid sludge with a solids content of **4%-6%**.
- Gardner's Estimate criteria is for the disposal of **8,986,153 gallons/year** of liquid sludge with a solids content of **3.1%** (Based on Projected 6,361 lbs/day). That is over **35 times** greater the amount of material being hauled.
- The difference in solids content between Upton and Gardner changes the dry tons/load conversion number. Which means, Upton is able to dispose of more solids per load than Gardner. Upton uses an average solids content of 5% in their calculations; Gardner will be approximately 3.1%.

Disposal Costs:

- Upton's WWSI bid price for disposal cost is \$315/dry ton. At 1.88 dry tons/load, equates to \$592.20 per load (Year 1/FY 2017) (Solids Content of 5%)
- Upton's Synagro Bid Price for disposal cost is \$420.00/dry ton. At 1.88 dry tons/load, equates to \$789.60 per load (Year 1/FY 2017) (Solids Content of 5%)

- Upton's Synagro Bid Price for disposal cost is \$420.00/dry ton. At 1.88 dry tons/load, equates to \$789.60 per load (Year 1/FY 2017) (Solids Content of 5%)
- Gardner's estimate for disposal cost is \$390/dry ton, with 1.16 dry tons/load, equates to \$452.40/load (Solids Content of 3.1%)

#### Transportation Costs

- Upton's WWSI Bid for Transportation at \$0.035/gallon x 9,000 gallons/load = \$315.00/load (Year 1/FY 2017). Upton One-way trip to Cranston is 40 Miles.
- Upton's Synagro Bid for Transportation at \$0.333/gallon x 9,000 gallons/load = \$299.70 (Year 1/FY 2017). Upton One-way trip to Woonsocket (Synagro) is 15 miles or 27 minutes.
- Gardner Estimate for transportation at \$0.047 gallon x 9,000 gallons/load = \$425/load. Gardner One-way trip to Woonsocket (Synagro) is 65 miles or 1 hour and 37 minutes; (84 miles to the Cranston WWTF). That is over 3 times longer travel time ONE WAY.

#### Total Cost per Load

- Upton's WWSI Bid = \$592.20/load + \$315/load = \$907.20/load (Year 1/FY 2017)
- Upton's Synagro Bid = 789.60/load + 299.70/load = \$1,089.30 (Year 1/FY 2017)
- Gardner Estimate = \$452.40/load + \$425/load = \$877.40/load

#### Total Cost per Year

- Upton WWSI Bid = \$907.20/load x 28 loads/year = \$25,401.60/year (Year 1/FY 2017)
- Upton's Synagro Bid = \$1,089.30/load x 28 loads/year = 30,500/year (Year 1/FY 2017)
- Gardner Estimate = \$877.40/load x 998 projected loads/year = \$875,645.20/year

#### Laboratory Costs

- Upton's Bid Analysis does not take in account the additional \$20,000/year of additional laboratory costs that will occur if the City elects to haul liquid sludge out-of-town for disposal.

#### Templeton's Zone II

Templeton's Zone II maps are attached and the Sludge Landfill is NOT within the Zone II limits.

#### Summary

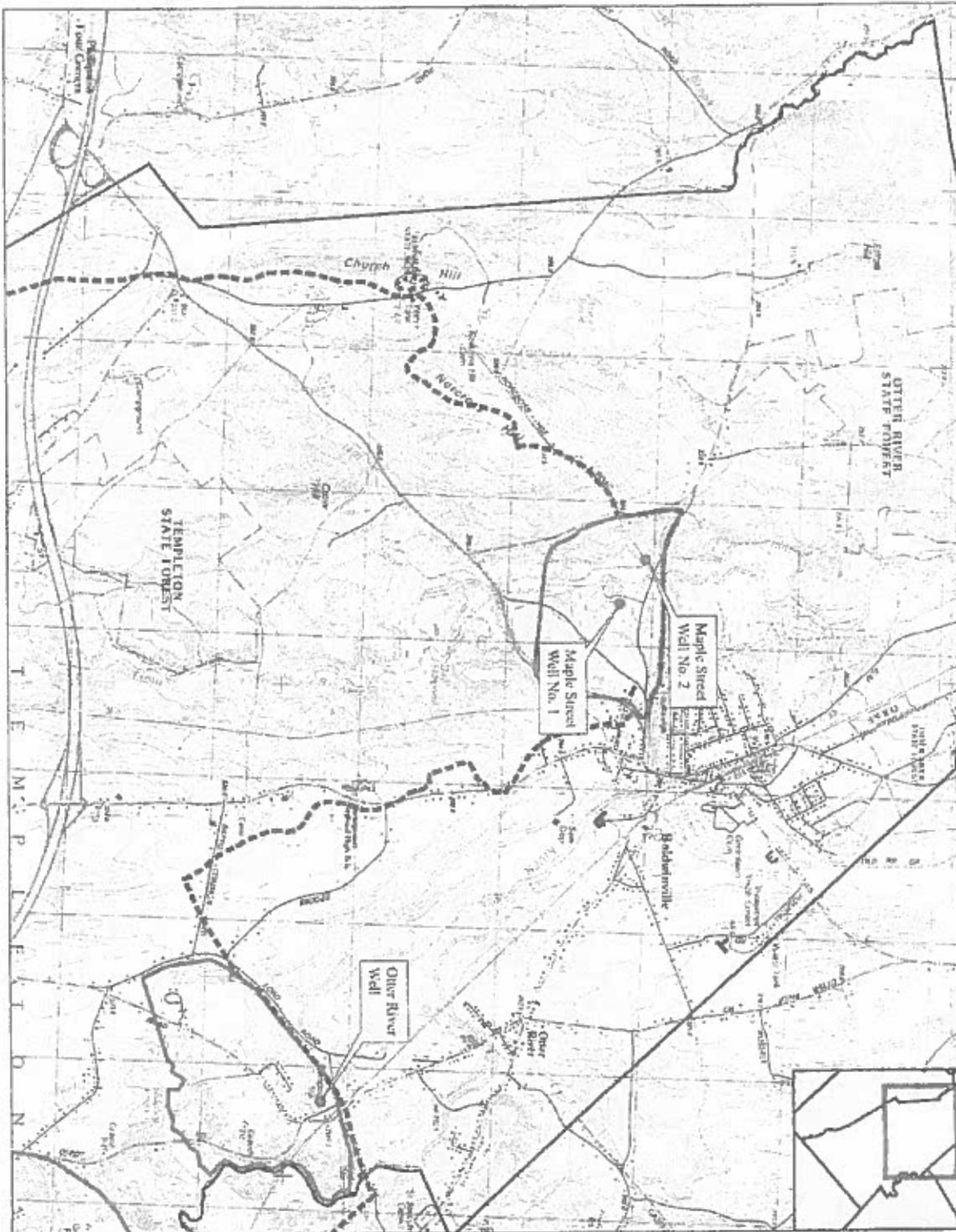
The disposal cost per load for the Gardner Estimate is actually lower than both the WWSI and Synagro Bid Prices for Upton. The market is very volatile and every 3 years the City will be at the mercy of the contractors.

Sincerely,



Dane E. Arnold, Director  
Department of Public Works

PC: Bob Hankinson, City Engineer  
Rob Sims, CDR Maguire  
Kevin Olsen, Wright Pierce  
Matt LaPointe, Suez



**Legend**

- Well
- Zone II
- Zone III

**TATA & HOWARD**  
CONSULTANTS

0 500 1,000 2,000 4,000 Feet  
Map Scale: 1:21,000

Municipality: Templeton, MA  
 PWS Identification #: 229400  
 Name of Water Supply: Maple Street Wells No. 1 and 2  
 Source ID: 229400-04G and 229400-05G  
 Water Purveyor: Templeton Municipal Light and Water Plant  
 Project Proponent: Templeton Municipal Light and Water Plant  
 Signatures:

Title of Study/Purpose of Delineation: Redefinition of Zone II  
 USGS Quadrangle Name: Templeton  
 Consultant: Tata & Howard, Inc.  
 Date of Study Submitted: December 2012  
 Latitude Longitude of Source: Well No. 1 42.604492, -72.089699  
 Well No. 2 42.600683, -72.093415.

|                             | Signature                | Date     |
|-----------------------------|--------------------------|----------|
| Water Purveyor              | <i>John M. Brown</i>     | 12-14-12 |
| Project Proponent           | <i>John M. Brown</i>     | 12-14-12 |
| Consultant                  | <i>Tata &amp; Howard</i> | 12/19/12 |
| Regional Water Supply Chief | <i>Andrew Lawrence</i>   | 12/25/12 |



**Legend**

- Well
- Zone II
- Zone III

**TATA & HOWARD**  
PLANNING AND DESIGN SERVICES

0 200 1,000 2,000 3,000 4,000 Feet

Map Scale: 1:25,000

Municipality: Templeton, MA  
 FWS Identification #: 229400  
 Name of Water Supply: Older River Well and Sawyer Street Well  
 Source ID: 229400-01G and 229400-02G  
 Water Purveyor: Templeton Municipal Light and Water Plant  
 Project Proponent: Templeton Municipal Light and Water Plant

**Signatures:**

**Water Purveyor** John M. Egan

**Project Proponent** John M. Egan

**Consultant** Paul B. Howard

**Regional Water Supply Chief** Andrew Lawrence

Title of Study/Purpose of Delineation: Redelineation of Zone II  
 USGS Quadrangle Names: Templeton  
 Consultant: Tata & Howard, Inc.  
 Date of Study Submittal: December 2012  
 Latitude-Longitude of Older River Well: 42.5854, -72.047409  
 Latitude-Longitude of Sawyer Street Well: 42.572186, -72.032013

**Date:**

12-19-12

12-19-12

2/15/12

12/20/12

## Dane Arnold

---

**From:** Mayor  
**Sent:** Monday, October 31, 2016 9:00 AM  
**To:** Dane Arnold; Robert Sims; Chris Coughlin; Robert Hankinson  
**Subject:** FW: Gardner Wastewater Sludge Disposal Options

FYI

**From:** Alan Rousseau [mailto:rousseau@verizon.net]  
**Sent:** Saturday, October 29, 2016 3:19 PM  
**To:** Mayor; Craig Cormier; Councillor J Johnson; James M. Walsh; James Boone; Councillor K Hardern; Councillor M Morgan; Councillor M Vance; Nathan R. Boudreau; Paul G. Tassone; Councillor R Cormier; Councillor S Graves  
**Cc:** Alan Agnelli  
**Subject:** Gardner Wastewater Sludge Disposal Options

Hello Mayor Hawke and Gardner City Councilors,

Since the City Council Public Hearing on October 17<sup>th</sup>, I have taken another look at the information that has been provided thus far by CDR Maguire and the City Public Works Department. Also, I have heard that Mayor Hawke is looking into hybrid solutions for sludge disposal and applaud that effort. I hope that he is looking at a full range of hybrid solutions that also include non-Landfill disposal options. Ultimately, I believe that we all want what is best for the City of Gardner and our neighbors in Templeton.

I offer my input here as assistance to all of you involved with making this important decision. The long term future of the quality-of-life for Gardner & Templeton residents, the environment of West Gardner, and the Templeton Zone II Wellhead Protection Area are all at stake in this decision. Before a decision is made, we must know more about the range of cost implications relative to Haul-Away & Landfill options.

1. **Haul-Away Options** – The projected costs for these options are provided by only one sludge disposal vendor, Synagro. The analysis has utilized Synagro's high-side cost ranges for both transportation and disposal. Data from only one vendor is not adequate draw proper conclusions. For the de-watering technology, CDR Maguire analyzed eight methods. We should be soliciting at least as many RFI's (Request for Information) from sludge disposal vendors in order to get a true picture of the Haul Away cost. Most organizations (public & private) utilize input from multiple vendors in major out-sourcing decisions. Sludge disposal is an industry with many vendors and we must utilize the benefits of the free market to understand the opportunities for the Haul-Away option.

As an example, I found a recent sludge disposal 3-year contract award (*see reference #1 below*) for Upton, MA. Upton is much smaller than Gardner with an annual sludge volume of 300K gallons. Upton received bids from Synagro and WWSI (Waste Water Services Inc. in Bridgewater MA). However, Synagro's bid was 20% higher than WWSI. If our 20 year \$12.5M or \$12.8 M Haul-Away estimations are 20% high, then our current Synagro cost would be overstated by \$2.5 M. Therefore, the projected \$5.0M savings would be cut in half. WWSI currently provides services to Athol and Winchendon. This is only one example but it does support the idea of getting RFI's from several other vendors.

One Haul-Away hybrid option that could result in additional cost relief is to provide the sludge transportation in-house. From the current analysis, transportation is roughly half the total Haul-Away option cost. The City in-house trucking scenario was included the Fitchburg Anaerobic Digestion option. This hybrid Haul-Away option would be a similar scenario where a City owned truck and City employed driver would be utilized to transport sludge to the

disposal site. Depending on the type of truck, it could also be utilized as needed & available for other City public works projects.

2. **Landfill Option** – The Landfill option cost is estimated using a rule-of-thumb. Initially, I had seen a \$150K/acre estimate was used and the October 14 DPW letter now indicates \$185K/acre. For 8.6 acres, the \$185 K/acre would total \$1.591 M. I have previously asked the question as to what specific line item costs are included in this rule of thumb and have not received an answer. One large Landfill cost item is the closure cost relative to capping and 30-year post closure maintenance / monitoring. I did find a MA DEP document (*see reference # 2 below*) indicating \$200K/acre for capping cost. Closure cost could add another \$1.7 M to the Landfill option. We must have information on exactly what is included in the Landfill option costs.

It is important to have sufficient information to properly evaluate the cost of the sludge disposal options. The \$5.3M 20-year cost difference projected between Haul-Away and Landfill options may look very appealing on the surface, but may in reality may be much lower (as low as \$1.0 M with the combination of the two scenarios presented here).

My goal here is to put forth ideas and options relative to the Gardner's future Wastewater Sludge Disposal solution decision. With 80% of Massachusetts Communities utilizing non-Landfill options, I am confident and optimistic that we can find an appropriate option for Gardner in the future. At a minimum, we need more data before making such a strategic long term decision. While we can't change the history of prior dumping operations and forest destruction in West Gardner, we now have the opportunity to do better in the future.

Please let me know if you have any questions.

My Best Regards,  
Alan

Alan N. Rousseau  
211 Betty Spring Road  
Gardner, MA 01440

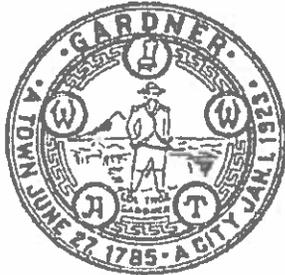
(H) 978-632-0618  
(C) 978-618-5755

**Reference Website links:**

1. Upton Contract: [http://www.uptonma.gov/sites/uptonma/files/mai/files/7.6\\_sludge\\_hauling\\_and\\_disposal\\_contract.pdf](http://www.uptonma.gov/sites/uptonma/files/mai/files/7.6_sludge_hauling_and_disposal_contract.pdf)
2. FAQ with Information on Capping Cost: <http://www.mass.gov/eea/docs/dep/about/region/offrfaq.pdf>

**CITY OF GARDNER**  
**Department of Public Works**

Highway  
 Water  
 Sewer  
 Forestry  
 Parks/Playgrounds  
 Cemeteries



Dane E. Arnold, Director  
 416 West Broadway  
 Gardner, MA 01440-2687  
 Telephone (978) 632-7661  
 Fax (978) 630-4029  
 darnold@gardner-ma.gov

Mayor and City Council Members  
 City Hall  
 95 Pleasant Street  
 Gardner, MA 01440

October 27, 2016

Dear Mayor and City Council Members:

Attached is a table that shows the average sewer bills for different family sizes and various businesses throughout the City. We wanted to show you what the differences in sewer increases would be for larger families and businesses in our community.

The top portion of the table shows Families of 3, 4, and 5. The average yearly bill will increase by approximately \$68 with the expansion of the sludge landfill, but \$115 if we choose to haul out of town. Following the table to the right you will see that is a \$47 a year increase in the difference of cost to haul out of town over and above the cost to expand the landfill. A family of 4 be paying \$62 more a year; a family of 5 will pay \$78 more.

Further down the table, you will see downtown stores, restaurants, and thriving companies. Priscilla Candy Shop will see an \$81 increase in sewer fees with the expansion of the landfill, but a \$137 if we choose to haul out of town; a difference of \$56 a year. Heywood Hospital will see a \$7,910 increase in sewer fees with the expansion of the landfill, but over \$13,000 if we choose to haul out of town. That is a \$5,438 difference to the Hospital. The School Department will pay almost \$1,800 and the City will pay more than \$670 a year more by hauling out of town versus expanding the landfill.

Disposing of our sludge is something we have to do and unfortunately whatever decision we make will not be a popular one. Please keep in mind the Hauling out of town costs will most likely only increase in the future. The Sludge Landfill will be under control of the City in-town. So when you are deciding what to do, we wanted you to see the yearly increase to the store owners, restaurants, businesses, and even the School Department and City.

Sincerely,

Dane E. Arnold, Director  
 Department of Public Works

PC Bob Hankinson, City Engineer  
 Rob Sims, CDR Maguire

**Family Impact**

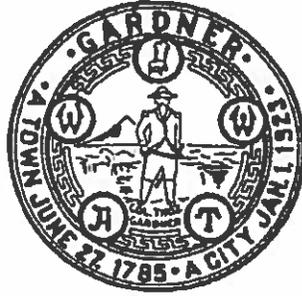
|             | Average cubic feet | Current Bill \$ | Yearly Sewer Bill Increase Difference |          |            |
|-------------|--------------------|-----------------|---------------------------------------|----------|------------|
|             |                    |                 | Landfill                              | Hauling  | Difference |
| Family of 3 |                    | \$107           | \$68.48                               | \$115.56 | \$47.08    |
| Family of 4 |                    | \$142           | \$90.88                               | \$153.36 | \$62.48    |
| Family of 5 |                    | \$178           | \$113.92                              | \$192.24 | \$78.32    |

**Business Impact**

|                      | Average cubic feet | Current Bill \$ | Yearly Sewer Bill Increase Difference |             |             |
|----------------------|--------------------|-----------------|---------------------------------------|-------------|-------------|
|                      |                    |                 | Landfill                              | Hauling     | Difference  |
| ACT                  | 36,263             | \$1,726         | \$1,104.72                            | \$1,864.21  | \$759.49    |
| Blue Moon            | 3,475              | \$165           | \$105.86                              | \$178.64    | \$72.78     |
| City Hall/City       | 32,037             | \$1,525         | \$975.98                              | \$1,646.96  | \$670.98    |
| Colonial Hotel       | 54,271             | \$2,583         | \$1,653.31                            | \$2,789.96  | \$1,136.65  |
| Cruisers             | 13,100             | \$624           | \$399.08                              | \$673.44    | \$274.37    |
| Gardner Ale House    | 39,063             | \$1,859         | \$1,190.02                            | \$2,008.15  | \$818.14    |
| Heywood Hospital     | 259,675            | \$12,361        | \$7,910.74                            | \$13,349.37 | \$5,438.63  |
| Johns Sport Shop     | 4,500              | \$214           | \$137.09                              | \$231.34    | \$94.25     |
| N. E. Peptide        | 5,425              | \$258           | \$165.27                              | \$278.89    | \$113.62    |
| Priscilla Candy Shop | 2,675              | \$127           | \$81.49                               | \$137.52    | \$56.03     |
| NCCI Prison          | 1,706,786          | \$81,243        | \$51,995.53                           | \$87,742.45 | \$35,746.93 |
| School Department    | 85,395             | \$4,065         | \$2,601.47                            | \$4,389.99  | \$1,788.51  |
| South Gardner Hotel  | 9,913              | \$472           | \$301.99                              | \$509.61    | \$207.62    |
| Velvet Goose         | 3,100              | \$148           | \$94.44                               | \$159.36    | \$64.93     |

9686

**CITY OF GARDNER**  
**Department of Public Works**



Highway  
Water  
Sewer  
Forestry  
Parks/Playgrounds  
Cemeteries

Dane E. Arnold, Director  
416 West Broadway  
Gardner, MA 01440-2687  
Telephone (978) 632-7661  
Fax (978) 630-4029  
darnold@gardner-ma.gov

Gardner Conservation Commission  
City Hall  
95 Pleasant Street  
Gardner, MA 01440

October 26, 2016

RE: Sludge Landfill Response

Dear Conservation Commission Members:

RECEIVED  
2016 OCT 26 PM 11 45  
CITY CLERK'S OFFICE  
GARDNER MA

I am writing in response to your concerns contained in a letter written by the Conservation Commission Chairman, Gregory Dumas, dated October 17, 2016 about the proposed Sludge Landfill expansion located adjacent to the Cummings Otter River Conservation Area. In several instances in the document, the Commission states their concern about the glacial esker and ridge trail that is located outside the Cummings Otter River Conservation Area and on the property under assignment for the sludge landfill since 1984. The trail and esker the Commission inquiries about, is not property under ownership or control of the Commission. The Cummings property will not be altered with the expansion of Sludge Landfill.

We understand that some of the property assigned in 1984 for the Sludge Landfill may be currently used to extend the trails of the Cummings Otter River Conservation Area, however in the event the land needs to be utilized for the expansion of the landfill, the trails will most likely be removed. Trails located on the Cummings property will not be impacted, however it is recommended that the Commission re-route the trails so that they would end at the property line of the Sludge Landfill and reconnect to the existing trails located on the Cummings property.

If the City decides to move in the direction of expanding the Sludge Landfill, the Sewer Department will submit design plans for the project to the Conservation Commission as required if we have a jurisdictional impact. All permits, Notice of Intent, Erosion Control Plans, Wildlife Natural Heritage and Endangered Species areas will be identified on our submittals. Meetings with the Conservation Commission will follow. At that time resource areas will be identified and appropriate best management practices will be utilized.

Sincerely,

A handwritten signature in black ink, appearing to read "Dane E. Arnold". The signature is fluid and cursive, with a large initial "D" and "A".

Dane E. Arnold, Director  
Department of Public Works

PC: Mark P. Hawke, Mayor  
City Council Members  
Bob Hankinson, City Engineer  
Matthew LaPointe, Suez  
Robert Sims, CDR Maguire

4686

# CITY OF GARDNER

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## CONSERVATION COMMISSION



Councillor James M. Walsh, Esq.  
City of Gardner, Council President  
95 Pleasant Street – Room 219  
Gardner, MA 01440

October 17, 2016

**Re: Proposed Sludge Landfill Expansion**

Dear Councillor Walsh:

At their meeting of September 12, 2016 the Conservation Commission briefly discussed the matter of a proposed sludge landfill expansion project located adjacent to and abutting the Cummings Otter River Conservation Area. The Commission members expressed several questions concerning this matter and I submit them on their behalf as follows:

- The Cummings Conservation Area was acquired by the City of Gardner in 2012 with state and Federal funds under the Drinking Water Supply Protection and Forest Legacy Programs, respectively, for the purposes of water supply protection and sustainable forest management. The Conservation Area provides public benefits for forest management, watershed protection, open space recreation (including hiking, hunting and fishing), and conservation and education. It was protected and is actively managed for those purposes. Will this potential project in any way prevent this area from providing these public benefits?
- A glacial esker and an associated trail along its winding ridgeline exist within the Cummings Conservation Area which travels into and through a portion of the sludge landfill parcel. Will this esker and the ridgeline trail be impacted by the proposed project?
- A recent Recreational Trails Grant received by the City of Gardner Conservation Commission will include improvements to the parking area and trails and the installation of signs, maps, and interpretive kiosks within the Cummings Conservation Area. Will the trails and trailheads located within the proposed sludge landfill expansion area still be publicly accessible under the proposed plan?
- Mass DEP regulated Priority Resources (e.g., Protected Open Space Land, Zone II Wellhead Protection Area, Potential Vernal Pool), Mass Fish and Wildlife Natural Heritage and Endangered Species Program designated Bio-map2 Core Habitat of rare species and a Critical Natural Landscape (e.g., Kettlehole Level Bog, Wetland Core Buffer), and several Mass DEP protected Wetland Resource Areas exist both within and nearby proximity of the parcel and proposed project area. Have potential environmental impacts with regard to these resource areas been taken into consideration and will they be affected by this proposed project?

Thank you for your time and careful consideration with regard to these concerns.

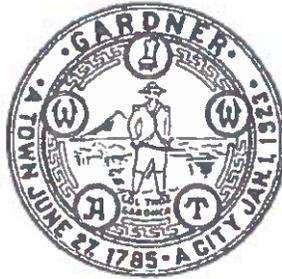
Sincerely,  
On behalf of the Conservation Commission,

Gregory P. Dumas  
Chairman, Conservation Commission

9686

# CITY OF GARDNER Department of Public Works

Highway  
Water  
Sewer  
Forestry  
Parks/Playgrounds  
Cemeteries



Dane E. Arnold, Director  
416 West Broadway  
Gardner, MA 01440-2687  
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Fax (978) 630-4029  
darnold@gardner-ma.gov

Mayor and City Council Members  
City Hall  
95 Pleasant Street  
Gardner, MA 01440

October 14, 2016

RE: Back-up Info for Dewatering and Sludge Landfill Expansion

Dear Mayor and City Council Members:

At the Presentation to the City Council on September 19<sup>th</sup>, we were asked to provide back-up data for our cost analysis to compare the hauling of sludge out of town versus the expansion of the Sludge Landfill.

Attached are 4 spreadsheets:

**Table 4-10**

Compares all the different methods of dewatering and the cost to haul the finish product to the in-town Sludge Landfill. We looked at all the different factors of each type of dewatering system such as, structural improvements we may need to do to the existing building do to the weight and/or size of mechanism, power consumption, ease of operations, and reliability. We also visited Cities and towns that have these systems and spoke with the operators to see the pros and cons of each unit. Please note that this table was calculated prior to the City piloting any type of dewatering system.

The costs to haul in-town from these methods varied between \$6.9 Million - \$8.9 Million over 20 years. These costs included the construction costs, energy, chemicals needed, transportation costs, and even the amount of sand that would be needed to mix the sludge once it got to the landfill. At the time of this analysis, the cost to develop and construct the sludge landfill was not included in these calculations. You will see later, that a cost analysis for the design and construction of the sludge landfill was performed and included in an overall cost analysis once we determined the method we were going to use and piloted the unit.

After this analysis and speaking with operators, it was determined the Centrifuge system was the best method of dewatering for our facility. It was at that time, the City pursued a pilot test to be performed at the Wastewater Treatment Facility (WWTF).

#### **Table 4-11 and 4-12**

Takes a look at the same methods of dewatering as Table 4-10 and the costs associated with hauling either dewatered sludge or liquid sludge out of town. The costs to haul either liquid sludge or dewatered sludge out-of-town from these methods varied between \$12.7 Million - \$16.1 Million over 20 years. These costs included the construction costs, energy, chemicals needed, transportation costs, and disposal fees. The disposal fees are based on discussions with Synagro, which is an incineration plant in Woonsocket Rhode Island.

The costs to haul sludge out of town are already 40%-100% higher at today's cost than to haul in-town to the City's sludge landfill. By hauling in-town, the City is in control of transportation and disposal. If the City were to haul out of town, the market is very volatile and we would be at the mercy of trucking company, fuel prices, and the company that receives our sludge. These costs will only increase over time.

#### **Table 4-13**

Was developed after the City piloted the Centrifuge Unit at the WWTF in August of 2015. After piloting the unit, we learned the best chemical balance for our particular sludge. More importantly, we also learned that we can achieve a dryer sludge than earlier estimated. This is very important because the dryer the sludge, the less sand we will have to mix at the landfill and theoretically, less odors may occur when mixing and spreading at the landfill. In turn, the less material that we have to add at the landfill for mixing material, the longer the landfill's life will extend into the future.

We then went back after the pilot and recalculated the operational costs and added the cost to develop the Sludge Landfill (under the line item Landfill Development in Table 3). The cost to develop the Sludge Landfill is based on the experience of our design professionals at \$150,000 per acre. We actually used a little higher number of \$185,000 per acre to be conservative.

We used 20 years to compare costs of each method to be consistent, however, we anticipate the City's Sludge Landfill could have capacity for 30-40 years. If we can achieve that usage period, our costs savings would be even greater than what we are showing in this table.

Please note using the updated costs after the pilot, the out-of-town costs are still \$12.8 Million.

#### **Table 4-14**

Summarizes disposing in-town and hauling out of town with the two Centrifuge Units that were piloted at the WWTF. The disposal fees are based on discussions with Synagro. Again, this is based on today's estimated costs. It is almost guaranteed that these costs will increase in the future as fuel costs increase, trucking costs increase, and more importantly, sites become less and less available to receive our sludge. For example, we are using Woonsocket RI as our disposal site. However, if this site closes, we may have to pay a company more money to haul our sludge to Manheim, Pennsylvania or further. There is a lot of risk involved with this alternative and the Sewer Rates would no doubt be impacted every contract period.

The entire site, both currently used and proposed expansion areas, at the Sludge Landfill has already been approved to be used as a sludge landfill by the DEP back in 1984. All we really needed to do was design and submit expansion plans and work with the DEP to get the plans approved and then we could proceed with the expansion. However, we wanted scrutinize options and see if there was a more cost effective alternative. We also wanted the Mayors, City Councils, and publics input as we move forward.

The Department of Public Works and City Engineering Department has reviewed and scrutinized these estimates during the entire process. We did not just take what the engineers presented to us, we asked many questions and raised many concerns. We understand the sensitivity of expanding the Sludge Landfill and looked for the best alternative for the City and its sewer users as a whole. This decision is going to affect the City's sewer rate for the next 20-30 years so we wanted to be very open to any new concept or idea for a more cost effective method of sludge disposal. We feel confident at this point that we have come up with the best method with the least risk moving forward in the future.

Sincerely,

A handwritten signature in black ink, appearing to read "Dane E. Arnold". The signature is fluid and cursive, with a large initial "D" and "A".

Dane E. Arnold, Director  
Department of Public Works

PC: Bob Hankinson, City Engineer  
Robert Sims, CDR Maguire  
Kevin Olson, Wright Pierce  
Matt LaPointe, Suez

TABLE 4-10: LIFE CYCLE COST COMPARISON & DESIGN CONSIDERATIONS - HAULING DEWATERED SLUDGE TO GARDNER DEWATERED SLUDGE-ONLY LANDFILL

| TECHNOLOGY                                  | SCENARIO 2A - 64 HOURS/WEEK |                        |                       | SCENARIO 1A - 32 HOURS/WEEK        |                       |                       |
|---------------------------------------------|-----------------------------|------------------------|-----------------------|------------------------------------|-----------------------|-----------------------|
|                                             | INCLINED SCREW PRESS        | HORIZONTAL SCREW PRESS | ROTARY PRESS          | ROTARY PRESS                       | CENTRIFUGE            | BELT FILTER PRESS     |
| MANUFACTURER                                | HUBER                       | PKC                    | FOURNIER              | FOURNIER                           | GEAWEST/ALFA          | CENTRISYS             |
| MODEL                                       | (2) Q800                    | (2) BIV-900x5000L      | (2) 4-900             | (2) 6-900 & (1) 4-900              | (C-F-6000)            | (S-21-4)              |
| Construction Cost                           | \$3,330,000                 | \$3,260,000            | \$3,160,000           | \$4,700,000                        | \$3,370,000           | \$3,630,000           |
| Annual Costs                                |                             |                        |                       |                                    |                       |                       |
| Assumed Calc %                              | 24%                         | 25%                    | 21%                   | 21%                                | 28%                   | 24%                   |
| Debt payment                                | \$240,000                   | \$235,000              | \$228,000             | \$339,000                          | \$257,000             | \$219,000             |
| Energy                                      | \$1,200                     | \$2,300                | \$3,600               | \$4,200                            | \$5,900               | \$7,900               |
| Transportation                              | \$84,600                    | \$81,200               | \$96,600              | \$96,600                           | \$72,500              | \$72,500              |
| Sand Amendment                              | \$129,400                   | \$124,200              | \$147,800             | \$147,800                          | \$110,900             | \$110,900             |
| Polymer                                     | \$53,000                    | \$53,000               | \$39,000              | \$39,000                           | \$28,000              | \$28,000              |
| O&M                                         | \$571,300                   | \$619,200              | \$534,800             | \$640,500                          | \$521,700             | \$530,600             |
| Total Annual                                | \$793,400                   | \$721,400              | \$742,400             | \$819,000                          | \$724,900             | \$716,300             |
| Present Worth                               | \$7,934,000                 | \$7,210,000            | \$7,424,000           | \$8,690,000                        | \$7,349,000           | \$8,067,000           |
| Operating Weight of Units (lb)              | (2) x 7,720 (15,440)        | (2) x 16,535 (33,070)  | (2) x 11,028 (22,056) | (2) x 14,380 (1) x 10,760 (39,520) | (2) x 12,430 (24,860) | (2) x 14,200 (28,400) |
| Structural Concerns/Improvements Required   | YES                         | YES                    | YES                   | YES                                | YES                   | YES                   |
| Require Access Platforms                    | YES                         | YES                    | NO                    | NO                                 | NO                    | YES                   |
| Pilot Test Unit Available                   | YES                         | YES                    | YES                   | YES                                | YES                   | YES                   |
| Technology Approved by Wright-Pierce        | YES                         | YES                    | WITH CAUTION          | WITH CAUTION                       | YES                   | YES                   |
| Equipment Layout in Existing Space          | YES                         | YES                    | YES                   | YES                                | YES                   | YES                   |
| Increase in Energy Consumption              | NO                          | NO                     | NO                    | NO                                 | YES                   | NO                    |
| Wastewater Requirements                     | LOW                         | MODERATE               | LOW                   | LOW                                | LOW                   | HIGH                  |
| Sensitive to Primary:Secondary Sludge Ratio | YES                         | YES                    | YES                   | YES                                | NO                    | YES                   |
| Issues with Grit & Rags                     | NO                          | NO                     | YES                   | YES                                | YES                   | NO                    |
| High Operator Oversight                     | NO                          | NO                     | NO                    | NO                                 | MODERATE              | MODERATE              |
| Can be used with Dry and Liquid Polymer     | NO (ONLY LIQUID)            | YES                    | YES                   | YES                                | YES                   | YES                   |

Revision Notes:

1. Sand amendment ratio of 3:1 used for each technology.
2. Present worth is based on 20 years of annual payment with 3.75% interest.
3. Coar of Sand has been reduced from \$20/CY to \$7.50/CY.
4. Labor (hr/tp) has been increased from 1 hour to 4 hours for all technologies.

TABLE 4-11: LIFE CYCLE COST COMPARISON & DESIGN CONSIDERATIONS - HAULING DEWATERED SLUDGE OUT-OF-TOWN

| HOURS/WEEK                | SCENARIO 2A - 64 HOURS/WEEK |                        |              | SCENARIO 1A - 32 HOURS/WEEK |              |                     |
|---------------------------|-----------------------------|------------------------|--------------|-----------------------------|--------------|---------------------|
|                           | INCLINED SCREW PRESS        | HORIZONTAL SCREW PRESS | ROTARY PRESS | ROTARY PRESS                | CENTRIFUGE   | BFLT FILTER PRESS   |
| TECHNOLOGY                | HUBER                       | FKC                    | FOURNIER     | FOURNIER                    | WESTALTA     | ALFA LAVA           |
| MANUFACTURER              | (2) Q800                    | (2) BIN 900x5000L      | (2) 4-900    | (2) 6-900 & (1) 4-900       | CF-6000      | Winkle Press HS 2.0 |
| MODEL                     |                             |                        |              |                             |              |                     |
| Construction Cost         | \$3,330,000                 | \$3,260,000            | \$3,160,000  | \$4,700,000                 | \$3,570,000  | \$3,950,000         |
| Annual Costs              |                             |                        |              |                             |              |                     |
| Assumed Cake %            | 24%                         | 25%                    | 21%          | 21%                         | 28%          | 24%                 |
| Debt payment              | \$240,000                   | \$235,000              | \$228,000    | \$339,000                   | \$257,000    | \$285,000           |
| Energy                    | \$1,200                     | \$2,300                | \$3,600      | \$4,200                     | \$5,900      | \$2,200             |
| Transportation & Disposal | \$674,000                   | \$647,000              | \$767,000    | \$767,000                   | \$580,000    | \$682,000           |
| Polymer                   | \$53,000                    | \$53,000               | \$39,000     | \$39,000                    | \$28,000     | \$19,000            |
| O&M                       | \$63,100                    | \$23,500               | \$19,800     | \$13,900                    | \$47,400     | \$38,400            |
| Total Annual              | \$1,031,300                 | \$960,800              | \$1,057,400  | \$1,163,100                 | \$918,300    | \$1,046,600         |
| Present Worth             | \$14,327,000                | \$13,346,000           | \$14,686,000 | \$16,152,000                | \$12,760,000 | \$14,534,000        |
| Basis:                    |                             |                        |              |                             |              |                     |

Revision Notes:

1 Present worth is based on 20 years of annual payment with a 7.5% interest.

1 Dewatered Sludge Disposal Out-of-Town costs have been increased from \$93 to \$135/wet ton.

TABLE 4-12: ESTIMATED COST OF HAULING LIQUID SLUDGE OUT-OF-TOWN FOR DISPOSAL

| Description    | Cost (\$/year) |
|----------------|----------------|
| Disposal       | \$453,000      |
| Transportation | \$444,300      |
| Total Annual   | \$897,300      |
| Present Worth  | \$12,470,000   |

Basis Notes:

Does not include any capital improvements for gravity thickeners, pumps, and a sludge fill station.

Revision Notes:

1 Present Worth costs have been added, based on City's bonding rate of 7.5%.

TABLE 4-13: CENTRIFUGE LIFE CYCLE COST COMPARING % SOLIDS, SAND AMENDMENT RATIOS, AND DISPOSAL LOCATION

| TECHNOLOGY                                                     | SCENARIO 1A - 32 HOURS/WEEK |              |              |              | CENTRIFUGE   |              |              |              |
|----------------------------------------------------------------|-----------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
|                                                                | GEA WESTFALIA<br>CF 6000    |              | CENTRIFUGE   |              | CENTRIFUGE   |              | CENTRIFUGE   |              |
| MANUFACTURER                                                   | GEA WESTFALIA               |              | CENTRIFUGE   |              | CENTRIFUGE   |              | CENTRIFUGE   |              |
| MODEL                                                          | CF 6000                     |              | CENTRIFUGE   |              | CENTRIFUGE   |              | CENTRIFUGE   |              |
| % SOLIDS                                                       | 28%                         | 28%          | 30%          | 33%          | 28%          | 28%          | 30%          | 33%          |
| POLYMER USE (active lb/dry ton)                                | 8                           | 15           | 18           | 20           | 8            | 15           | 18           | 20           |
| <b>DEWATERING OPERATIONS INDEPENDENT OF DISPOSAL</b>           |                             |              |              |              |              |              |              |              |
| Construction Cost                                              | \$3,570,000                 | \$3,570,000  | \$3,570,000  | \$3,570,000  | \$3,630,000  | \$3,630,000  | \$3,630,000  | \$3,630,000  |
| Annual Costs                                                   |                             |              |              |              |              |              |              |              |
| Debit payment                                                  | \$257,000                   | \$257,000    | \$257,000    | \$257,000    | \$262,000    | \$262,000    | \$262,000    | \$262,000    |
| Energy                                                         | \$5,900                     | \$5,900      | \$5,900      | \$5,900      | \$7,900      | \$7,900      | \$7,900      | \$7,900      |
| Polymer                                                        | \$28,000                    | \$53,000     | \$63,000     | \$70,000     | \$28,000     | \$53,000     | \$63,000     | \$70,000     |
| O&M                                                            | \$47,400                    | \$47,400     | \$47,400     | \$47,400     | \$49,300     | \$49,300     | \$49,300     | \$49,300     |
| <b>DEWATERED SLUDGE HAULED TO GARDNER SLUDGE-ONLY LANDFILL</b> |                             |              |              |              |              |              |              |              |
| Transportation                                                 | \$72,500                    | \$37,100     | \$34,600     | \$31,500     | \$72,300     | \$37,100     | \$34,600     | \$31,500     |
| Sand Amendment Ratio                                           | 3:1                         | 2:1          | 2:1          | 2:1          | 3:1          | 2:1          | 2:1          | 2:1          |
| Sand Amendment                                                 | \$110,900                   | \$73,900     | \$69,000     | \$62,700     | \$110,900    | \$73,900     | \$69,000     | \$62,700     |
| Landfill Development                                           | \$65,000                    | \$55,200     | \$55,200     | \$55,200     | \$65,000     | \$55,200     | \$55,200     | \$55,200     |
| Total Annual                                                   | \$586,700                   | \$529,500    | \$532,100    | \$529,700    | \$595,600    | \$538,400    | \$541,000    | \$538,600    |
| Present Worth                                                  | \$8,152,000                 | \$7,357,000  | \$7,393,000  | \$7,360,000  | \$8,266,000  | \$7,471,000  | \$7,508,000  | \$7,474,000  |
| <b>DEWATERED SLUDGE DISPOSAL OUT-OF-TOWN</b>                   |                             |              |              |              |              |              |              |              |
| Transportation & Disposal Costs                                | \$580,000                   | \$580,000    | \$543,000    | \$495,000    | \$580,000    | \$580,000    | \$543,000    | \$555,000    |
| Total Annual                                                   | \$918,300                   | \$943,300    | \$916,300    | \$875,300    | \$927,200    | \$952,200    | \$925,200    | \$944,200    |
| Present Worth                                                  | \$12,760,000                | \$13,107,000 | \$12,732,000 | \$12,163,000 | \$12,874,000 | \$13,222,000 | \$12,846,000 | \$13,331,000 |

Key

1. Cost of sand has been reduced from \$20/CY to \$7.30/CY.
2. Labor (hr/ton) has been reduced from 4 hours to 2 hours due to spreadability of dewatered sludge from centrifuges.
3. Polymer use (active lb/dry ton) has been increased to reflect pilot study performance.
4. Dewatered Sludge Disposal Out-of-Town cost has been increased from \$95 to \$135/wet ton based on updated information from Synagro.
5. Landfill development costs provided by CDR Maguire and have been included under disposal costs to the Gardner sludge-only landfill.

\*Indicates modifications from Tables 4-10 and 4-11 based on assumptions from centrifuge pilot study results and the addition of landfill development costs.

**TABLE 4-14  
TOTAL ESTIMATED ANNUAL AND PRESENT VALUE COSTS  
BASED ON DISPOSAL LOCATION**

| MANUFACTURER:                                                  | Dewatered Sludge    |                     | Liquid Sludge       |
|----------------------------------------------------------------|---------------------|---------------------|---------------------|
|                                                                | GEA Westfalia       | Centrysis           |                     |
| MODEL:                                                         | CF 6000             | CS21-4              |                     |
| <b>DEWATERED SLUDGE HAULED TO GARDNER SLUDGE-ONLY LANDFILL</b> |                     |                     |                     |
| <b>Total Annual</b>                                            | <b>\$532,100</b>    | <b>\$541,000</b>    |                     |
| <b>Present Value over 20 Years</b>                             | <b>\$7,393,000</b>  | <b>\$7,508,000</b>  |                     |
| <b>DEWATERED SLUDGE HAULED TO OUT-OF-TOWN LOCATION</b>         |                     |                     |                     |
| <b>Total Annual</b>                                            | <b>\$916,300</b>    | <b>\$925,200</b>    |                     |
| <b>Present Value over 20 Years</b>                             | <b>\$12,732,000</b> | <b>\$12,846,000</b> |                     |
| <b>LIQUID SLUDGE DISPOSAL OUT-OF-TOWN</b>                      |                     |                     |                     |
| <b>Total Annual</b>                                            |                     |                     | <b>\$897,300</b>    |
| <b>Present Value over 20 Years</b>                             |                     |                     | <b>\$12,470,000</b> |

**Notes:**

1. City's Bonding Rate currently at 3.75%.
2. Assumed operating 32 hours/week.
2. Centrifuge operating performance 30% solids with polymer use of 18 active lbs/dry ton.
3. Dewatered Sludge Disposal Out-of-Town cost provided from Synagro.
4. Liquid Sludge Disposal Out-of-Town cost provided from Synagro.
5. Liquid Sludge disposal does not include any capital improvements for gravity thickeners, pumps, and a sludge fill station.
6. Landfill development costs provided by CDR Maguire.

9686

**CITY OF GARDNER**

**Department of Public Works**

RECEIVED

2016 JUN -7 P 12:41

CITY CLERKS OFFICE  
GARDNER, MA



- Highway
- Water
- Sewer
- Forestry
- Parks/Playgrounds
- Cemeteries

Dane E. Arnold, Director  
 416 West Broadway  
 Gardner, MA 01440-2687  
 Telephone (978) 632-7661  
 Fax (978) 630-4029  
 darnold@gardner-ma.gov

Mayor and City Council  
 City Hall  
 95 Pleasant Street  
 Gardner, MA 01440

RE: Dewatering and Sludge Landfill

June 1, 2016

Dear Mayor and City Council:

I am writing you in regards to the on-going upgrade at the Wastewater Treatment Facility (WWTF). The upgrade not only includes improving the technology, replacing pumps, and repairing the 30 year old facility, but also includes determining the most cost effective method to dispose of our sludge for the next 25-30 years.

Over the past year we have completed a comprehensive study and looked into several alternatives for the disposal of the City's sludge. This evaluation was very in-depth and took into consideration future costs, fuel prices, electrical costs, trucking costs, odors, design costs, construction costs, and even contract negotiations with disposal sites, other municipalities, and trucking companies.

Options we considered for disposing of the City's Sludge:

1. Continue to dewater sludge at plant and haul to City Owned Sludge Landfill.
2. Composting Sludge at our Sludge Landfill
3. Anaerobic Digestion
  - a. Another Municipality
  - b. At our WWTF
4. Offsite Disposal by a Private Hauler
  - a. Haul liquid sludge to off-site Landfill
  - b. Haul sludge cake to off-site Landfill
  - c. Haul liquid sludge to an off-site Incinerator

Attached are detailed descriptions and cost analysis of each method.

**DEWATERING**

This study also included looking at many technologies to reduce the amount of moisture contained in the sludge. Again, many items were evaluated, such as design costs, construction costs, electrical costs, repair and replacement costs, and ease of operation.

After evaluating different technologies and visiting other facilities, it was determined that a centrifuge would be the best alternative for the dewatering the City's wastewater sludge. A pilot test of a centrifuge was conducted in August of 2015; which is basically a large cylinder that spins and uses centripetal force to dry the sludge and great results were achieved.

The importance for the correct dewatering technology is very important for several reasons. The dryer the sludge that can be achieved, the less amendment (sand) has to be added to aid in "working" the material at the landfill. Also, the dryer the sludge, the less odors are generated during the hauling and covering process at the landfill. For every cubic yard of sand we save, its money not spent. Over 25 years, this could add up to be millions of dollars. Also, for every cubic yard of amendment we don't use, is a cubic yard we can extend the capacity of the sludge landfill in the future. In other words if we can generate a sludge that uses 30% less additive, we will extend the life of our landfill by 30%.

We have determined that replacing the old Belt Filter Presses that exist at the WWTF with Centrifuges for the dewatering process and hauling the dewatered sludge cake to the City's Sludge Landfill is the most cost effective and best alternative for the disposal of the City's sludge.

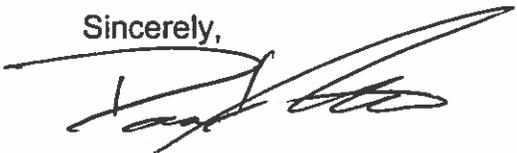
### **LANDFILL**

**The decision to move forward with the design and construction of Centrifuges would ultimately mean the expansion of the Sludge Landfill located off West Street.** The cost of expanding the Sludge Landfill was factored into the cost analysis of our recommended alternative. Even with the nearly million dollar construction costs of the sludge landfill factored into the annual costs, we still found it almost half the cost compared to hauling the sludge out of town. Supporting documentation is enclosed.

Currently the Sludge Landfill has capacity and Suez (formally Earth Tech) is on the hook for sludge disposal until 2018 when their contract expires. The City needs to prepare and submit design plans for a Horizontal Expansion (outward). It is very important to note that DEP has acknowledged the site is already permitted for such expansion. Once we have all design documents approved by DEP, we would be looking to have the expansion of the Landfill completed when Suez's contract expires in 2018.

If you have any questions or would like to discuss this matter as a whole, I would be glad to have a meeting.

Sincerely,



Dane E. Arnold, Director  
Department of Public Works

---

PC: Bob Hankinson, City Engineering Department  
Matt LaPointe, Suez  
Jen Susan-Roy, Board of Health  
Rob Sims, Maguire  
Kevin Olsen, Wright Pierce



February 2, 2016

Mr. Dane E. Arnold  
Director  
Gardner DPW  
416 West Broadway  
Gardner, MA 01440

**Re: Gardner Wastewater Treatment Plant Upgrades  
Sludge Disposal Evaluation**

Dear Dane:

This letter provides a brief overview and summary of recent studies and evaluations that have been conducted to assess long term methods for disposing of the sludge from the City's Wastewater Treatment Plant (WWTP) on Plant Road in Templeton.

#### **EVALUATION BACKGROUND**

The City has conducted a Wastewater Facility Plan for upgrades to the WWTP. One facet of the facility plan evaluations was an assessment of the sludge processing and disposal alternatives for the WWTP.

The Facility Plan evaluated several technologies for dewatering sludge including Inclined Screw Press, Horizontal Screw Press, Rotary Press, Centrifuge and the current technology Belt Filter Press. Major factors considered in the alternative evaluation included capital cost, energy consumption, disposal costs, transportation, additives (sand), sampling and general operation and maintenance.

**Dewater and City Owned Landfill** – This alternative included upgrades to the dewatering process at the WWTP and disposal at the City owned landfill on West Street. Capital costs including dewatering equipment upgrades and expansion costs for the landfill are included.

**Dewater and Haul** – This alternative included modifications to the dewatering methods at the WWTP with private hauling of dewatered sludge for disposal. Although the use of the landfill is eliminated there are increased transportation and volatile disposal costs. Unknown variables exist for the alternative as the private hauler with likely have contract provisions for changes in regulations, fuel costs and the availability of their disposal site.

**Haul Liquid** – This alternative involved no modifications at the WWTP, but did include disposal costs. This alternative is the most volatile due to unknown contractual impacts for changes in regulation, fuel and available space at private disposal locations. Although not a responsibility of the City, because the volume of the sludge has not been reduced through dewatering, there will be an increase in truck traffic at the WWTP.

Based on the information gathered, the present worth cost for the 20-year planning period of the three alternatives is presented in the following table. To obtain the present worth value the annual operating & maintenance costs are amortized and added to the capital costs. For this evaluation we used a 20-year term and the City's current borrowing rate of 3.75%.

| Alternative                             | Dewater & City Owned<br>Landfill Disposal | Dewater & Private<br>Hauler | Haul Liquid              |
|-----------------------------------------|-------------------------------------------|-----------------------------|--------------------------|
| Capital Costs                           | \$4,183,200 <sup>(1)</sup>                | \$3,416,500 <sup>(2)</sup>  | \$0 <sup>(3)</sup>       |
| Annual Operation &<br>Maintenance Costs | \$221,200                                 | \$536,550 <sup>(4)</sup>    | \$897,300 <sup>(4)</sup> |
| Present Worth                           | \$7,435,000                               | \$12,789,000                | \$12,470,000             |

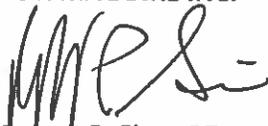
- (1) Includes \$3.4 million for dewatering upgrades and \$0.77 million for expansion costs at the current sludge landfill.
- (2) Includes \$3.4 million for dewatering upgrades
- (3) Does not include an amount for new sludge pumping equipment
- (4) Includes costs for additional sludge sampling

Based on the evaluations, it was determined that the most cost-effective long-term solution for the City's wastewater sludge processing is to upgrade the present dewatering equipment and continue to dispose of dewatered sludge at the City's sludge landfill by expanding the capacity of the landfill.

We are prepared to meet with you to discuss our recommendation. We look forward to continuing the progress on the upgrades.

Very truly yours,

CDR MAGUIRE INC.



Robert P. Sims, PE  
Project Manager

cc: Steve Landry (CDR Maguire)  
Bob Hankinson (Gardner)  
Matt LaPointe (United Water)  
Kevin Olson (Wright-Pierce)

References:

1. Wastewater Treatment Facility Plan for the City of Gardner by Wright-Pierce, November 2015
2. CDR Maguire Landfill Expansion Capacity memorandum, February 2016

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## Memorandum

**Date:** May 20, 2015  
**To:** Dane Arnold  
**From:** Robert Sims  
**Subject:** Gardner Sludge Disposal - Alternatives Analysis

---

### BACKGROUND

The City of Gardner currently treats wastewater at a treatment facility located off of Parker Street in the Town of Templeton. The facility discharges into the Otter River. The facility is governed by the USEPA through a NPDES permit (Permit # MA0100994). This permit allows for a design flow of 5.0 million gallons per day of treated effluent to enter the Otter River. The discharge must meet limits of concentration and total loading mandated in the Permit.

As part of this process, sludge is removed during the primary and secondary phases of the treatment process. Once the sludge is removed it is stored in tanks and thickened by gravity. The thickened sludge (approximately 3% solids) is mixed with a polymer which hastens the removal of additional water and the mixture passes through a pair of belt filter presses. This process squeezes the water between two parallel permeable sheets and water is extruded. The extruded water is drained off and returned to the headwater of the plant. The solids content of the sludge is increased to about 22% and it is now referred to as sludge cake.

The cake falls off of the press and is deposited into a dump truck and hauled to the sludge landfill where it is mixed with approximately 3:1 ratio of amendment (sand, dirt and gravel) to further increase the solids content and make the material workable for spreading at the landfill. Once spread, it is covered with a daily cover to reduce odors.

The pressing and hauling currently occurs 4 days a week and 8 trucks of sludge are deposited and worked at the landfill. The average monthly total (as reported in annual reports) is approximately 400 cubic yards per month.

This evaluation is to perform a comparison of three additional alternatives for processing of the sludge. The driving factor in the analysis will be cost, but other factors such as land use and needed infrastructure improvements will be part of the discussion. Although much harder to define, but equally important are the impact of environmental changes and reliance on stable and predictable costs from private waste haulers.

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## ALTERNATIVES

As part of the alternatives analysis we investigated the cost and non-cost impacts for utilizing each alternative. The costs included the cost of land, infrastructure improvements, equipment purchase and operation and maintenance. The non-cost impacts included traffic and odors.

- Continue dewatering and landfilling
- Composting
- Anaerobic Digestion
- Offsite disposal

For the new options we considered the pros and cons of performing the activity at the treatment plant and at the landfill site.

## OPTIONS

Option 1 - Continue dewatering and landfilling. This option is a continuation of the current method of sludge disposal and would require little change. Sludge is thickened and dewatered at the plant and transported to the sludge landfill. Due to size restraints of the existing landfill, the current landfill would have to be expanded. The City currently owns the property for the expansion. In addition, the site has been assessed and approved by the regulatory agencies. This was completed prior to the original construction in the late 1980's.

The costs for this option will include development of the plans for the expansion, replacement of the existing dewatering equipment, site work, installation of a liner, an extension of the existing leachate collection system and mixing material. It is anticipated that a portion (if not all) of the in-situ material can be used for daily cover and final cover material for the closing of the existing landfill.

As stated above, the land has already been set aside for development as a sludge landfill. This was completed as part of the original approval.

Option 2 – Composting. This option would involve gravity thickening and dewatering of the sludge prior to conversion to compost. To convert to compost, the dewatered sludge will be mixed with an amendment (typically wood chips) and stored for decomposition. To facilitate a consistent process and finished product, the mixed piles of sludge and amendment are placed over a pumped air distribution system. The mixture can also be simply turned with mechanical equipment, but utilizing the supplemental air controls the process and ensures complete conversion of the material.

For composting it is best to have the process be performed under cover. This does not have to be an enclosed setting, but protection from rain is key. Simple structures are available to perform this process, but the process needs a place for construction. Besides needing space for the cover, air blowers, piping and wood chips would have to be purchased and stored. It's anticipated that approximately 3 acres of space would be needed for this process. It's expected that this would either occur at the existing treatment plant or at the sludge landfill.

---

Each site has its limitation and would require some site work. The existing sand filter beds at the treatment plant were constructed to allow treated water to soak into the ground. This condition is not preferred for composting and would have to be modified with some sort of impenetrable covering, most likely concrete. The landfill site is suitable yet is currently wooded. Some clearing and site development would have to occur. Each option would require that a site specific design be performed.

A key component of the composting option is being able to dispose of the finished product. Testing of the sludge is being performed to determine the quality. Massachusetts environmental regulations (310 CMR 32.00) dictate the limits of the end use of compost based on the concentration of certain components of the sludge.

1. Type I Sludge – Distributed without further DEP approval
2. Type II Sludge – Distributed only with prior DEP approval
3. Type III Sludge – Not for food chain crops and applications are recorded for the property at the Registry of Deeds

The Type of material created greatly dictates the ability to dispose of the finished product. Whereas a Type I sludge can be sold or given to homeowners for lawn and garden supplement without any further input from the regulatory agencies, a Type III compost would have a very limited distribution and it is feasible that a cost would be incurred for final disposal. The Town of Pepperell has a small composting facility that has a Type I product and the Town is able to dispose of their product through uses by the DPW, homeowners and landscapers. Their sludge meets the DEP requirements.

Additionally, since composting occurs in an open air environment, the generation of odors and other vectors (birds and rats) are a distinct possibility.

Option 3 – Anaerobic Digestion. This process involves utilizing the gravity thickened (but not dewatered) sludge and introducing it into an anaerobic (no oxygen) environment that allows certain bacteria to grow that destroy the pathogens in the sludge. Food waste can also be added to enhance the process. Changes in food waste disposal regulations support the development of these kinds of operations. Depending on the characteristics of the sludge certain amounts of methane are produced that can be used for energy production (and cost recovery). One of the inherent downsides to this operation is that sludge is still produced requiring disposal. Disposal through the open market is possible, but quality limitations determine the approved end use.

The City of Fitchburg has recently begun an investigation to create an energy generation project by utilizing sludge from their in-City treatment plant, in-City paper mill waste, in-City food waste and wastewater sludge from surrounding communities. At a public hearing on March 31, 2015, the consulting engineer for the City held a public forum to present the idea and facilitate a discussion.

The Proposed Fitchburg proposal would generate 1.5 mega-watts of energy and require in addition to the six in-City truckloads of material, the delivery of 24 40-cubic yard dump trucks of wastewater sludge from surrounding communities. When asked why the proposal was for such a large complex and included the necessity for material from outside the community, the engineer stated that it needed to be that big to make the project viable by achieving the appropriate economy of scale. That being, that a smaller project would not be cost effective.

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Fitchburg is in a unique situation because many of the facilities necessary for the process are already built. Their West Treatment plant was recently decommissioned yet some of the existing structures could house some of the needed equipment. This significantly reduces the capital costs. The intent of the Fitchburg facility is to fund the construction and operation through tipping fees and energy credits. If Gardner was to proceed with participating in the Fitchburg process, the existing process of dewatering the thickened sludge could be discontinued. However, a new tanker vehicle would be needed to transport the liquid sludge to Fitchburg. Additional capital would be required for new vehicle and new personnel expenses would be encumbered for the transportation to Fitchburg. Based on current sludge production, it is anticipated that approximately 10 tanker trucks a week would be delivered to Fitchburg.

For new anaerobic digestion facilities in Gardner, new structures would be required including tanks for processing, mixing and storage. Siting the anaerobic digestion process is complicated. It would be most cost-effective to locate it at the treatment plant to reduce the hauling of the liquid to an off-site location (most likely the sludge landfill).

The anticipated mixing ratio of food waste to sludge is estimated to be 1:5. That is you need 1/5 of the amount of food waste for the process. The exact ratio would need to be verified before a detailed analysis could be completed. Based on a study by the Commonwealth, the City of Gardner has 17 viable sources of food waste. These are shown in Table X. As seen in Table X, the 17 establishments in the City generate an estimate 3.31 tons of food waste per day. Based on the estimated ratio and the average production of 13.3 tons per day of sludge, the new anaerobic digestion facility would require 2.9 tons of food waste per day. That amounts to 88% of the food waste generated in the City. This data was taken from the Massachusetts Department of Environmental Protection Website – Food Waste Generation.

Because of the multiple sources of food waste, the collection by the City will require additional staff. Another option is to require the delivery of the food waste. Either way, the City will need a person to either collect the material or oversee the disposal by the generator.

**TABLE 1**  
**SUMMARY OF FOOD WASTE GENERATORS IN GARDNER**

| Source                          | Location        | Amount (Tons/year)             |
|---------------------------------|-----------------|--------------------------------|
| Burger King                     | Crawford Street | 39.0                           |
| Legend Rehabilitation           | Eastwood        | 39.4                           |
| Dunkin Donuts                   | Main Street     | 30.0                           |
| D'Angelo's                      | Union Square    | 24.0                           |
| Friendly's                      | Pearson Blvd    | 90.0                           |
| Heywood Hospital                | Green Street    | 83.6                           |
| Heywood Transitional Care       | Green Street    | 6.2                            |
| McDonald's                      | Timpany Blvd    | 45.0                           |
| Mt. Wachusett Community College | Green Street    | 92.5                           |
| Papa Gino's                     | Timpany Blvd    | 21.0                           |
| Peter Ray's Pan                 | Ross Road       | 105.0                          |
| Stop-n-Shop                     | Timpany Blvd    | 165.0                          |
| Stop-n-Shop                     | Timpany Blvd    | 300.0                          |
| Taco Bell                       | Pearson Blvd    | 27.0                           |
| Wachusett Manor                 | Hospital Hill   | 31.5                           |
| Wendy's                         | Pearson Blvd    | 40.5                           |
| Williams Restaurant             | Pearson Blvd    | 67.5                           |
|                                 | <b>TOTAL</b>    | <b>1207.2 or 3.31 tons/day</b> |

There appears to be available space at the treatment plant for construction. The downside is that the plant is located in the Town of Templeton and the power grid is owned and operated by the Templeton Power Utility that does not have incentive programs for these kinds of arrangements. Not receiving an incentive would reduce the viability of this option.

Siting the anaerobic digestion at the landfill site is possible but would involve developing a portion of the available space, the construction of the infrastructure, and hauling of the liquid to the site. It would however allow for the return of the investment in energy recovery. It's expected that the anaerobic digestion process would return power to the grid as the sanitary landfill currently does.

A major impact to the anaerobic digestion process is the ability to receive consistent quality of material (food waste and sludge). A consistent material will assist in generating a consistent product (energy and waste sludge). To allow for the delivery of consistent amounts of material, it is anticipated that storage facilities will be required for both sludge and food waste.

As with the production of compost, the quality of the sludge will affect the ability to dispose of the treated sludge from the anaerobic digestion process. Testing of the sludge is being performed to determine the quality. Massachusetts environmental regulations (310 CMR 32.00) dictate the limits of the end use of compost based on the concentration of certain components of the sludge.

1. Type I Sludge – Distributed without further DEP approval
2. Type II Sludge – Distributed only with prior DEP approval

3. Type III Sludge – Not for food chain crops and applications are recorded for the property at the Registry of Deeds

The Type of material created greatly dictates the ability to dispose of the finished product. Whereas a Type I sludge can be sold or given to homeowners for lawn and garden supplement, a Type III compost would have a very limited distribution and it's feasible that a cost would be incurred for final disposal.

To date the sludge generated in Gardner has not been sufficiently tested and an expectation of the quality of the end product of the anaerobic digestion process is uncertain.

At this time, based on the contributing issues in Gardner and the downsides from the presentation by Fitchburg, we would not recommend the creation of an anaerobic digestion facility for sludge disposal. However, in light of the recommendation, we have included a cost estimate for this option.

In addition to our evaluation of anaerobic digestion, we have had conversation with solid waste regulator's at the MADEP in Worcester and their opinion is that the logistic of a consistent product, food waste and byproduct render, this not a viable option.

Option 4 – Offsite Disposal. This option involves no action by the City other than contracting with a sludge hauler. There are subcategories for this type of disposal including:

- Hauling of liquid sludge by a hauler to a offsite landfill
- Hauling of sludge cake by a hauler to offsite landfill
- Hauling and incineration of liquid sludge to an offsite incinerator

Each subcategory has inherent costs. Aside from the cost of hauling and disposal, the sludge cake option would require the replacement of the belt filter press while the hauling of liquid sludge would require a retrofit at the treatment plant to accommodate the disposal of liquid sludge which is not currently an option.

These options are all viable, and in some cases moderately cost competitive, there is the unknown impact of changes regulatory environment and unknown contract language impacts from a private hauler. Specific modifications to the planned cost are very difficult to include in the analysis, but pose a significant risk.

### COST

For the cost evaluation we converted the capital and operating costs to an annualized cost. The City of Gardner Sludge Alternative Cost Summary is included at the end of this memorandum as well as a simplified summary for each option. For this evaluation we made the assumptions listed below.

- The term of the borrowing for the evaluation would be 20 years.
  - The interest rate would be 4% (based on current borrowing).
  - We assumed that the plant will not expand and will produce sludge at a consistent rate for the life of the term.
  - We assumed that the gravity thickener produces sludge at a consistency of 3% solids.
  - The belt filter press generates sludge at a rate of 22% solids.
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- The current landfill accepts approximately 400 cubic yards of material every month (@22% solids). This calculates to approximately 1,500 dry tons per year.
- We assumed that the engineering, permitting and construction oversight for each alternative is 25%.
- To be slightly conservative in our approach and to allow for certain variability, we have also included a 25% contingency.
- For an option involving sludge cake, we assumed that the belt filter press would be replaced
- Operation & Maintenance of equipment is equal to 4% of the capital cost.
- Costs for Hauling liquid sludge, sludge cake and incineration were prorated to increase over the term of the evaluation at 4%.
- Power from anaerobic digestion valued at \$0.15 per Kilo-watt

### TRAFFIC

Another intangible that was not included as part of the cost evaluation is traffic. Currently the landfill option generates about 8 trips per week.

Composting would also include 8 trips per week of sludge cake to the landfill. The increase in traffic for hauling amendment would offset the hauling of amendment for the landfill option. Composting will not increase traffic.

The anaerobic digestion process involves the hauling of a liquid sludge. Since the dewatering reduces the overall volume, the number of truck trip would increase to approximately 10 trips per week of a 9,000 gallon truck.

A private hauler of sludge cake would likely reduce traffic as they would likely use a larger truck to maintain efficiency. A truck twice the size of the one currently used by the city would reduce the truck trips by 50% to approximately 4 a week. However, for hauling liquid sludge (disposal or incineration) would result in the same increase as hauling liquid to Fitchburg (8 to 10).

### ODORS

Odors are a part of sludge handling. Of the options investigated, the landfilling and compost have the highest incident of odor complaints. For anaerobic digestion and private hauling, it is expected that the odors would be limited to the treatment plant. Anaerobic digestion at the landfill site might have some odors, but they would be expected to be less than landfilling or composting.

As part of the vertical expansion of the existing landfill, the operator (United Water) is investigating the odors and is developing a plan for reducing the odors associated with the landfill operations.

### OTHER COSTS

A private hauler will also require that the material meet certain contaminant levels and require additional testing. From our discussion with a private waste hauler, some parameters are annually and

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some are quarterly. The hauler's estimate of additional sampling would be an annual amount of \$15,000 to \$20,000.

**SUMMARY**

Given the cost comparison and the intrinsic risk of utilizing a private waste hauler, we recommend continuing with the process of dewatering and landfilling of the current sludge generated at the wastewater plant. Given the reasonably close cost analysis it may be beneficial to consider the hauling of sludge cake as a backup alternative.

Both options do require the replacement of the sludge dewatering equipment at the treatment plant and we feel confident that the City can continue with those plans.

**CITY OF GARDNER  
SLUDGE DISPOSAL ANALYSIS  
COSTING OF ALTERNATIVES**

| OPTION | DESCRIPTION                     | ANNUAL COST  | Delta      | % inc. | VOLUME (dt/yr) | COST (\$/dt) |
|--------|---------------------------------|--------------|------------|--------|----------------|--------------|
| 1      | Landfill                        | \$ 360,960   | \$ -       | 0%     | 1,500          | \$ 240.64    |
| 2      | Compost                         | \$ 626,400   | \$ 265,440 | 74%    | 1,500          | \$ 417.60    |
| 3A     | Anaerobic Digestion - Fitchburg | \$ 623,780   | \$ 262,820 | 73%    | 1,500          | \$ 415.85    |
| 3B     | Anaerobic Digestion - Gardner   | \$ 676,160   | \$ 315,200 | 50%    | 1,500          | \$ 450.77    |
| 4A     | Haul Liquid                     | \$ 937,700   | \$ 576,740 | 160%   | 1,500          | \$ 625.13    |
| 4B     | Haul Sludge                     | \$ 435,600   | \$ 74,640  | 21%    | 1,500          | \$ 290.40    |
| 5      | Haul & Burn                     | \$ 1,237,700 | \$ 876,740 | 243%   | 1,500          | \$ 825.13    |

CITY OF GARDNER SLUDGE ALTERNATIVES

| OPTION 1 - LANDFILL |                     | A/P, 20,4%   |      |          |             |             |
|---------------------|---------------------|--------------|------|----------|-------------|-------------|
|                     |                     | Item         | term | interest | Cost Factor | Annual Cost |
| Capital             | BFP                 | \$ 1,500,000 | 20   | 0.04     | 0.0736      | \$ 110,400  |
|                     | Land @ 150k/acre    | \$ 900,000   | 20   | 0.04     | 0.0736      | \$ 66,240   |
| Subtotal            |                     | \$ 2,400,000 | 20   | 0.04     | 0.0736      | \$ 176,640  |
| Engineering (25%)   |                     | \$ 600,000   | 20   | 0.04     | 0.0736      | \$ 44,160   |
| Contingency (25%)   |                     | \$ 600,000   | 20   | 0.04     | 0.0736      | \$ 44,160   |
|                     |                     | \$ 3,600,000 | 20   | 0.04     | 0.0736      | \$ 264,960  |
| O&M                 | O&M (4% of capital) | \$ 96,000    |      |          |             | \$ 96,000   |
| Annualized cost     |                     |              |      |          |             | \$ 360,960  |

| OPTION 2-COMPOST  |                     | A/P, 20,4%   |      |          |             |             |
|-------------------|---------------------|--------------|------|----------|-------------|-------------|
|                   |                     | Item         | term | interest | Cost Factor | Annual Cost |
| Capital           | BFP                 | \$ 1,500,000 | 20   | 0.04     | 0.0736      | \$ 110,400  |
|                   | Composting Equip    | \$ 500,000   | 20   | 0.04     | 0.0736      | \$ 36,800   |
|                   | Land Development    | \$ 1,500,000 | 20   | 0.04     | 0.0736      | \$ 110,400  |
| Subtotal          |                     | \$ 3,500,000 | 20   | 0.04     | 0.0736      | \$ 257,600  |
| Engineering (25%) |                     | \$ 875,000   | 20   | 0.04     | 0.0736      | \$ 64,400   |
| Contingency (25%) |                     | \$ 875,000   | 20   | 0.04     | 0.0736      | \$ 64,400   |
|                   |                     | \$ 5,250,000 | 20   | 0.04     | 0.0736      | \$ 386,400  |
| O&M               | O&M (4% of capital) | \$ 140,000   |      |          |             | \$ 140,000  |
|                   | Manpower            | \$ 100,000   |      |          |             | \$ 100,000  |
| Annualized cost   |                     |              |      |          |             | \$ 626,400  |

| OPTION 3A ANAEROBIC DIGESTION - FITCHBURG |                     | A/P, 20,4%   |      |          |             |             |
|-------------------------------------------|---------------------|--------------|------|----------|-------------|-------------|
|                                           |                     | Item         | term | interest | Cost Factor | Annual Cost |
| Capital                                   | Tanker              | \$ 200,000   | 20   | 0.04     | 0.0736      | \$ 14,720   |
|                                           | Minor Improvements  | \$ 500,000   | 20   | 0.04     | 0.0736      | \$ 36,800   |
| Subtotal                                  |                     | \$ 700,000   | 20   | 0.04     | 0.0736      | \$ 51,520   |
| Engineering (25%)                         |                     | \$ 175,000   | 20   | 0.04     | 0.0736      | \$ 12,880   |
| Contingency (25%)                         |                     | \$ 175,000   | 20   | 0.04     | 0.0736      | \$ 12,880   |
|                                           |                     | \$ 1,050,000 | 20   | 0.04     | 0.0736      | \$ 77,280   |
| O&M                                       | O&M (4% of capital) | \$ 28,000    |      |          |             | \$ 28,000   |
|                                           | Personnel           | \$ 100,000   |      |          |             | \$ 100,000  |
|                                           | Tipping Fee         | \$ 279       | 1500 |          |             | \$ 418,500  |
| Annualized cost                           |                     |              |      |          |             | \$ 623,780  |

CITY OF GARDNER SLUDGE ALTERNATIVES

| OPTION 3B ANAEROBIC DIGESTION - GARDNER |                                |              |      |          |        | A/P, 20,4% |            |
|-----------------------------------------|--------------------------------|--------------|------|----------|--------|------------|------------|
|                                         |                                |              |      |          |        | Cost       | Annual     |
|                                         | Item                           |              | term | interest | Factor | Cost       | Cost       |
| Capital                                 | Tanker                         | \$ 200,000   |      | 20       | 0.04   | 0.0736     | \$ 14,720  |
|                                         | Site Improvement               | \$ 1,875,000 |      | 20       | 0.04   | 0.0736     | \$ 138,000 |
|                                         | Land Development               | \$ 450,000   |      | 20       | 0.04   | 0.0736     | \$ 33,120  |
|                                         | Subtotal                       | \$ 2,525,000 |      | 20       | 0.04   | 0.0736     | \$ 185,840 |
|                                         | Engineering (25%)              | \$ 631,250   |      | 20       | 0.04   | 0.0736     | \$ 46,460  |
|                                         | Contingency (25%)              | \$ 631,250   |      | 20       | 0.04   | 0.0736     | \$ 46,460  |
|                                         |                                | \$ 3,787,500 |      | 20       | 0.04   | 0.0736     | \$ 278,760 |
| O&M                                     | O&M (4% of capital)            | \$ 101,000   |      |          |        |            | \$ 101,000 |
|                                         | Personnel                      | \$ 100,000   |      | 3        |        |            | \$ 300,000 |
|                                         | Annual Energy Return (23.5 MW) | \$ (3,600)   |      |          |        |            | \$ (3,600) |
| Annualized cost                         |                                |              |      |          |        |            | \$ 676,160 |

| OPTION 4A-HAUL LIQUID |                     |            |      |          |        | A/P, 20,4% |            |
|-----------------------|---------------------|------------|------|----------|--------|------------|------------|
|                       |                     |            |      |          |        | Cost       | Annual     |
|                       | Item                |            | term | interest | Factor | Cost       | Cost       |
| Capital               | Retrofit at Plant   | \$ 500,000 |      | 20       | 0.04   | 0.0736     | \$ 36,800  |
|                       | Subtotal            | \$ 500,000 |      | 20       | 0.04   | 0.0736     | \$ 36,800  |
|                       | Engineering (25%)   | \$ 125,000 |      | 20       | 0.04   | 0.0736     | \$ 9,200   |
|                       | Contingency (25%)   | \$ 125,000 |      | 20       | 0.04   | 0.0736     | \$ 9,200   |
|                       |                     | \$ 750,000 |      | 20       | 0.04   | 0.0736     | \$ 55,200  |
| O&M                   | Hauling             | \$ 575     |      | 1500     |        |            | \$ 862,500 |
|                       | O&M (4% of capital) | \$ 20,000  |      |          |        |            | \$ 20,000  |
| Annualized cost       |                     |            |      |          |        |            | \$ 937,700 |

| OPTION 4B-HAUL CAKE |                     |              |      |          |        | A/P, 20,4% |            |
|---------------------|---------------------|--------------|------|----------|--------|------------|------------|
|                     |                     |              |      |          |        | Cost       | Annual     |
|                     | Item                |              | term | interest | Factor | Cost       | Cost       |
| Capital             | BFP                 | \$ 1,500,000 |      | 20       | 0.04   | 0.0736     | \$ 110,400 |
|                     | Subtotal            | \$ 1,500,000 |      | 20       | 0.04   | 0.0736     | \$ 110,400 |
|                     | Engineering (25%)   | \$ 375,000   |      | 20       | 0.04   | 0.0736     | \$ 27,600  |
|                     | Contingency (25%)   | \$ 375,000   |      | 20       | 0.04   | 0.0736     | \$ 27,600  |
|                     |                     | \$ 2,250,000 |      | 20       | 0.04   | 0.0736     | \$ 165,600 |
| O&M                 | Hauling             | \$ 140       |      | 1500     |        |            | \$ 210,000 |
|                     | O&M (4% of capital) | \$ 60,000    |      |          |        |            | \$ 60,000  |
| Annualized cost     |                     |              |      |          |        |            | \$ 435,600 |

CITY OF GARDNER SLUDGE ALTERNATIVES

| OPTION 5-INCINERATE |                   | A/P, 20,4% |      |          |             |              |
|---------------------|-------------------|------------|------|----------|-------------|--------------|
|                     |                   | Item       | term | interest | Cost Factor | Annual Cost  |
| Capital             | Retrofit at Plant | \$ 500,000 | 20   | 0.04     | 0.0736      | \$ 36,800    |
|                     | Tank Hauler       | \$ -       | 20   | 0.04     | 0.0736      | \$ -         |
|                     | Land Development  | \$ -       | 20   | 0.04     | 0.0736      | \$ -         |
| Subtotal            |                   | \$ 500,000 | 20   | 0.04     | 0.0736      | \$ 36,800    |
| Engineering (25%)   |                   | \$ 125,000 | 20   | 0.04     | 0.0736      | \$ 9,200     |
| Contingency (25%)   |                   | \$ 125,000 | 20   | 0.04     | 0.0736      | \$ 9,200     |
|                     |                   | \$ 750,000 | 20   | 0.04     | 0.0736      | \$ 55,200    |
| O&M                 | O&M (4% Capital)  | \$ 20,000  | 1    |          |             | \$ 20,000    |
|                     | Haul & Burn       | \$ 775     | 1500 |          |             | \$ 1,162,500 |
| Annualized cost     |                   |            |      |          |             | \$ 1,237,700 |

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# Memorandum

**Date:** February 2, 2016

**To:** Dane Arnold, Director (Gardner Water/Sewer Department)

**From:**  Robert Sims (CDR Maguire), Robin Dyer (CDR Maguire)

**Subject:** Landfill Expansion Capacity  
CDR/Maguire, Inc. Project No. 19474.01

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## SLUDGE DISPOSAL BACKGROUND

Since the mid 1980's the City of Gardner has been utilizing the sludge only landfill on West Street for disposal of sludge generated from the wastewater treatment plant (WWTP). The site was permitted to encompass the entire 37 acre parcel taken from multiple parties in 1919. The current landfill footprint only incorporates 11 acres. In addition to the landfill itself, this area includes the existing variable width (14' to 20' wide) perimeter access road and an existing building that houses equipment. Outside of the existing perimeter fence are drainage control including two retention ponds.

The site abuts the former municipal landfill. The former municipal landfill has a gas extraction and energy recovery component. It also has two small buildings, one for equipment and one that houses the sludge landfill leachate pumping station. The former municipal landfill does not have a leachate collection system while the sludge landfill does.

Approximately 400 cy of sludge are generated each month at the WWTP. The sludge is trucked to the site from the WWTP, mixed with amendment, spread and covered daily. The existing sludge landfill is approaching the capacity allowed by its current permit. A new application (WP 44) for vertical expansion of the landfill has been submitted to the Massachusetts Department of Environmental Protection (DEP) and is under review. For more information on the vertical expansion see "Vertical Expansion" below.

The current sludge is historically dewatered to an average solids content of 22%. This information was used to determine an approximate unit weight of the amended sludge to allow for the conversion to tonnage from volume. The sludge is dewatered at the WWTP with the use of two belt filter presses. The current amendment ratio is three (3) parts amendment to one (1) part sludge and yields the design unit weight is 75 pounds per cubic foot.

In addition to the expansion to the landfill, the City of Gardner has enlisted the services of an engineering firm to perform upgrades at the existing WWTP. The first design component is a new headworks facility. In addition to the upgrade of the headworks, the City is also evaluating an upgrade of the sludge processing equipment. The upgrades to the sludge processing equipment will allow for the reduction in the amendment ratio due to attaining a higher solids content in the sludge. The amendment is added to increase the workability; the drier the sludge, the less amendment that is

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required. Currently an amendment (sand) is mixed with the sludge at a 3:1 ratio. Through pilot testing, the new processing equipment is expected to produce a drier sludge (30% solids) and lower the ratio to 2:1. This change will result in significant savings and extend the life of the landfill.

#### **PREVIOUS WORK**

As part of the ongoing management of the landfill, we have reviewed the last few years of the Operations Reports generated by the contract operator (Suez North America) as well as performed a Sludge Recommendation study (2012) to analyze a horizontal expansion. An existing conditions survey was completed by DiPrete Engineering Associates, Inc. in 2012 to assist in the evaluation of the possible vertical expansion of the sludge landfill. CDR/Maguire, Inc. prepared a slope stability analysis in 2012 for the City of Gardner to confirm that the vertical expansion of the landfill was possible. Areas of concern included the area where washouts previously occurred. It was determined that a 3 ft horizontal to 1 ft vertical side slope was acceptable.

#### **VERTICAL EXPANSION**

In November of 2014, United Water submitted a plan for the vertical expansion of the landfill. This was to be a temporary solution until a horizontal expansion could be planned and executed. The vertical expansion would raise the top of the sludge landfill from its current cap elevation of 1020.0 to elevation 1046.0. This additional capacity would add 107,563 cubic yards (CY) which is equivalent to adding approximately six (6) years to the life of the existing landfill with the current 3:1 amendment ratio. The initial survey was completed in August 2012 for the site. The revised buildout elevation would be reached in the year 2018.

#### **WORK PERFORMED TO DATE**

Additional survey of the horizontal expansion area was completed by DiPrete Engineering Associates, Inc. in October and November, 2013. The boring program was completed in November, 2013. Seven 2-inch diameter groundwater monitoring wells were installed at the location of the seven borings. The monitoring wells include a 4-inch diameter steel sleeve and locking cap. The boring locations were staked in the field by DiPrete Engineering Associates, Inc. As drilled location were determined by tape and hand compass from the staked locations. In February, 2014 CDR/Maguire issued a report entitled, "Geotechnical Report Proposed Sludge Landfill Expansion Area Subsurface Characterization." This report covered the findings from the field and laboratory testing for the soils. Also, included were water table adjustments using the method described in "Probable High Ground-Water Levels in Massachusetts", issued by the U.S. Geological Survey in cooperation with the Commonwealth of Massachusetts Department of Environmental Quality Engineering, known as the "Frimpter Method".

#### **HORIZONTAL EXPANSION**

The current 3:1 amendment to sludge cake ratio and a potential 2:1 amendment to sludge ratio have been evaluated in the determination of the life expectancy for the expanded landfill. The decreased ratio is based on the new sludge dewatering process being more efficient than the current one. The current product averages 22% solids. The expectation of the new method is a final product of 30% solids (less water). The higher solids content allows for less amendment to make the product "workable" at the landfill.

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The volume of a proposed horizontal landfill expansion was estimated using the program AutoCAD Civil-3D. This was done utilizing the existing survey information collected by DiPrete Engineering Associates, Inc. and water table information gathered by our geotechnical engineer. This information was input into AutoCAD Civil 3D and representative surfaces were developed. A surface was created which represented the existing groundwater table with the input of water table data from the seven borings, supplemented with engineering assumptions about extrapolating beyond existing data points. Along the edge of the wetlands, a water table with a two foot depth was assumed. The existing site was then graded down to the elevation four feet above the ground water table, utilizing 3:1 side slopes. In areas which were already steeper than 3:1, the existing grading remained and the proposed grades were tied into those areas. No grading was to be done within one hundred feet of the wetlands or fifty (50) from the northeasterly property line. This resulted in the removal of 155,412 CY of existing material. A new surface was then developed with a merger of the existing grades, proposed vertical expansion and the new lowered grading. This was designated as the new existing condition to determine the volume of sludge which the site could accept. The site was then graded up to elevation 1060 and a new surface was developed to represent this condition. The proposed grading was also used to develop surfaces with cap elevations of 1020, 1030, 1040 and 1050. These surfaces were then compared to the new existing surface to determine storage capacities at the various elevations. The table below shows the additional volume as they relate to the elevations.

| Landfill Cap Elevation | Landfill Volume (CY) |
|------------------------|----------------------|
| 1030                   | 367,831              |
| 1030                   | 470,732              |
| 1040                   | 554,633              |
| 1046                   | 594,249              |
| 1050                   | 620,659              |
| 1060                   | 666,142              |

Horizontal expansion would increase the portion of the site utilized for the sludge land fill from 11 acres to approximately 19.5 acres of the 37 acres previously permitted. The proposed layout will maximize the available property. The remaining land is a buffer, wetland or functionally unusable.

#### LANDFILL LIFE

Using the geospatial data, an estimate of the volume of space available within the landfill property was calculated. This volume was divided by the annual volume of material generated annually. Based on this information, we determined the number of years the life of the landfill would be extended for each proposed elevation. This calculation was performed both the 2:1 and 3:1 amendment ratios. We have also included a conservative settlement factor of 30% for the sludge. The following table shows the results of these calculations, assuming the deposit of 400 CY of sludge within the landfill each month.

For the sake of the evaluation, we ran the calculations for a variety of cap elevations. Additional years of capacity can be attained by increasing the cap elevations. However, because of the pyramid shape, the extra elevation does not translate to significantly more volume. For example, the volume increases 15% when raising from 1030 to 1040, but only 7% when raising it from 1050 to 1060.

For the recommended analysis, we assumed that the cap of the horizontal expansion would match the current planned cap of the vertical expansion (1046.0 feet). Therefore, the new landfill will have a cap elevation of 1046.0 and the life would be 45.8 years at a 2:1 sludge to amendment ratio and 33.4 years for a 3:1 ratio.

| Final Landfill Cap Elevation | Available Volume (cy) | Years at 3:1 (current conditions) | Years at 2:1 (dewater upgrades) |
|------------------------------|-----------------------|-----------------------------------|---------------------------------|
| 1020                         | 367,831               | 20.7 yrs                          | 28.4 yrs                        |
| 1030                         | 470,732               | 26.5 yrs                          | 36.3 yrs                        |
| 1040                         | 554,633               | 31.2 yrs                          | 42.8 yrs                        |
| 1046                         | 594,249               | 33.4 yrs                          | 45.8 yrs                        |
| 1050                         | 620,659               | 34.9 yrs                          | 47.8 yrs                        |
| 1060                         | 666,142               | 37.5 yrs                          | 51.3 yrs                        |

### COSTS

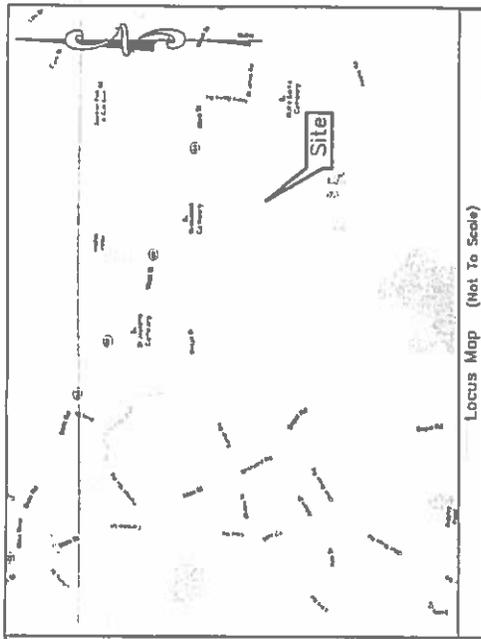
Based on the cost estimate of developing the landfill site at \$150,000 per acre, we estimate that preparing the site to receive sludge will cost \$1,275,000 (\$150,000 for 8.5 acres).

Because the landfill will last longer than the 20-year planning period, we developed an annual cost for the life of the landfill and then amortized the cost of a 20-year period. For example – the \$1.275 million dollars to develop the landfill for the cap elevation of 1046 feet for the proposed conditions would spread over 45.8 years. The amortized cost of the landfill would calculate to be \$55,200 per year.

Calculating the present worth for the 20-year design period would result in a capital cost of the 20-year landfill of \$770,000. For the current amendment conditions (3:1), the same procedure is utilized except the original \$1,275,000 is spread out over 33 years. The resulting 20-year present worth cost would be \$903,000.

### CONCLUSION

The conclusion is based on the horizontal expansion being capped at the same elevation as the current landfill after vertical expansion approval. At a sludge to amendment mix of 2:1, the expanded landfill will have an estimated life of 45.8 years and project an annual cost of \$55,200. If the sludge to amendment ratio remains at 3:1, the life shortens to 33.4 years and the annualized cost increases to \$65,000. The 20-year present worth of the two options is \$770,000 and \$903,000 respectively.



Locus Map (Not To Scale)

**Legend**

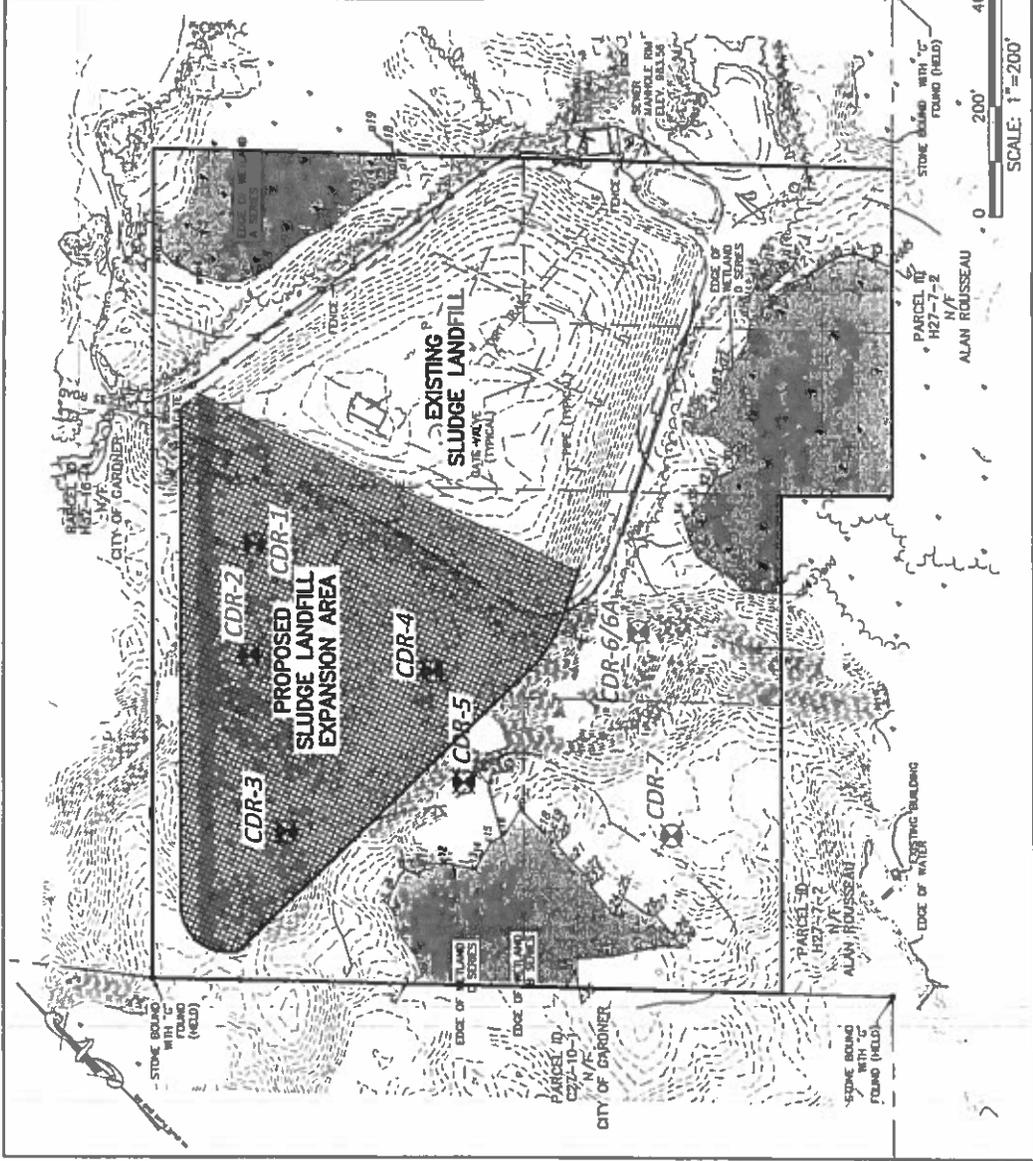
- PROPERTY LINE
- ASSESSORS LINE
- TREELINE
- FENCE
- MINOR CONTOUR LINE
- MAJOR CONTOUR LINE
- 100 FT WETLAND BUFFER
- FLAGGED WETLAND
- WETLAND SYMBOL
- BUILDING

**General Notes**

1. EXISTING CONDITION SURVEY OBTAINED FROM DIPRETE ENGINEERING ASSOCIATES, INC. TWO STAFFORD COURT GRANSTON, RHODE ISLAND 02920.
2. BORINGS PERFORMED BY CDR MACGURE, INC.

**Datum Note**

1. ELEVATIONS SHOWN, IN U.S. SURVEY FEET, ARE REFERENCED TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88), AS DETERMINED BY DIPRETE ENGINEERING USING REAL TIME KINEMATIC G.P.S. OBSERVATIONS.



SCALE: 1"=200'

|                    |          |                                        |  |
|--------------------|----------|----------------------------------------|--|
| PROJECT NO. 111111 |          | DRAWING NO. 111111                     |  |
| DESIGNED BY        | 111111   | FIGURE-2                               |  |
| DRAWN BY           | 111111   | AS-DRILLED BORING LOCATION PLAN        |  |
| CHECK BY           | 111111   | GARDNER SLUDGE LANDFILL EXPANSION AREA |  |
| DATE               | 11/11/11 | FIGURE 2                               |  |
| SCALE              | 1"=200'  | SHEET 1 OF 3                           |  |

**CDR**  
CDR/MacGure Inc.  
200 Chatham Street, Suite 200  
Providence, Rhode Island 02903  
www.cdr-macgure.com

THIS PLAN IS THE PROPERTY OF CDR/MACGURE INC. AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM.

**INFORMAL MEETING OF SEPTEMBER 19, 2016**

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Informal Meeting of the City Council was held in the City Council Chamber, Room 219, City Hall, on Monday evening, September 19, 2016.

**CALL TO ORDER**

Council President James Walsh called the informal meeting to order at 6:00 o'clock p.m.

**ATTENDANCE**

Eleven (11) Councillors were present, including President James Walsh and Councillors James Boone, Nathan Boudreau, Craig Cormier, Ronald Cormier, Scott Graves, Karen Hardern, James Johnson, Marc Morgan, Paul Tassone, and Matthew Vance.

Others in attendance were Robert P. Sims, P.E., CDR|Maguire and OPM for the City's Project; Kevin Olson, Project Designer, Wright-Pierce; Matt LaPointe, Suez Project Manager; Dane Arnold, DPW Director; and, Christopher Coughlin, Assistant City Engineer.

Robert Sims presented the following Power Point slides:

**History and Future of Sludge Disposal in the City of Gardner**

Robert P. Sims, P.E.  
*Project Manager*  
*CDR Maguire Inc.*  
September 19, 2016

**Background**

- First Collection System install about 1908
- Treatment consisted of screening and sand filter beds, sludge removed by hand raking and disposal with municipal waste at landfill
- Plant upgraded in 1948 with new screening
- Plant upgraded in 1968 with new screening, enhanced treatment and capacity expansion
- Plant updated in 1984 to include additional treatment processes and updated screening
- Sludge-only landfill constructed and utilized in 1984

INFORMAL MEETING OF SEPTEMBER 19, 2016

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Recent Activities

- Performed Detailed Facility Plan of Treatment Plant (3 Phase Plan)
- Facility Plan identified areas for improvement and evaluation of technologies
- Concurrently performed evaluation of sludge landfill
- Suez applied and received permission from DEP for vertical expansion. Permission included odor control analysis/modifications
- Implementation of Phase I of Facility Plan – New Screening Facility

Mr. Sims noted that the area of the parcel inside the fence is under the control of Suez, while the City controls the area outside the existing fence. He said that Suez has been addressing the odor emanating from the vertical landfill and has received only one complaint in the past 15 months. DEP has tentatively approved the expansion plan, he added.

Concerning the new Screening Facility, Mr. Sims noted that the phase is about 25% completed.

Phase II

- Upgraded the dewatering technology
- Determine sludge disposal plan

Dewatering

- Less water translates to less volume
- Less volume translates to less material to transport/dispose
- Less material to transport/dispose translates to savings

Mr. Sims stated that the current operation utilizes a belt filter press, after which the sludge is hauled to the sludge landfill.

Dewatering Technology Evaluation

- Belt Filter Press
- Rotary Drum
- Fournier Press
- Centrifuge

INFORMAL MEETING OF SEPTEMBER 19, 2016

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**Belt Filter Press**

- Current technology
- Produces sludge cake at 22% solids
- Building Improvements
- New chemical feed

Mr. Sims stated that the existing building would have to undergo structural improvements, and a new chemical feed comprising polymers.

**Inclined Screw**

- New technology for employees
- Produce cake at 22% to 26% solids
- Building improvements
- New chemical feed
- Delicate optimization

Mr. Sims stated that inclined screw technology is akin to a bucket with holes whereby the water drains from the container and is returned to the plant and the sludge is hauled away. He said that he and others conducted a site visit to a similar operation and noted that the operator "is required to spend a lot of time to make it work," including many adjustments.

**Fournier Press**

- New Technology for employees
- Produce sludge at 21% to 23% solids
- Building Improvements
- New chemical feed

Mr. Sims stated that the Fournier Press is similar to the inclined screw technology, except that "it goes around in a circle and comes out at the sides, after being squeezed out."

**Centrifuge**

- New technology for employees
- Produces cake at 28% to 32% solids
- Building improvements
- New chemical feed
- Computerized optimization



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**INFORMAL MEETING OF SEPTEMBER 19, 2016**

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Mr. Sims stated that the Centrifuge system creates much drier cakes, "spinning similar to a washing machine on spin cycle." He said that the system is computerized and can dictate the moisture content in the end product. At a site visit to a Centrifuge operation, he noticed that the vibration of the Centrifuge is minimal "and the operators loved it."

**Cost of Options for Dewatering**

- **Belt Filter Press - \$14,500,000**
- **Inclined Screw - \$14,300,000**
- **Fournier Press - \$16,000,000**
- **Centrifuge - \$12,800,000**

Mr. Sims stated that the cost of the various options includes additional electricity and building upgrades. He said that the team felt that the Centrifuge is the best option for dewatering the sludge.

President Walsh questioned whether there is a relationship between odor and the amount of water in the sludge.

Mr. Sims responded, saying "Yes, the bugs are going to use oxygen to generate the odor (oxygen sulfides), which the water provides. He added that odors at the landfill are caused mostly from aeration and is controlled by cover management.

Councillor Marc Morgan questioned whether the Centrifuge option included incineration.

Mr. Sims replied that no incineration is involved.

Councillor Morgan asked if the cost for an incinerator has been ascertained.

Mr. Sims stated that the cost for permitting an incinerator "would be outrageous."

Noting that the Centrifuge method is less costly than the other presented options, Councillor Boone questioned whether the Centrifuge process would cost more in the future.

Mr. Sims responded, saying that the additional electricity costs and the addition of polymers have been taken into account in the cost projections. He noted that electricity for the plant is purchased from Templeton Municipal Light and Water Plant.

Councillor Matthew Vance questioned the time frames that the estimates are based.

Mr. Sims responded, saying that they are 20-year estimates, adding that in strictly financial terms, the longer the loan, the more spread out the costs. The figures "are the present worth" spread over twenty years, he said.



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**INFORMAL MEETING OF SEPTEMBER 19, 2016**

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On questioning by Councillor Tassone, Mr. Sims stated that capital costs, operational costs, and maintenance costs are all included in the projections for all four options, the cost data having been provided by the manufacturers.

President Walsh confirmed with Mr. Sims that the cost projections provided by the consultant are for a twenty-year period.

Councillor Boone questioned the Centrifuge option and whether it is being utilized elsewhere in Massachusetts.

Kevin Olsen stated that Manchester, New Hampshire operates a Centrifuge system and that the City of Haverhill is operating two new Centrifuge systems, which "is tried and true" and what [the industry] considers "a higher speed technology."

Mr. Sims announced the four different options of disposing of the sludge, as follows:

Composting

- New building and infrastructure required
- Siting at sludge landfill
- Odors more likely and costly to control
- New equipment
- Training required
- Disposal concerns
- Additional testing

Mr. Sims stated that if the City decided not to expand the sludge landfill, then the land could be used for composting. He cited the Town of Pepperell's composting operation, as an example.

Anaerobic Digestion

- Significant Infrastructure
- Siting at the sludge landfill
- Training needed
- Collection and storage of food waste
- Energy discharged to Electric Grid
- Concerns with Viability
- Disposal of material not eliminated, byproduct created



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**INFORMAL MEETING OF SEPTEMBER 19, 2016**

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Mr. Sims stated that anaerobic digestion has been a popular option in the last few years, where food waste is mixed with sludge from treatment plants which produces a fair amount of methane, which can be run through a methane generator and sold back to the grid. The downside is that the economies of scale are very difficult to maintain.

**Private Hauling**

- Minor infrastructure
- Expensive
- Volatile Pricing
- - Fuel Costs
- - Regulation Changes
- - Disposal Site Availability
- - Term of Contract

**Sludge Landfill**

- Minor infrastructure (already exists)
- Entire site already permitted (in 1986) – DEP would only have to permit the design of the sludge landfill.
- New procedures have greatly reduced odors
- No new equipment
- Lifespan beyond 20-years (35-40 years with new technology)

**Cost of Sludge Disposal Options (20-years)**

- Private Hauler - \$12,800,000
- Landfill - \$7,500,000

**Customer Base**

- City Maintains 5,600 accounts
- Bills quarterly
- Sewer charge directly related to water use
- Average sewer bill is \$107 per quarter

**Cost Impact to Customer**

- Private hauler - \$29 per quarter (27%)
- Landfill - \$17 per quarter (16%)

INFORMAL MEETING OF SEPTEMBER 19, 2016

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Summary

- Landfilling Saves \$5,300,000 versus hauling
- Equates to 10%-15% in savings for each customer versus hauling
- Stabilizes cost for the long run
- Odor concerns reduced
- Use of existing technology (no training)
- Recommend continue the disposal of sludge at the landfill based on cost, volatility and new odor control procedures.

President Walsh questioned whether there is an option to haul the sludge to an incinerator, one that would provide less expense and less volatility.

Mr. Sims stated that there are 6 to 8 incinerators in the state, but that none have been permitted in over 20 years. He noted that the cost for incineration is very expensive; however, he would provide the Council with incineration estimates based on 30% sludge cakes. He added that incineration leaves approximately 10% ash.

Councillor Marc Morgan asked that if sludge landfill is expanded, then would sludge from outside the City be transported to the landfill.

Dane Arnold responded, stating that only sludge from the Gardner WWTF would be hauled to the landfill.

Mr. Sims said that it was his belief that the DEP Permit allows only Gardner WWTF sludge.

Councillor Scott Graves questioned whether odor-control measures included only covering.

Mr. Sims responded, saying that tests were conducted "with sludge and the sun." When sludge is deposited, covered with daily cover, sits for a weekend, then "turned" on Monday, odors are then generated, he said. He noted that the landfill is being treated with excess cover when weather conditions warrant additional cover and that DEP is pleased with the efforts.

Councillor Paul Tassone questioned the options that the City might have available for dealing with the sludge after 35 years.

Dane Arnold expressed hope that new technology would become available to deal with the sludge in the future.

Mr. Tassone followed up, asking what effect, if any, an expansion would have on the abutting properties and what barriers are in place.

INFORMAL MEETING OF SEPTEMBER 19, 2016

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Citing the "Gardner Sludge Landfill Expansion Area, Drawing No. 2," Mr. Sims said that the areas highlighted in green are identified as wetlands and that the portion of the land in between is not an option, since expansion in this area wouldn't make sense. He said that the plan proposes to expand the landfill easterly of the existing sludge landfill and noted that there is a 50' buffer between the landfill and the solar array, which is northerly of the proposed expansion area. He added that there would remain a significant buffer zone in the southern portion of the parcel (the area between the defined wetland areas). Mr. Sims stated that the 37-acre section has already been permitted for a sludge landfill and that the proposed expansion is within the permitted area.

Councillor Nathan Boudreau suggested that should new technology not achieve the desired effect in 35 to 45 years, "will Gardner anticipate rolling hills of sludge landfills for the next generation?"

Mr. Sims responded, saying that the proposed landfill will be at the same elevation as the existing [sludge] landfill, which is about 60 feet lower than the City's closed landfill. He added that he cannot predict the City's sludge situation in 35 to 45 years.

Citing the anaerobic digestion option, Councillor Vance questioned whether Gardner has sufficient food waste to make the option financially viable.

Mr. Sims suggested that the amount of food waste that could be generated and hauled to a facility likely would not be sufficient to make it financially feasible.

Mr. Arnold noted that when the sludge landfill is full in 35 to 45 years, perhaps an anaerobic digestion facility could be an option. He added that siting an incinerator in Gardner on State-owned land (i.e. NCCI), if allowed by the DEP in the future, both sludge and the City's solid waste could be handled there.

Councillor Karen Hardern questioned the makeup of the materials that are used for the daily cover in order to reduce odor, asking whether certain agents or chemicals are added.

Mr. Sims responded, saying that the cover is made up of mostly sand and gravel.

Councillor Scott Graves asked if the DEP Permit for the unused portion of the property for use as a sludge landfill is still in effect, even though 30 years has passed since its issuance.

Mr. Sims responded, saying that DEP, formerly known as DEQE, issued the Permit in 1986 and it is still valid.

Councillor Paul Tassone requested clarification of the number of Massachusetts communities that operate sludge landfills.



INFORMAL MEETING OF SEPTEMBER 19, 2016

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Mr. Sims responded, stating that 20% of the communities operate sludge landfills.

Councillor James Boone questioned whether [sludge] incinerator technology “is completely dead” or has improved to a point whereby Gardner could stop storing sludge at a landfill and begin incinerating it in the future.

Mr. Sims responded, saying that “we’re looking at 40 years out, so anything is possible.”

Dane Arnold noted that there is a moratorium on incinerator siting in Massachusetts.

The meeting was adjourned at 7:03 p.m.

Accepted by the City Council: *October 3, 2016*



# Gardner Sludge Landfill Site - One Mile Radius

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## *Gardner City Council Public Hearing 10/17/16*

This document was prepared by Gardner Clean Air for the Gardner City Council Public Hearing on October 17, 2016.

Gardner Clean Air is a local concerned citizens group that supports clean and sustainable solutions for sludge waste management and requests that Mayor Hawke and Gardner City Council Members halt plans to further expand the Gardner Sludge Landfill and a adopt sludge disposal alternative. For questions on this document, contact Alan & Sue Rousseau at [rousseaua@verizon.net](mailto:rousseaua@verizon.net) or 978-632-0618.

Visit the Gardner Clean Air Facebook page at: <https://www.facebook.com/GardnerCleanAir/timeline>

## **Contents**

|                                                                                                   |    |
|---------------------------------------------------------------------------------------------------|----|
| Summary .....                                                                                     | 2  |
| Wildwood Vicinity Map.....                                                                        | 3  |
| One Mile Radius Vicinity Map.....                                                                 | 4  |
| One Mile Radius Residents, Business, Religious Organizations, & Social Organizations Summary..... | 5  |
| Cemeteries Abutting or Near the Sludge Landfill Site .....                                        | 6  |
| Cummings Otter River Conservation Area .....                                                      | 7  |
| Gardner News Article.....                                                                         | 7  |
| Gardner Open Space Plan 2015 (Page 4-9).....                                                      | 8  |
| Map 8 Unique Features.....                                                                        | 9  |
| Wildwood Cemetery Forest Management Plan (Page 3-5 & 20-21) .....                                 | 10 |
| Templeton Zone II Wellhead Protection Area .....                                                  | 16 |
| Templeton Zone II Wellhead Protection Area .....                                                  | 17 |

## Summary

The purpose of the document is to provide information on the one mile radius surrounding the existing Sludge Landfill and proposed Sludge Landfill Expansion site. It includes data on the number of residences, businesses, religious organizations, and social organizations of both Gardner and Templeton. The one mile radius was chosen as prior concerns, of odors and risk of potential private well contamination, that have been raised by residents within this distance. However, prior odors have been observed beyond the one mile radius.

This document includes information on the Cummings Otter River Conservation Area and the Wildwood Cemetery Forest which are important environmental resources for Gardner. Information on these environmental resources is reflected in a 2012 Gardner News Article on the Cummings Otter River Conservation Area, the 2015 Gardner Open Space Plan, and the 2012 Forest Management Plan for the Wildwood Cemetery Forest.

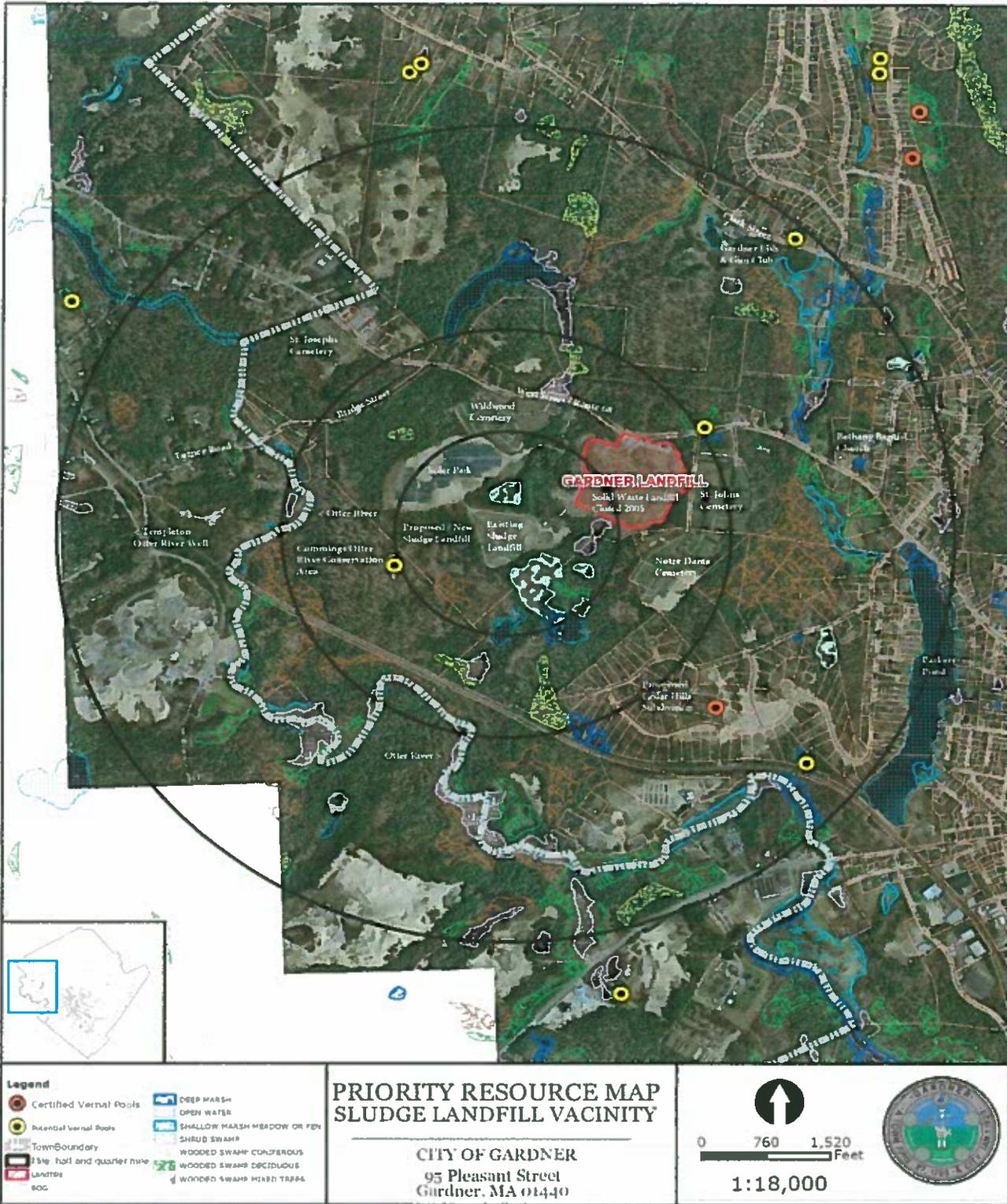
This site is located in a Zone II Wellhead Protection Area for Templeton's wells which provide drinking water for the Town of Templeton. The Templeton Otter River Well and Sawyer Street Well are identified on a map on page 18 of this document.

# Wildwood Vicinity Map



\\Maps\SludgeLandfill.mxd 9/12/2016

# One Mile Radius Vicinity Map



## One Mile Radius Residents, Business, Religious Organizations, & Social Organizations Summary

| One Mile Radius                         | Residents | %    | Homes | %    |
|-----------------------------------------|-----------|------|-------|------|
| Total Gardner Residents                 | 348       | 60%  | 170   | 60%  |
| Total Templeton Residents               | 215       | 37%  | 102   | 36%  |
| Sub-Total                               | 563       | 97%  | 272   | 96%  |
| Business / Religious Org. / Social Org. | 19        | 3%   | 12    | 4%   |
| Total                                   | 582       | 100% | 284   | 100% |

Note: Residents data obtained through use of the Gardner & Templeton Street Lists.

### Businesses / Religious Organizations / Social Organizations (within 1 mile of site)

#### Businesses

Family Memorials - West Street Gardner  
 Extreme Hair & Nail Design - Keys Road, Gardner  
 Klever Kids Pre-School - West Street Gardner  
 All Steamed Up - State Road, Templeton  
 Dean Page Welding - State Road, Templeton  
 Peoples Fuel - State Road Templeton  
 Auto-River Repair & Towing - Turner Road, Templeton  
 W.J. Graves Construction Co. - Depot Road, Templeton  
 Riverside Auto Recycle - Riverside Road, Gardner  
 Riverside Small Engine Repair - Riverside Road, Gardner  
 Valley Florist - Parker Street, Templeton  
 Raborne Electric Co. - Parker Street, Gardner  
 Randy's Garage - Parker Street, Gardner

#### Religious Organizations

Bethany Baptist Church - Ryan Street Gardner  
 Jehovah's Witnesses Kingdom Hall - West Street Gardner  
 Annunciation Parish 3 Cemeteries - West Street, Gardner

#### Social Organizations

Gardner Fish & Gun Club- Clark Street Gardner  
 Club Twenty Five - Watkins Road, Gardner  
 Gardner Trout Club - Watkins Road, Gardner

## Cemeteries Abutting or Near the Sludge Landfill Site

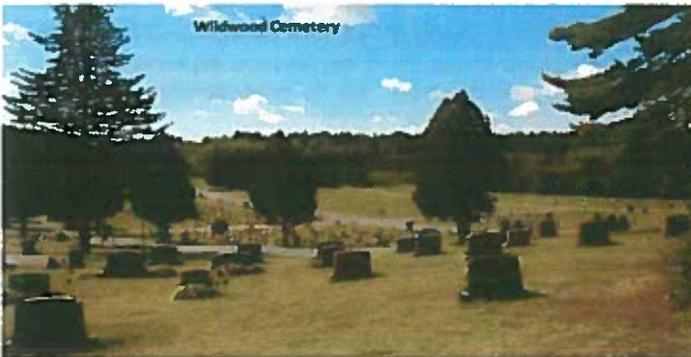
St. Johns Cemetery



Notre Dame Cemetery



Wildwood Cemetery



St. Josephs Cemetery



## Cummings Otter River Conservation Area

### Gardner News Article

6/27/2012 6:39:00 AM

#### **Purchase of 140 acres of conservation land finalized**

***No cost to city; officials say preservation project will benefit residents of Gardner, Templeton***

Sam Bonacci  
News Staff Writer

GARDNER — The city has finalized the purchase of 140 acres of land off Bridge Street for **conservation** purposes at no cost to the community.

“There’s no imminent plans to do anything with it, but it permanently protects a large piece of land,” said Mayor Mark Hawke of the property, which the **Conservation** Commission will oversee.

The purchase was made using a \$197,625 Drinking Water Supply Protection Grant, along with a Northwestern Area Forest Legacy Project grant awarded to the North County Land Trust. The city served as a conduit for these funds, and for the effort to secure the property.

Mayor Hawke said the land has approximately 2,500 feet of frontage on the Otter River and feeds into Templeton’s drinking water supply.

Robert Hubbard, the city’s director of community development and planning, has said the purchase will provide multiple benefits for residents of both Gardner and Templeton.

The land contains some of the last remaining intact gravel eskers in an area that has been heavily mined. Concerns had been raised during the discussion of the purchase regarding whether the area would become the site of a gravel operation if not protected.

The final purchase price of the property is \$420,000. The landowners, sisters Patricia Smith and Mary Jane Rodecki, agreed to sell the land at 75 percent of the appraised value to allow it to go into **conservation** through reimbursement by the Forest Legacy program, which only reimburses up to that amount for property purchases.

City officials said the North County Land Trust was instrumental in the purchase of the property. The land will be managed by the Water Department and **Conservation** Commission due to the funding structure used by the city.

## Gardner Open Space Plan 2015 (Page 4-9)

The following is an excerpt of page 4-9 of the 2015 Gardner Open Space Plan. This is a description of the Gardner Esker located on both the Cummings Otter River Conservation Area and the Wildwood Cemetery Forest (proposed Sludge Landfill expansion site). On the next page is Map 8 which identifies the approximate location of the esker.

### Major Characteristic or Unusual Geologic Features

In addition to NHESP and BioMap2 features, Map 8 Unique Features in Appendix A identifies two types of land areas that offer unique features. The first area of uniqueness is the Gardner Esker, partially located on land owned by the City. The esker is remote with no formal access. The recent acquisition of the Cummings Conservation Area presents an opportunity to provide a walking trail to access a portion of the esker. Unfortunately, the east/west trunk line of the Pan Am Railways dissects the esker.

The following is a Wikipedia definition of an Esker:

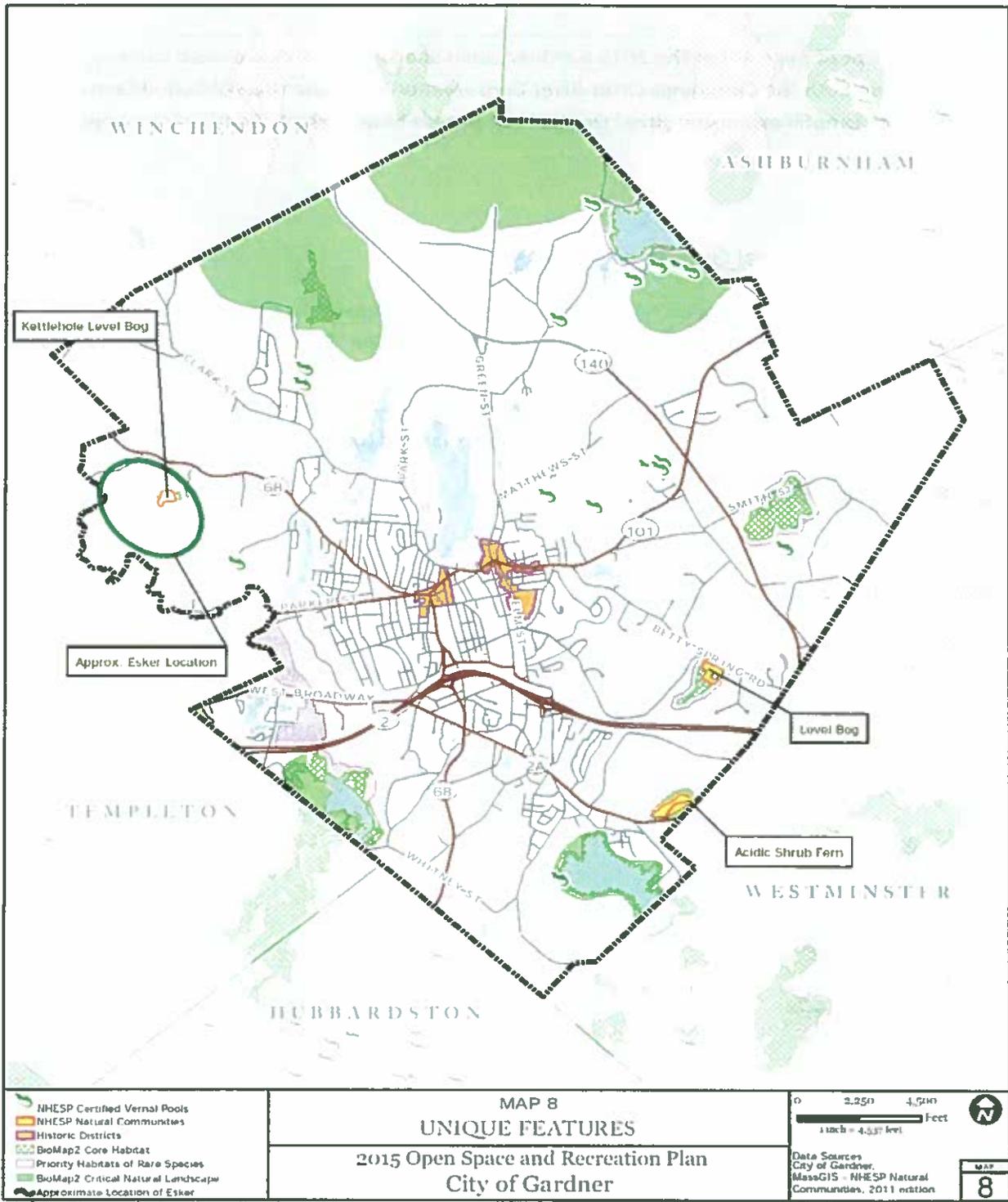
#### Esker

From Wikipedia, the free encyclopedia

An **esker**, **eskar**, **eschar**, or **os**, sometimes called an *asar*, *osar*, or *serpent kame*,<sup>[1][2]</sup> is a long, winding **ridge** of **stratified sand** and **gravel**, examples of which occur in **glaciated** and formerly glaciated regions of Europe and North America. Eskers are frequently several kilometres long and, because of their peculiar uniform shape, are somewhat like **railway embankments**.<sup>[3]</sup>



# Map 8 Unique Features



G:\Projects\OpenSpacePlan\maps\Figures\UniqueFeatures.mxd

## Wildwood Cemetery Forest Management Plan (Page 3-5 & 20-21)

In 2012, the City of Gardner funded a Forest Management Plan for all city forests including the 128 Acre +/- Wildwood Cemetery Forest. The proposed Sludge Landfill expansion site is within the Wildwood Cemetery Forest. The following are excerpts of the Forest Management Plan.

1. In your own words please describe your goals for the property:

*The City of Gardner would like to improve and protect the forest resources on the Wildwood Cemetery property for the benefit of the residents of Gardner. Protecting water quality is a high priority. Maintaining and improving aesthetics near the Wildwood Cemetery is extremely important as well. These goals will be accomplished by periodically harvesting timber resources, enhancing wildlife habitat and educating the public on forest stewardship matters.*



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## Property Overview, Regional Significance, and Management Summary

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The 128+ -acre Wildwood Cemetery Forest is located on the west side of Gardner on the south side of Route 68 near Otter River and the Templeton town line. The Gardner Municipal Cemetery (Wildwood Cemetery) and the Gardner Transfer Station are both located on the property. The property has been used for trash handling since the 1950's. A landfill was created in the 1970's, capped in the 1990's and eventually completed in 2006.

A Forest Management Plan was prepared in 1982 by the New England Forestry Foundation, Inc. for this property and over 2,200-acres of land belonging to the City of Gardner. Other nearby lands with long term protection that are owned by the City of Gardner includes Crystal Lake Reservoir (606-acres), Cowee Pond Reservoir (795-acres) and the Perley Brook Reservoir (774-acres).

The property lies in the Miller's River Watershed. Water that passes through the western sections of the property flow west into Otter River approximately 1.175 feet from the property. Water flowing on the eastern and southern sections of the property flow south into Otter River approximately 1.000 feet from the property.

The forest stewardship land is diverse and consists of mature white pine and oak woodlands (66%), hemlock forests (11%), forested and open wetland resource areas (7%) and early successional and young forest habitats (16%). White pine, mixed oaks and hemlock are the dominant tree species in the upland forest areas. Forested wetlands consist of primarily red maple. The timber quality ranges from poor to good throughout the forest. Invasive and non-native vegetation on the property include barberry, buckthorn, and honeysuckle.

Upland forest soils on the property include well drained gravelly loamy sand (Colton), moderately drained fine sandy loam (Berkshire-Marlow) and well drained stony soils (Peru-Marlow). The low lying drainage areas consist of poorly drained soils (Pillsbury-Peacham-Lyman) and the open wetlands consist of very poorly drained muck (Bucksport-Wonsqueak).

Wildlife habitat is diverse throughout the property. Mature woodlands, early successional and young forest areas, and open shrub wetlands provide habitat for numerous native wildlife. The developing saplings in Stand #3 provide the early successional habitat necessary for the roughed grouse, American woodcock, cotton-tail rabbit, and a variety of song birds.

Access to the forest can be sought through the Wildwood cemetery or along Bridge Street, although there is limited parking space along Bridge Street. Hiking trails meander throughout the forested areas. The trails have not been marked by the City. ATV's have used many of these trails over the years.

A Forest Management Plan has also been prepared for the Gardner's Cowee Pond Reservoir, the Perley Brook Reservoir and the Crystal Lake Reservoir properties. This Plan will reflect many of the same goals and objectives as stated in the Cowee Pond and Perley Brook Reservoir Forest Management Plans.

The City of Gardner established the Gardner Forest Stewardship Committee in 2010. The Forest Stewardship Committee has developed the following goals for the Wildwood Cemetery property:

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Owner(s) City of Gardner – Wildwood Cemetery Lot Town(s) Gardner

Page 3 of 23



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## Property Overview, Regional Significance, and Management Summary

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Management will focus on promoting a healthy forest environment for the safety and enjoyment of the residents of Gardner and others who will visit the property. The City would like to specifically accomplish the following on this property:

- Enhance both the quality and quantity of future timber products;
- Conduct timber harvests and biomass operations to improve regeneration and aesthetics;
- Enhance wildlife habitat by diversifying tree age and species, creating and maintaining successional "pockets", and protecting heritage trees.
- Discourage unauthorized ATV access and use on the property.
- Protect water quality.
- Improve hiking trails for public recreational use.
- Maintain high aesthetics near Wildwood Cemetery and along Route 68 and Bridge Street.

Timber resource management will be aimed at enhancing the quality of timber resources into the future while improving wildlife habitats and aesthetics throughout the property. Commercial sales of timber may require whole-tree chipping of low quality trees and portions of trees that do not have firewood or sawtimber products primarily for aesthetic and fire protection purposes.

One of the primary management objectives of the Wildwood Cemetery property will be to preserve, maintain and improve water quality. Although there are no public drinking water supplies directly associated with this property, the City will manage the property to protect and improve water quality in the local area as a good forestland steward. The Gardner Forest Stewardship Committee has reviewed the Quabbin Reservoir Watershed System Land Management Plan, 2007-2017. The Quabbin Forest Management Objectives can be found on page 144 of the Plan. The Forest Stewardship Committee would like to pursue management of the Wildwood Cemetery property as stated in the first paragraph under the "Primary Objectives" (5.2.3.1). *"The primary objective of forest management of the Quabbin (Wildwood Cemetery) forest is to create and maintain a complex forest structure, which forms a protective forest cover and a biological filter on the watershed land. This watershed protection forest is designed to be vigorous, diverse in species and age, actively accumulating biomass, conserving ecological and economic values, actively regenerating, and most importantly maintaining a predictable flow of high quality water from the land"*.

The Gardner Forest Stewardship Committee will use the Quabbin Plan as a guide when managing the Wildwood Cemetery watershed lands.

Management on the property will be approached by using the *"Subwatershed Administration of Forest Management"*. The Quabbin Plan defines a subwatershed on page 145 (5.2.3.2.1). *"A subwatershed is defined in most cases as the land area that drains to a perennial tributary of the reservoir."* The Quabbin Plan defines this management theory on page 146 (5.2.3.2.2). *"The general theory behind the use of subwatershed-based planning is to control the proportion of a drainage area that is disturbed by management activities (e.g., logging or road work) during the management period in order to reduce the chances of water quality impacts. This approach is partly based on research on experimental watersheds throughout the eastern US that indicate that until approximately 25-30% of the watershed*

---

Owner(s) City of Gardner – Wildwood Cemetery Lot Town(s) Gardner

Page 4 of 23



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## Property Overview, Regional Significance, and Management Summary

---

*overstory stocking is harvested (assuming nearly 100% forest cover type), there is no detectable increase in water yield (Hornbeck and Kochenderfer, 2004; Hornbeck et al., 1993). As increases in transport of sediments and nutrients to tributaries and the reservoir are directly related to increases in water yield, it follows that the 25-30% threshold also applies to water quality changes (so long as Conservation Management Practices are in place, the greatest concern is with the movement of nutrients rather than sediments). The same research also demonstrated that water yield generally returns to pre-harvest conditions as the harvested area regenerates – usually within 5-10 years.”*

Wildlife habitats will be enhanced through the timber harvesting practices. Creating multiple age classes within the forest will benefit a variety of wildlife species. Artificial nest boxes for wood ducks will be installed in the open water resource areas with emergent vegetation. Patch cutting within the very poor quality white pine stands will be done to create young forest habitat for wildlife. Identifying large “Legacy Trees” will be done to promote “Old Growth” characteristics within the forest where these trees exist and where this practice is applicable. Beaver activities will also be monitored as they may have an impact on water quality.

All forest management activities will be sensitive to protecting water quality, soils, cultural resources, wildlife habitats, rare and endangered species and their habitats, aesthetics and recreational values. When harvesting timber resources on the property a Chapter 132 Cutting Plan will be filed with the Department of Conservation and Recreation. The Division of Fisheries and Wildlife’s Natural Heritage & Endangered Species Program (NHESP) will make recommendations to protect any special vegetation or wildlife and their habitats should they exist on the property.

---

Owner(s) City of Gardner – Wildwood Cemetery Lot Town(s) Gardner

Page 5 of 23



**New England  
Forestry Consultants, Inc.**

Prepared By:  
Gary H. Gouldrup  
Consulting Forester  
72 Townsend Street  
Pepperell, MA 01463  
978-433-8780  
2/13/2012

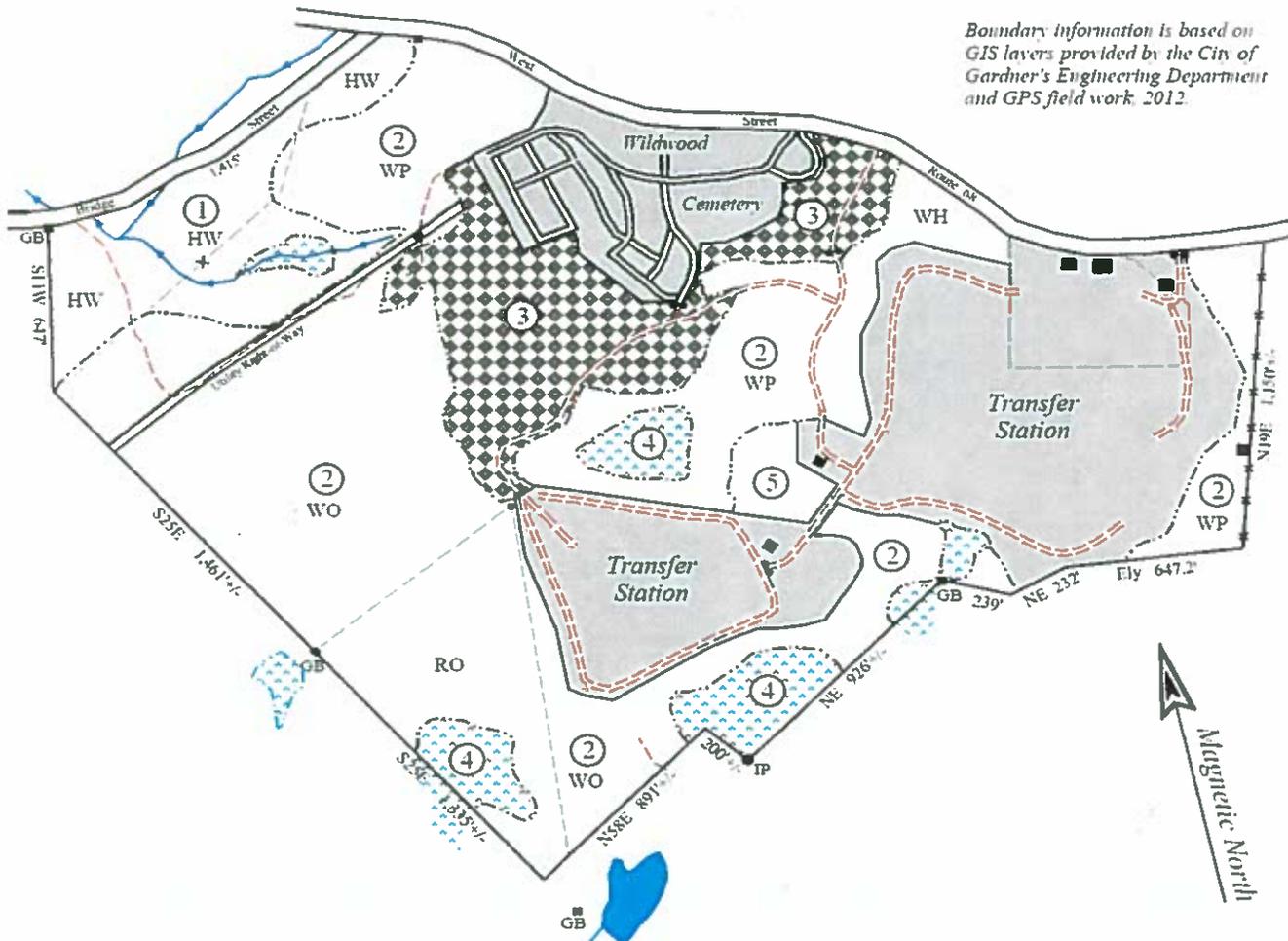
**COMPARTMENT #11**  
188.99 Acres

**BOUNDARY & STAND TYPE MAP**

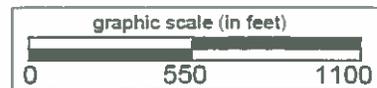
Land in Gardner, MA  
Wildwood Cemetery Lot  
Compartment #11

Owned By:  
City of Gardner

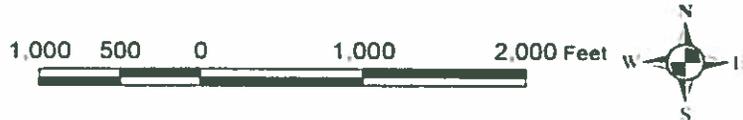
*Boundary information is based on  
GIS layers provided by the City of  
Gardner's Engineering Department  
and GPS field work, 2012.*



|                       |    |                    |      |
|-----------------------|----|--------------------|------|
| Wetland               |    | Open Wetland/Marsh | MD   |
| Stream                |    | Hemlock White Pine | HW   |
| Stone Wall            |    | Red Maple          | RM   |
| Stand Type            | ①  | Stand Type Line    | ---  |
| Trails                |    | Granite Bound      | GB ■ |
| Excluded - Non-Forest |    | Stone Bound        | SB ● |
| White Pine Hardwood   | WH | Drill Hole         | DH ● |
| White Pine            | WP | Iron Pipe          | IP ● |
| Red Oak               | RO | Building           | ■    |
| Oak-Hardwoods         | OH | Parking            | P    |



City of Gardner  
Wildwood Cemetery Lot  
Gardner, MA  
2005 Aerial Photo



Prepared by  
New England Forestry Consultants, Inc  
Sherman R. Small, Consulting Forester  
Maine License # LF655  
New Hampshire License # 409  
February 20, 2012

Sketch map for management and planning purposes only, NOT A LEGAL SURVEY  
Data obtained from MASS GIS, & New England Forestry Consultants, Inc.

## Templeton Zone II Wellhead Protection Area

The current Sludge Landfill and proposed new/expanded Sludge Landfill is located in the Templeton Zone II Wellhead Protection Area. Both the Otter River Well and the Sawyer Street Well are in close proximity to the proposed Sludge Landfill Expansion. The Templeton Zone II Wellhead Protection Area Map is on the next page.

The following Water Supply Protection Area Definitions are from the MA DEP website:

### Water Supply Protection Area Definitions

Public Water Supply Protection Areas are defined in the Drinking Water Regulations at 310 CMR 22.02. The regulatory wording is also provided below.

#### Groundwater Protection Areas:

##### Zone I

The protective radius required around a public water supply well or wellfield. For public water system wells with approved yields of 100,000 gpd or greater, the protective radius is 400 feet. Tubular wellfields require a 250 foot protective radius. Protective radii for all other public water system wells are determined by the following equation: Zone I radius in feet =  $(150 \times \log \text{ of pumping rate in gpd}) - 350$ . This equation is equivalent to the chart in the Guidelines and Policies for Public Water Systems. A default Zone I radius or a Zone I radius otherwise computed and determined by the Department shall be applied to transient non-community (TNC) and non-transient non-community (NTNC) wells when there is no metered rate of withdrawal or no approved pumping rate. In no case shall the Zone I radius be less than 100 feet.

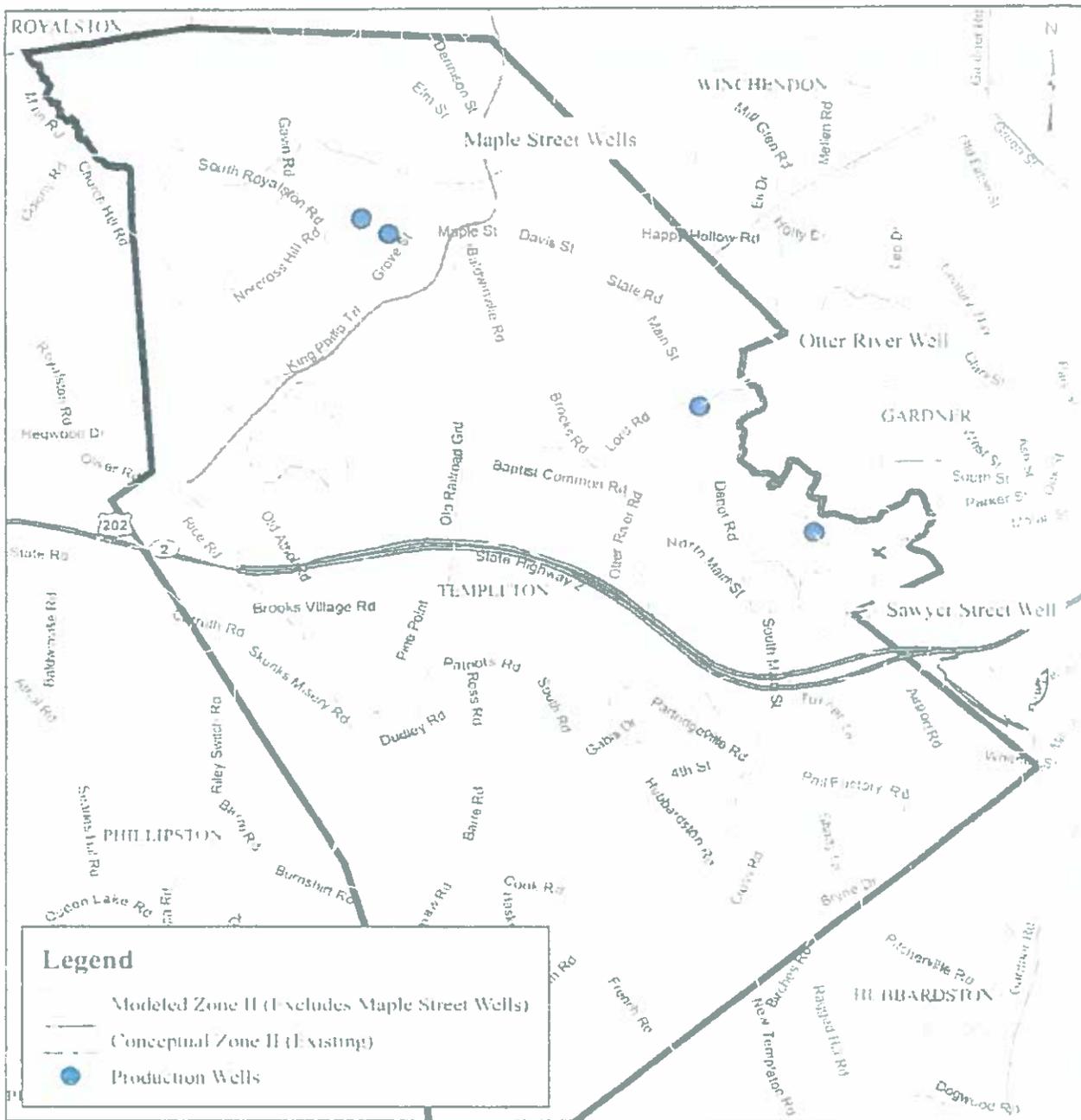
##### Zone II

That area of an aquifer which contributes water to a well under the most severe pumping and recharge conditions that can be realistically anticipated (180 days of pumping at approved yield, with no recharge from precipitation). It is bounded by the groundwater divides which result from pumping the well and by the contact of the aquifer with less permeable materials such as till or bedrock. In some cases, streams or lakes may act as recharge boundaries. In all cases, Zone II shall extend upgradient to its point of intersection with prevailing hydrogeologic boundaries (a groundwater flow divide, a contact with till or bedrock, or a recharge boundary).

##### Zone III

The land area beyond the area of Zone II from which surface water and groundwater drain into Zone II. The surface drainage area as determined by topography is commonly coincident with the groundwater drainage area and will be used to delineate Zone III. In some locations, where surface and groundwater drainage are not coincident, Zone III shall consist of both the surface drainage and the groundwater drainage areas.

# Templeton Zone II Wellhead Protection Area



### Legend

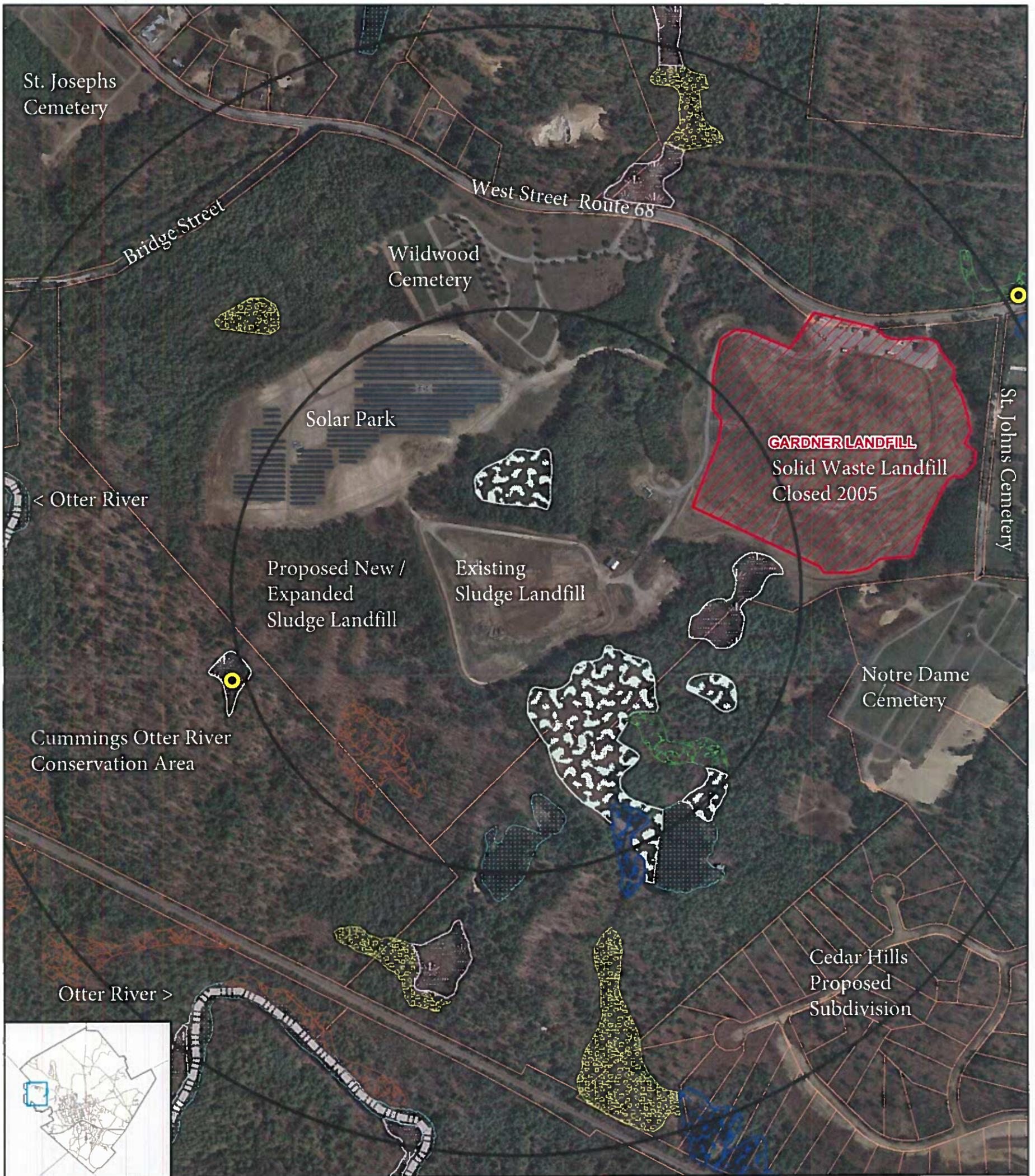
- Modeled Zone II (Excludes Maple Street Wells)
- - - Conceptual Zone II (Existing)
- Production Wells

Tata & Howard, Inc.  
Westborough, MA  
Approx Scale 1" = 5,000 feet

Comparison of Current and  
Re-Delineated Zone II Boundaries  
Extended Pump Test  
Templeton, Massachusetts

Figure No.

6-7



**Legend**

- Potential Vernal Pools
- TownBoundary
- Mile, half and quarter mile
- Landfills
- BOG
- DEEP MARSH
- OPEN WATER
- SHALLOW MARSH MEADOW OR FEN
- SHRUB SWAMP
- WOODED SWAMP CONIFEROUS
- WOODED SWAMP DECIDUOUS
- WOODED SWAMP MIXED TREES

**PRIORITY RESOURCE MAP  
SLUDGE LANDFILL VACINITY**

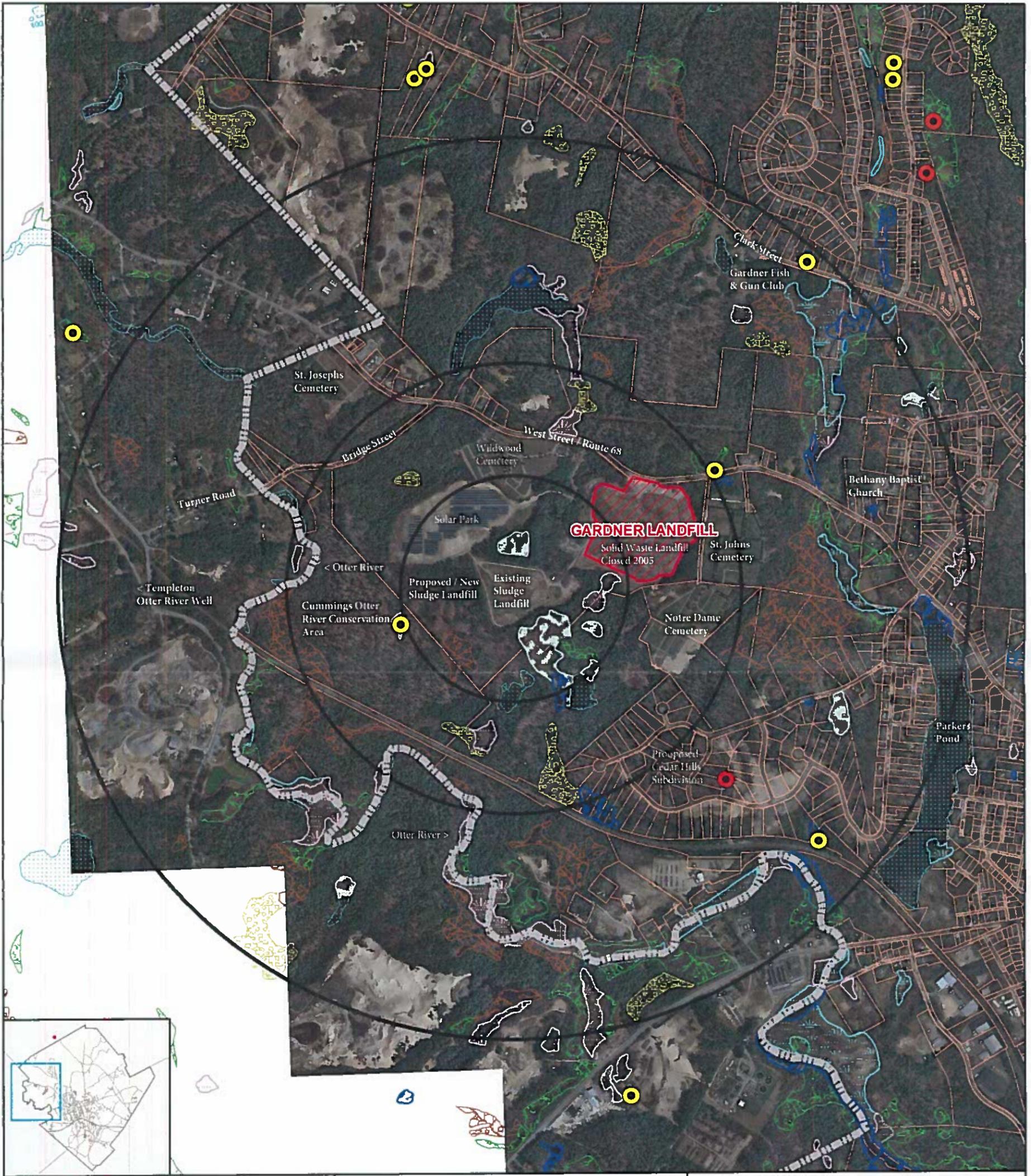
CITY OF GARDNER  
95 Pleasant Street  
Gardner, MA 01440



0 300 600 Feet

1:7,200





| Legend |                             |
|--------|-----------------------------|
|        | Certified Vernal Pools      |
|        | Potential Vernal Pools      |
|        | Town Boundary               |
|        | Mile, half and quarter mile |
|        | Landfills                   |
|        | BOG                         |
|        | DEEP MARSH                  |
|        | OPEN WATER                  |
|        | SHALLOW MARSH MEADOW OR FEN |
|        | SHRUB SWAMP                 |
|        | WOODED SWAMP CONIFEROUS     |
|        | WOODED SWAMP DECIDUOUS      |
|        | WOODED SWAMP MIXED TREES    |

**PRIORITY RESOURCE MAP  
SLUDGE LANDFILL VACINITY**

CITY OF GARDNER  
95 Pleasant Street  
Gardner, MA 01440

0 760 1,520 Feet

1:18,000




CITY OF GARDNER  
FIRST PRINTING  
NOVEMBER 25, 2016

AN ORDINANCE TO AMEND THE CODE OF THE CITY OF GARDNER, CHAPTER 600 THEREOF, ENTITLED "VEHICLES AND TRAFFIC."

Be it ordained by the City Council of the City of Gardner as follows:

Section 1. Section 600-18 of Chapter 600, Two-Hour Parking Meters, of the Code of the City of Gardner, is hereby amended by striking from Subsection A the sentence "On Thursdays, the limited parking time shall be from 9:00 a.m. to 9:00 p.m." and be further amended by inserting the following:

| <b>Name of Street</b> | <b>Location</b>                         |
|-----------------------|-----------------------------------------|
| City Hall Avenue      | From Pleasant Street to Connors Street. |

Section 2. The Code of the City of Gardner is further amended by deleting and repealing Section 600-19, Thirty-minute Parking Meters, of Chapter 600, Vehicles and Traffic, in its entirety.

Section 3. This Ordinance shall take effect upon passage and publication as required by law.

A TRUE COPY, ATTEST:  
ALAN L. AGNELLI, CITY CLERK

Nov 25 (1t)

The Gardner News, Friday, November 25, 2016 - 15

LEGAL NOTICES

LEGAL NOTICES

CITY OF GARDNER  
FIRST PRINTING  
NOVEMBER 25, 2016

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A TRUE COPY, ATTEST:  
ALAN L. AGNELLI, CITY CLERK

nov25-1t

9710

Michael. J. Hunter  
118 Goodmans Hill Rd  
Sudbury, MA 01776  
[mhunter614@verizon.net](mailto:mhunter614@verizon.net)  
tel: 978-580-1069  
fax: 978-443-6108

RECEIVED  
NOV 15 2016  
CITY CLERK

November 15, 2016

**Hand Delivered**

Gardner City Council  
c/o Alan Agnelli, City Clerk  
95 Pleasant Street, Room 121  
Gardner, MA 01440

Re: Notice of Intent to Sell for Other Use per M.G.L. c. 61B, 9;  
Land Outlots A&B behind 74 and 80 Chapel Street

Dear Council Members:

I represent my mother, Gladys S. Hunter (the "Owner:") the Owner of land commonly known as Outlots A & B and located east of 74 and 80 Chapel Street in Gardner, Massachusetts (the "Land"). The Land is taxed pursuant to M.G.L. c.61B (Open Space and Recreational Land).

**Statement of Intent to Sell for Other Use:**

In accordance with the provisions of M.G.L. c. 61B, section 9, the Owner hereby provides the City of Gardner (the "City") with notice of intent to sell the Land for other use.

**Statement of Proposed Use of the Land:**

The proposed use of the Land is residential.

**Location and Acreage of the Land:**

"Outlot A" containing 4,312 s.f. off Chapel Street, Gardner, MA , A certain parcel of land situated easterly of 74 Chapel Street in Gardner, Worcester County, Massachusetts, being a portion of the premises in Book 3795, Page 398 shown on the attached plan recorded at the Worcester District Registry of Deeds (the "Registry") in Book 923 , Page 55 .

"Outlot B" containing 3,954 s.f. off Chapel Street, Gardner, A certain parcel of land situated easterly of 80 Chapel Street in Gardner, Worcester County, Massachusetts, also being a portion of the premises in Book 3795, Page 398 and shown on the same attached plan recorded at the Registry.

Michael J. Hunter

City Council  
November 15, 2016  
Page 2

**Owner's Contact Information:**

Gladys S. Hunter  
48 Chapel Street  
Gardner, MA 01440  
tel: 978-632-3804

**Certified Copy of the Executed Purchase and Sale Agreements:**

Attached are copies of the two Contracts to Purchase Real Estate for the Land dated October 9, 2016 and October 2, 2016, as certified by Owner's Representative, Michael J. Hunter.

Please contact me if you have any questions regarding this matter.

Very truly yours,



Michael J. Hunter

MJH  
Enclosure

## AFFIDAVIT

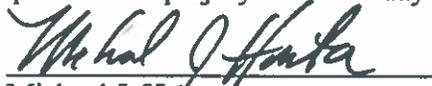
I, Michael J. Hunter, representative for Gladys S. Hunter, (the "Owner", hereby certify under oath that on November 15, 2015 pursuant to M.G.L. c. 61B, section 9 hand delivered a notice of intent to sell for other use for the land owned by the Owner containing approximately .19 acres and located east of 74 & 80 Chapel Street in Gardner Massachusetts, to the following recipients:

1. City Council  
c/o Alan Agnelli, City Clerk  
95 Pleasant Street, Rm 121  
Gardner, MA 01440
2. Susan Byrne, City Assessor  
95 Pleasant Street, Rm 276  
Gardner, MA 01440
3. Trevor Beauregard, Director of Community Development & Planning  
115 Pleasant Street, Rm 201  
Gardner, MA 01440
4. Jeffrey Legros, Conservation Agent  
115 Pleasant Street, Rm 201  
Gardner, MA 01440

and mailed by certified mail, postage prepaid and return receipt requested to:

5. Leo Roy, Commissioner  
Department of Conservation and Recreation  
251 Causeway Street, Suite 600  
Boston, MA 02114-2104  
\* For State Forester, per M.G.L. c. 61B, Section 9

Executed under the pains and penalties of perjury this 15<sup>th</sup> day of November 2016.

  
Michael J. Hunter

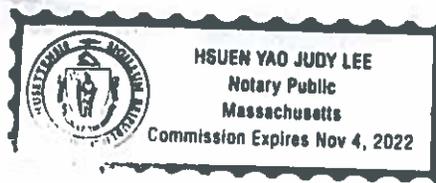


**CERTIFICATE**

I, Michael J. Hunter, Representative for Gladys S. Hunter hereby certify that the attached documents are true and accurate copies of the Contracts to Purchase Real Estate executed on October 9, 2016 and October 2, 2016 by the Seller and the Buyers, as defined therein.

  
Michael J. Hunter

Date: November 15, 2016



**WILLIAM RAVEIS**  
REAL ESTATE • MORTGAGE • INSURANCE  
The Licensed Realty Broker Real Estate Company in the State of Massachusetts

# CONTRACT TO PURCHASE REAL ESTATE #501

(With Contingencies)

(Binding Contract. If Legal Advice is Desired, Consult An Attorney.)



From: BUYER(S):  
Name(s): Marie C. Goguen Tr.

To: OWNER OF RECORD ("SELLER"):  
Name(s): Gladys S. Hunter

Address: 74 Chapel Street  
Gardner, MA 01440

Address: 48 Chapel Street  
Gardner, MA 01440

The BUYER offers to purchase the real property described as  
the land known as Out Lot A, approx. 100'w x 35.07'd, containing approx. 3507 sq. ft., east of 74 Chapel Street  
together with all buildings and improvements thereon (the "Premises") to which I have been introduced by Seller  
upon the following terms and conditions:

- Purchase Price:** The BUYER agrees to pay the sum of \$3,000.00 to the SELLER for the purchase of the Premises (the "Offer"), due as follows:
  - \$1.00 as a deposit to bind this Offer.
    - and delivered herewith to the Seller or Seller's agent
    - or to be delivered forthwith upon receipt of written acceptance
  - \$ \_\_\_\_\_ as an additional deposit upon executing the Purchase And Sale Agreement;
  - Balance by bank's, cashier's, treasurer's or certified check or wire transfer at time for closing.

**2. Duration Of Offer.** This Offer is valid until 6  a.m.  p.m. on October 14, 2016 by which time a copy of this Offer shall be signed by the SELLER, accepting this Offer and returned to the BUYER, otherwise this Offer shall be deemed rejected and the money tendered herewith shall be returned to the BUYER. Upon written notice to the BUYER or BUYER'S agent of the SELLER'S acceptance, the accepted Offer shall form a binding agreement. Time is of the essence as to each provision.

~~**3. Purchase And Sale Agreement.** The SELLER and the BUYER shall, on or before N/A  a.m.  p.m. on \_\_\_\_\_ execute the Standard Purchase and Sale Agreement of the MASSACHUSETTS ASSOCIATION OF REALTORS® or substantial equivalent which, when executed, shall become the entire agreement between the parties and this Offer shall have no further force and effect.~~

**4. Closing.** The SELLER agrees to deliver a good and sufficient deed conveying good and clear record and marketable title at 6  a.m.  p.m. on October 31, 2016 at the Worcester County Registry of Deeds or such other time or place as may be mutually agreed upon by the parties.

**5. Escrow.** The deposit shall be held by Seller as escrow agent, subject to the terms hereof. Endorsement or negotiation of this deposit by the real estate broker shall not be deemed acceptance of the terms of the Offer. In the event of any disagreement between the parties concerning to whom escrowed funds should be paid, the escrow agent may retain said deposit pending written instructions mutually given by the BUYER and SELLER. The escrow agent shall abide by any Court decision concerning to whom the funds shall be paid and shall not be made a party to a pending lawsuit solely as a result of holding escrowed funds. Should the escrow agent be made a party in violation of this paragraph; the escrow agent shall be dismissed and the party asserting a claim against the escrow agent shall pay the agent's reasonable attorneys' fees and costs.

~~**6. Contingencies.** It is agreed that the BUYER'S obligations under this Offer and any Purchase and Sale Agreement signed pursuant to this Offer are expressly conditioned upon the following terms and conditions:~~

~~**a. Mortgage (Delete If Waived)** The BUYER'S obligation to purchase is conditioned upon obtaining a written commitment for financing in the amount of \$ \_\_\_\_\_ at prevailing rates, terms and conditions by \_\_\_\_\_. The BUYER shall have an obligation to act reasonably diligently to satisfy any condition within the BUYER'S control. If, despite reasonable efforts, the BUYER has been unable to obtain such written commitment the BUYER may terminate this agreement by giving written notice that is received by 5:00 p.m. on the calendar day after the date set forth above. In the event that notice has not been received, this condition is deemed waived. In the event that due notice has been received, the obligations of the parties shall cease and this agreement shall be void, and all monies deposited by the BUYER shall be returned. In no event shall the BUYER be deemed to have used reasonable efforts to obtain financing unless the BUYER has submitted one application by \_\_\_\_\_ and acted reasonably promptly in providing additional information requested by the mortgage lender.~~

**MASSFORMS**  
Standard Standard Real Estate Form

©1998, 2000, 2001, 2002, 2007, 2010, 2012, 2013, 2014 MASSACHUSETTS ASSOCIATION OF REALTORS®  
10.22.2014/403031



6. ~~Inspections (Date / Waiver)~~ The BUYER'S obligations under this agreement are subject to the right to obtain inspection(s) of the Premises or any aspect thereof, including, but not limited to, home, pest, radon, lead paint, septic/sewer, water quality, and water drainage by consultant(s) regularly in the business of conducting said inspections, of BUYER'S own choosing, and at BUYER'S sole cost by \_\_\_\_\_ If the results are not satisfactory to BUYER, in BUYER'S sole discretion, BUYER shall have the right to give written notice resolved by the SELLER or SELLER'S agent by 5:00 p.m. on the calendar day after the date set forth above, terminating this agreement. Upon receipt of such notice this agreement shall be void and all monies deposited by the BUYER shall be returned. Failure to provide timely notice of termination shall constitute a waiver. In the event that the BUYER does not exercise the right to have such inspection(s) or to so terminate, the SELLER and the listing broker are each released from claims relating to the condition of the Premises that the BUYER or the BUYER'S consultants could reasonably have discovered.

7. ~~Representations/Acknowledgments~~ The BUYER acknowledges receipt of an agency disclosure, lead paint disclosure (for residences built before 1978), and Home Inspectors Facts For Consumers brochure (prepared by the Office of Consumer Affairs). The BUYER is not relying upon any representation, verbal or written, from any real estate broker or licensee concerning legal use. Any reference to the category (single family, multi-family, residential-commercial) or the use of this property in any advertisement or listing sheet, including the number of units, number of rooms or other classification is not a representation concerning legal use or compliance with zoning by laws, building code, sanitary code or other public or private restrictions by the broker. The BUYER understands that if this information is important to BUYER, it is the duty of the BUYER to seek advice from an attorney or written confirmation from the municipality. In addition, the BUYER acknowledges that there are no warranties or representations made by the SELLER or any broker on which BUYER relies in making this Offer, except those previously made in writing and the following: (if none, write "NONE"):

8. **Buyer's Default.** If the BUYER defaults in BUYER'S obligations, all monies tendered as a deposit shall be paid to the SELLER as liquidated damages and this shall be SELLER'S sole remedy.

9. **Additional Terms.**

Out Lot B to be surveyed, corners marked, and deed prepared/recorded at seller's expense.

*Marie C. Goguen* Date 10-9-16  
BUYER Marie C. Goguen *M.*

*Philip J. Hunter* Date 10-9-16  
BUYER

**SELLER'S REPLY**

SELLER(S): (check one and sign below)

- (a) ACCEPT(S) the Offer as set forth above at \_\_\_\_\_ a.m.  p.m. on this \_\_\_\_\_ day of \_\_\_\_\_.
- (b) REJECT(S) the Offer.
- (c) Reject(s) the Offer and MAKE(S) A COUNTEROFFER on the following terms: \_\_\_\_\_

This Counteroffer shall expire at \_\_\_\_\_ a.m.  p.m. on \_\_\_\_\_ if not withdrawn earlier.

*Gladys S. Hunter* dotloop verified 10/12/16 9:31AM EDT BRV-UPAR-KOLL 5BKO  
SELLER or spouse Gladys S. Hunter SELLER Date \_\_\_\_\_

**(IF COUNTEROFFER FROM SELLER) BUYER'S REPLY**

BUYER(S): (check one and sign below)

- (a) ACCEPT(S) the Counteroffer as set forth above at \_\_\_\_\_ a.m.  p.m. on this \_\_\_\_\_ day of \_\_\_\_\_.
  - (b) REJECT(S) the Counteroffer.
- BUYER \_\_\_\_\_ Date \_\_\_\_\_ BUYER \_\_\_\_\_ Date \_\_\_\_\_

**RECEIPT FOR DEPOSIT**

I hereby acknowledge receipt of a deposit in the amount of \$ 1.00 from the BUYER this \_\_\_\_\_ day of \_\_\_\_\_.

*Michael J. Hunter* dotloop verified 10/11/16 2:11PM EDT YZTE-VITO-VRBL VQNF  
Escrow Agent or Authorized representative



WILLIAM RAVEIS  
REAL ESTATE • MORTGAGE • INSURANCE  
The Largest Family-Owned Real Estate Company in the Northeast

CONTRACT TO PURCHASE REAL ESTATE #501

(With Contingencies)

(Binding Contract. If Legal Advice Is Desired, Consult An Attorney.)



MASSACHUSETTS ASSOCIATION OF REALTORS

From: BUYER(S):  
Name(s): Ernest G. Lyford  
Kyle J. Lyford

To: OWNER OF RECORD ("SELLER"):  
Name(s): Gladys S. Hunter

Address: 80 Chapel Street  
Gardner, MA 01440

Address: 48 Chapel Street  
Gardner, MA 01440

The BUYER offers to purchase the real property described as the land known as Out Lot B, approx. 100'w x 36.07'd, containing approx. 3607sq. ft., east of 80 Chapel Street together with all buildings and improvements thereon (the "Premises") to which I have been introduced by Seller upon the following terms and conditions:

1. Purchase Price: The BUYER agrees to pay the sum of \$3,000.00 to the SELLER for the purchase of the Premises (the "Offer"), due as follows:

- i. \$1.00 as a deposit to bind this Offer and delivered herewith to the Seller or Seller's agent or to be delivered forthwith upon receipt of written acceptance
ii. \$ as an additional deposit upon executing the Purchase And Sale Agreement;
iii. Balance by bank's, cashier's, treasurer's or certified check or wire transfer at time for closing.

2. Duration Of Offer. This Offer is valid until 6 p.m. on October 14, 2016 by which time a copy of this Offer shall be signed by the SELLER, accepting this Offer and returned to the BUYER, otherwise this Offer shall be deemed rejected and the money tendered herewith shall be returned to the BUYER. Upon written notice to the BUYER or BUYER'S agent of the SELLER'S acceptance, the accepted Offer shall form a binding agreement. Time is of the essence as to each provision.

3. Purchase And Sale Agreement. The SELLER and the BUYER shall, on or before N/A execute the Standard Purchase and Sale Agreement of the MASSACHUSETTS ASSOCIATION OF REALTORS or substantial equivalent which, when executed, shall become the entire agreement between the parties and this Offer shall have no further force and effect.

4. Closing. The SELLER agrees to deliver a good and sufficient deed conveying good and clear record and marketable title at 6 p.m. on October 31, 2016 at the Worcester County Registry of Deeds or such other time or place as may be mutually agreed upon by the parties.

5. Escrow. The deposit shall be held by Seller as escrow agent, subject to the terms hereof. Endorsement or negotiation of this deposit by the real estate broker shall not be deemed acceptance of the terms of the Offer. In the event of any disagreement between the parties concerning to whom escrowed funds should be paid, the escrow agent may retain said deposit pending written instructions mutually given by the BUYER and SELLER. The escrow agent shall abide by any Court decision concerning to whom the funds shall be paid and shall not be made a party to a pending lawsuit solely as a result of holding escrowed funds. Should the escrow agent be made a party in violation of this paragraph, the escrow agent shall be dismissed and the party asserting a claim against the escrow agent shall pay the agent's reasonable attorneys' fees and costs.

6. Contingencies. It is agreed that the BUYER'S obligations under this Offer and any Purchase and Sale Agreement signed pursuant to this Offer are expressly conditioned upon the following terms and conditions:

a. Mortgage. (Delete if Waived) The BUYER'S obligation to purchase is conditioned upon obtaining a written commitment for financing in the amount of \$ at prevailing rates, terms and conditions by The BUYER shall have an obligation to act reasonably diligently to satisfy any condition within the BUYER'S control. If, despite reasonable efforts, the BUYER has been unable to obtain such written commitment the BUYER may terminate this agreement by giving written notice that is received by 5:00 p.m. on the calendar day after the date set forth above. In the event that notice has not been received, this condition is deemed waived. In the event that due notice has been received, the obligations of the parties shall cease and this agreement shall be void, and all monies deposited by the BUYER shall be returned. In no event shall the BUYER be deemed to have used reasonable efforts to obtain financing unless the BUYER has submitted one application by and acted reasonably promptly in providing additional information requested by the mortgage lender.

MASSFORMS Statewide Standard Real Estate Forms



b. ~~Inspections.~~ (Delete if Waived) The BUYER'S obligations under this agreement are subject to the right to obtain inspection(s) of the Premises or any aspect thereof, including, but not limited to, home, pest, radon, lead paint, septic/sewer, water quality, and water drainage by consultant(s) regularly in the business of conducting said inspections, of BUYER'S own choosing, and at BUYER'S sole cost by \_\_\_\_\_ If the results are not satisfactory to BUYER, in BUYER'S sole discretion, BUYER shall have the right to give written notice received by the SELLER or SELLER'S agent by 5:00 p.m. on the calendar day after the date set forth above, terminating this agreement. Upon receipt of such notice this agreement shall be void and all monies deposited by the BUYER shall be returned. Failure to provide timely notice of termination shall constitute a waiver. In the event that the BUYER does not exercise the right to have such inspection(s) or to so terminate, the SELLER and the listing broker are each released from claims relating to the condition of the Premises that the BUYER or the BUYER'S consultants could reasonably have discovered.

7. ~~Representations/Acknowledgments.~~ The BUYER acknowledges receipt of an agency disclosure, lead paint disclosure (for residences built before 1978), and Home Inspectors Facts For Consumers brochure (prepared by the Office of Consumer Affairs). The BUYER is not relying upon any representation, verbal or written, from any real estate broker or licensee concerning legal use. Any reference to the category (single family, multi-family, residential, commercial) or the use of this property in any advertisement or listing sheet, including the number of units, number of rooms or other classification is not a representation concerning legal use or compliance with zoning by laws, building code, sanitary code or other public or private restrictions by the broker. The BUYER understands that if this information is important to BUYER, it is the duty of the BUYER to seek advice from an attorney or written confirmation from the municipality. In addition, the BUYER acknowledges that there are no warranties or representations made by the SELLER or any broker on which BUYER relies in making this Offer, except those previously made in writing and the following: (if none, write "NONE"):

8. **Buyer's Default.** If the BUYER defaults in BUYER'S obligations, all monies tendered as a deposit shall be paid to the SELLER as liquidated damages and this shall be SELLER'S sole remedy.

9. **Additional Terms.**

**Out Lot B to be surveyed, corners marked, and deed prepared/recorded at seller's expense.**

Ernest G. Lyford Date 10/2/2016  
BUYER Ernest G. Lyford

Kyle J. Lyford Date 10/2/16  
BUYER Kyle J. Lyford

**SELLER'S REPLY**

SELLER(S): (check one and sign below)

- a) ACCEPT(S) the Offer as set forth above at \_\_\_\_\_  a.m.  p.m. on this \_\_\_\_\_ day of \_\_\_\_\_.
- (b) REJECT(S) the Offer.
- (c) Reject(s) the Offer and MAKE(S) A COUNTEROFFER on the following terms: \_\_\_\_\_

This Counteroffer shall expire at \_\_\_\_\_  a.m.  p.m. on \_\_\_\_\_ if not withdrawn earlier.

Gladys S. Hunter dotloop verified 10/04/16 5:31PM EDT EEN4-FUFO-NMSS-ZXTM

SELLER or spouse Gladys S. Hunter

SELLER

Date \_\_\_\_\_

**(IF COUNTEROFFER FROM SELLER) BUYER'S REPLY**

BUYER(S): (check one and sign below)

- (a) ACCEPT(S) the Counteroffer as set forth above at \_\_\_\_\_  a.m.  p.m. on this \_\_\_\_\_ day of \_\_\_\_\_.
- (b) REJECT(S) the Counteroffer.

BUYER \_\_\_\_\_ Date \_\_\_\_\_

BUYER

Date \_\_\_\_\_

**RECEIPT FOR DEPOSIT**

I hereby acknowledge receipt of a deposit in the amount of \$ 1.00 from the BUYER this \_\_\_\_\_ day of \_\_\_\_\_.

Michael J. Hunter dotloop verified 10/03/16 9:00PM EDT WW63-VNPH-10D9-WY7Z

Escrow Agent or Authorized representative



**PLAN OF OUTLOTS  
TO BE CONVEYED BY  
GLADYS S. HUNTER**  
(OWNER: SEE BOOK 3795, PAGE 398)  
**GARDNER, MA**  
OCTOBER 7, 2016 SZOC SURVEYORS  
32 PLEASANT ST., GARDNER, MA  
TEL: 978-632-0233 FAX: 978-630-1548

FOR REGISTRY USE ONLY  
WORCESTER DISTRICT REGISTRY  
OF DEEDS-WORCESTER, MA  
PLAN BOOK 42-3, PLAN 55  
received 11-8-2016 PM  
Sheet 2 of 1  
Map No. 9  
Page 25  
ATTEST: *[Signature]*

I CERTIFY THAT THIS PLAN  
CONFORMS TO THE RULES AND  
REGULATIONS OF THE REGISTERS  
OF DEEDS OF THE COMMONWEALTH  
OF MASSACHUSETTS. *R.M. Sze*  
DATE: Oct. 27, 2016  
BY: *Robert B. Benbow*  
BEING THE AUTHORIZED AGENT

CITY OF GARDNER  
PLANNING BOARD  
APPROVAL OF PLAN UNDER  
THE SUBDIVISION CONTROL  
LAW IS NOT REQUIRED.



- LEGEND:  
● IRON PIN  
○ IRON PIPE  
○ DRILL HOLE  
--- STONE WALL  
--- EDGE OF PAVING  
--- M.B.L. MAP BLOCK LOT  
F./S. FOUND OR SET

REMAINING LAND OF  
GLADYS S. HUNTER  
(SEE BOOK 3795, PAGE 398)  
N-427, B-4, L-4

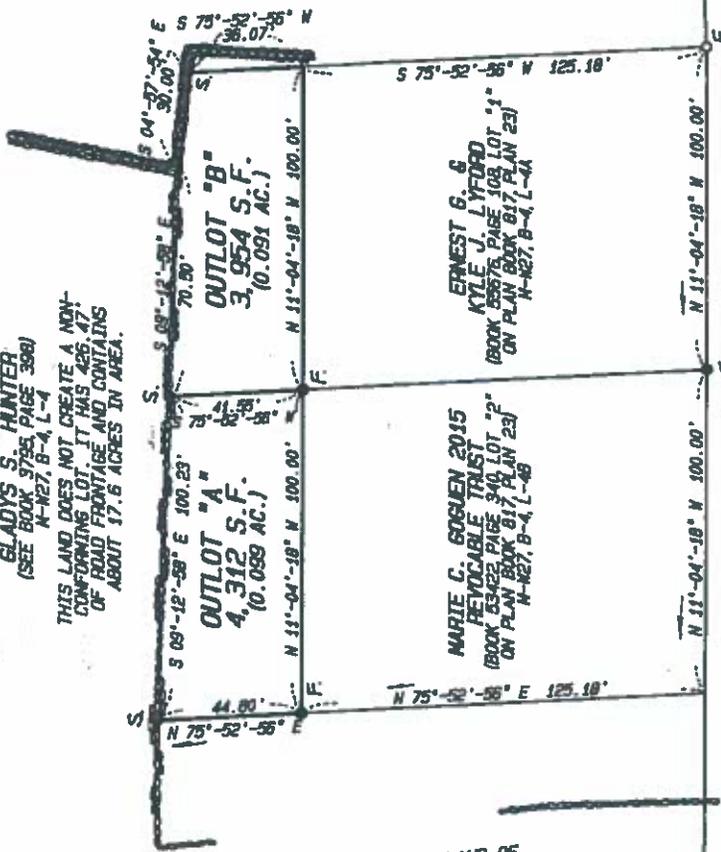
THIS LAND DOES NOT CREATE A NON-  
CONFORMING LOT. IT HAS 426.47'  
OF ROAD FRONTALAGE AND CONTAINS  
ABOUT 17.6 ACRES IN AREA.

REMAINING LAND OF  
GLADYS S. HUNTER

KENNETH PELLETIER & DENISE CROTEAU  
(BOOK 6478, PAGE 307)  
N-427, B-10, L-5

ZONING DISTRICT:  
SINGLE FAMILY RESIDENTIAL  
FRONTALAGE: 100 FEET  
AREA: 500 S.F.  
FRONT SET BACK: 30 FEET  
SIDE SET BACK: 10 FEET  
REAR SET BACK: 20 FEET  
NO DETERMINATION AS TO THE  
COMPLIANCE WITH ZONING  
REQUIREMENTS HAS BEEN MADE  
OR INTENDED.

- NOTES:  
1) OUTLOT "A" IS TO BE CONVEYED TO  
MARIE C. SOSUEN 2015 REVOCABLE  
TRUST. OUTLOT "B" IS TO BE  
CONVEYED TO ERNEST G. & KYLE J.  
LYFORD. THESE OUTLOTS ARE NOT  
SEPARATE BUILDING LOTS.  
2) CHAPEL STREET IS A PUBLIC WAY  
THAT IS PAVED ABOUT 26 FT. IN WIDTH.  
3) THERE IS AVAILABLE FRONTALAGE  
IN CHAPEL STREET. LOCUS  
THERE ARE NO RETAINING OR FLOODPLAINS  
ON THE OUTLOTS SHOWN HEREON.



CHAPEL STREET (PUBLIC-  
49.50' WIDE)

ROBERT J. &  
LOUISE MAKI  
(BOOK 3792, PAGE 210)  
N-427, B-4, L-6

KATHLEEN M. LESNESKI  
(BOOK 13795, PAGE 271)  
N-427, B-4, L-2

LOCUS PLAN 1"-2000'



OUTLOTS  
M-950